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Dated: February 27, 2006.

**John H. Hager,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. E6-3012 Filed 3-1-06; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Savannah River. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, March 27, 2006, 1 p.m.-5:15 p.m., Tuesday, March 28, 2006, 8:30 a.m.-4 p.m.

**ADDRESSES:** Columbia Marriott, 1200 Hampton Street, Columbia, SC 29201.

**FOR FURTHER INFORMATION CONTACT:** Gerri Flemming, Closure Project Office, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC, 29802; Phone: (803) 952-7886.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

Monday, March 27, 2006:

1 p.m.—Combined Committee Session

5:15 p.m.—Adjourn

Tuesday, March 28, 2006:

8:30 a.m.—Approval of Minutes, Agency Updates

9 a.m.—Public Comment Session

9:15 a.m.—Chair and Facilitator Update

9:45 a.m.—Nuclear Materials Committee Report

10:45 a.m.—Strategic and Legacy Management Committee Report

11:45 a.m.—Public Comment Session

12 p.m.—Lunch Break

1 p.m.—Administrative Committee

Report. Bylaws Amendment Proposal

1:30 p.m.—Waste Management

Committee Report

2:30 p.m.—Facility Disposition and Site

Remediation Committee Report

3:30 p.m.—Public Comment Session

4 p.m.—Adjourn

If needed, time will be allotted after public comments for items added to the agenda and administrative details. A final agenda will be available at the meeting Monday, March 27, 2006.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public

Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to Gerri Flemming, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802, or by calling her at (803) 952-7886.

Issued at Washington, DC, on February 24, 2006.

**Carol Matthews,**

*Acting Advisory Committee Management Officer.*

[FR Doc. E6-2952 Filed 3-1-06; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting and retreat.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

#### DATES:

Monday, March 20, 2006, 4 p.m.-7 p.m.

Tuesday, March 21, 2006, 8 a.m.-6 p.m.

Wednesday, March 22, 2006, 8 a.m.-5 p.m.

Opportunities for public participation will be held Tuesday, March 21, from 12:15 to 12:30 p.m. and 5:45 to 6 p.m.; and Wednesday, March 22, from 11:45 a.m. to 12 p.m. and 4 to 4:15 p.m. Additional time may be made available for public comment during the presentations.

These times are subject to change as the meeting progresses, depending on the extent of comment offered.

**ADDRESSES:** Shilo Inn, 1586 Blue Lakes Boulevard North, Twin Falls, ID 83301.

#### FOR FURTHER INFORMATION CONTACT:

Shannon A. Brennan, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1216, Idaho Falls, ID 83415. Phone (208) 526-3993; Fax (208) 526-1926 or e-mail:

[Shannon.Brennan@nuclear.energy.gov](mailto:Shannon.Brennan@nuclear.energy.gov) or visit the Board's Internet home page at: <http://www.inelemcab.org>.

**SUPPLEMENTARY INFORMATION:**