

members; complete work on a paper examining the impacts of agricultural biotechnology on American agriculture and USDA over the next 5 to 10 years, through review and revision of the current draft Chair's text for the paper; and consider preliminary presentations and introductory discussions related to two upcoming committee projects. The projects are the following: (1) What are the effects (in terms of planting decisions, markets, and rural communities) of coexistence issues on the development and use of new crops derived through modern biotechnology? and (2) What avenues of technology transfer or actions by USDA are most likely to result in the production of biotechnology-derived crops— other than large-scale, commingled, major commodity uses— that would have the greatest positive impacts on domestic markets, rural communities in the United States, and developing nations?

Background information regarding the work of the AC21 will be available on the USDA Web site at [http://www.usda.gov/wps/portal/tut/p/\\_s.7\\_0\\_A/7\\_0\\_1OB?contentidonly=true&contentid=AC21Main.xml](http://www.usda.gov/wps/portal/tut/p/_s.7_0_A/7_0_1OB?contentidonly=true&contentid=AC21Main.xml).

On March 27, 2006, if time permits, reasonable provision will be made for oral presentations of no more than five minutes each in duration. The meeting will be open to the public, but space is limited. If you would like to attend the meetings, you must register by contacting Ms. Dianne Harmon at (202) 720-4074, by fax at (202) 720-3191 or by e-mail at [dharm@ars.usda.gov](mailto:dharm@ars.usda.gov) at least 5 days prior to the meeting. Please provide your name, title, business affiliation, address, and telephone and fax numbers when you register. If you require a sign language interpreter or other special accommodation due to disability, please indicate those needs at the time of registration.

Dated: February 28, 2006.

**Bernice Slutsky,**

*Special Assistant for Biotechnology.*

[FR Doc. E6-3097 Filed 3-3-06; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Foreign Agricultural Service

#### Trade Adjustment Assistance for Farmers

**AGENCY:** Foreign Agricultural Service, USDA.

**ACTION:** Notice.

The Administrator, Foreign Agricultural Service (FAS), today accepted a petition filed by the

Washington State Potato Commission representing Washington fresh potato producers for trade adjustment assistance. The Administrator will determine within 40 days whether or not increasing imports of French fries contributed importantly to a decline in domestic producer prices of 20 percent or more during the marketing period beginning January 1, 2004, and ending December 31, 2005. If the determination is positive, all producers who produce and market their fresh potatoes in Washington will be eligible to apply to the Farm Service Agency for no cost technical assistance and for adjustment assistance payments.

**FOR FURTHER INFORMATION CONTACT:**

Jean-Louis Pajot, Coordinator, Trade Adjustment Assistance for Farmers, FAS, USDA, (202) 720-2916, e-mail: [trade.adjustment@fas.usda.gov](mailto:trade.adjustment@fas.usda.gov).

Dated: February 21, 2006.

**A. Ellen Terpstra,**

*Administrator, Foreign Agricultural Service.*

[FR Doc. E6-3096 Filed 3-3-06; 8:45 am]

**BILLING CODE 3410-10-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on April 3, 2006 at the North Tahoe Conference Center, 8318 N. Lake Blvd., Kings Beach CA 96143. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held April 3, 2006, beginning at 1:30 p.m. and ending at 4 p.m.

**ADDRESSES:** The meeting will be held at the North Tahoe Conference Center, 8318 N. Lake Blvd., King Beach CA 96143.

**FOR FURTHER INFORMATION CONTACT:** Arla Hains, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2773.

**SUPPLEMENTARY INFORMATION:** Items to be covered on the agenda include: (1) The Southern Nevada Public Land Management Act—Round 7; and, (2)

Public Hearing. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: February 28, 2006.

**Terri Marceron,**

*Forest Supervisor.*

[FR Doc. 06-2089 Filed 3-3-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Project Proposals, (5) Chairman's Perspective, (6) General Discussion, (7) Next Agenda.

**DATES:** The meeting will be held on March 9, 2006 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; E-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by March 6, 2006 will

have the opportunity to address the committee at those sessions.

Dated: February 27, 2006.

**Janet Flanagan,**

*Acting Designated Federal Official.*

[FR Doc. 06-2071 Filed 3-3-06; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Fee Sites on the Angeles National Forest

**AGENCY:** USDA, Forest Service.

**ACTION:** Notice of new fee site—Big Pines Clubhouse Historic Site.

**SUMMARY:** The Angeles National Forest will begin charging a fee for the rental of the Big Pines Clubhouse Historic Site. The fee will be \$65.00 per hour not to exceed \$510.00 per day, with a discounted rate of \$45.00 per hour for interpretive programs. Rentals of this type are unusual on Federal lands but public involvement has indicated that visitors appreciate and enjoy the availability of this kind of historic rental facility. Funds from the rental will be used for the continued operation and maintenance of the Big Pines Clubhouse Historic Site.

**DATES:** The Big Pines Clubhouse Historic Site will become available for rent August 7, 2006.

**FOR FURTHER INFORMATION CONTACT:** Raina Fulton, Public Services Staff Officer, USDA Forest Service, Angeles National Forest, 701 North Santa Anita Ave., Arcadia, CA 91006.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directs the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. The intent of this notice is to inform publics of a new fee site.

The Angeles National Forest currently has no other rental facility similar to the Big Pines Clubhouse Historic Site, this is a unique opportunity. A business analysis of the Big Pines Clubhouse Historic Site has shown that people desire having this sort of recreation experience on the Angeles National Forest. A market analysis indicates that the fee of \$65.00 per hour not to exceed \$510.00 per day, with a discounted rate of \$45.00 per hour for interpretive programs is both reasonable and acceptable for this sort of unique recreation experience.

People wanting to rent the Big Pines Clubhouse Historic Site will need to do

so through the National Recreation Reservation Service, at <http://www.reserveusa.com> or by calling 1-877-444-6777. The National Recreation Reservation Service charges a \$9 fee for reservations.

Dated: February 3, 2006.

**Valerie Guardia,**

*Deputy Director Recreation, Wilderness and Heritage Resources.*

[FR Doc. 06-2025 Filed 3-3-06; 8:45 am]

BILLING CODE 3410-11-M

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the South Dakota State Advisory Committee will convene at 1 p.m. (MST) and adjourn at 4 p.m. (MST), Wednesday, March 22, 2006, at the Holiday Inn, 100 West 8th Street, Sioux Falls. The purpose of the meeting is to provide an overview of the U.S. Commission on Civil Rights, including recent Commission activities; discuss continuing impacts of the South Dakota SAC's report, *Native Americans in South Dakota: An Erosion of Confidence in the Justice System* (March 2000); discuss requested report on elementary and secondary school desegregation; and planning through December 2006.

Persons desiring additional information, or planning a presentation to the Committee, should contact John F. Dulles, Director of the Rocky Mountain Regional Office, (303) 866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 24, 2006.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. E6-3119 Filed 3-3-06; 8:45 am]

BILLING CODE 6335-01-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

**A-821-811**

#### Final Results of Five-year Sunset Review of Suspended Antidumping Duty Investigation on Ammonium Nitrate from the Russian Federation

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**SUMMARY:** On April 1, 2005, the Department of Commerce ("the Department") initiated a sunset review of the suspended antidumping duty investigation on ammonium nitrate from the Russian Federation ("Russia") pursuant to section 751(c) of the Tariff Act of 1930, as amended ("the Act"). See *Notice of Initiation of Five-year ("Sunset") Reviews*, 70 FR 16800 (April 1, 2005) ("Initiation Notice"). On the basis of notices of intent to participate filed on behalf of domestic interested parties and adequate substantive comments filed on behalf of domestic and respondent interested parties, the Department conducted a full (240-day) review. As a result of this review, the Department finds that termination of the suspended antidumping duty investigation on ammonium nitrate from Russia would likely lead to continuation or recurrence of dumping at the levels indicated in the Final Results of Review section of this notice.

**EFFECTIVE DATE:** March 6, 2006.

**FOR FURTHER INFORMATION CONTACT:** Judith Wey Rudman or Aishe Allen, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482-0192, or 482-0172, respectively.

#### SUPPLEMENTARY INFORMATION:

##### Scope of the Review

The products covered by the sunset review of the suspended antidumping duty investigation on ammonium nitrate from Russia include solid, fertilizer grade ammonium nitrate products, whether prilled, granular or in other solid form, with or without additives or coating, and with a bulk density equal to or greater than 53 pounds per cubic foot. Specifically excluded from this scope is solid ammonium nitrate with a bulk density less than 53 pounds per cubic foot (commonly referred to as industrial or explosive grade ammonium nitrate). The merchandise subject to this review is classified in the Harmonized Tariff Schedule of the United States ("HTSUS") at subheading