

**Nature of Decision To Be Made**

The decisions to be made are whether to implement the proposed action or alternatives at this time; and whether to amend the Revised Forest Plan to allow a change in management area designation for part of the project area.

Dated: February 16, 2006.

**Craig Bobzien,**

*Forest Supervisor.*

[FR Doc. 06-1692 Filed 2-23-06; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Glenn/Colusa County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Web site Update, (5) Project Proposals/Possible Action, (6) Update on Noxious Weed Project, (7) General Discussion, (8) Next Agenda.

**DATES:** The meeting will be held on February 27, 2006, from 1:30 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 96939. (530) 935-1268; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by February 24, 2006 will have the opportunity to address the committee at those sessions.

Dated: February 16, 2006.

**Janet Flanagan,**

*Acting Designated Federal Official.*

[FR Doc. 06-1735 Filed 2-23-06; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Rural Business-Cooperative Service****Announcement of Value-Added Producer Grant Application Deadline; Correction**

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** This document corrects a notice that was published on December 21, 2005 (70 FR 75780-75790), which contained errors that may prove misleading and is in need of clarification. All applications must still be submitted by the deadline date of March 31, 2006.

Accordingly, the notice that was published on December 21, 2005 (70 FR 75780-75790) is corrected as follows:

On page 75781 in the second column, under the definition for "Bioenergy Project", remove the words "other than an anaerobic digester."

On page 75787 in the second column, paragraph vii, in the second sentence, revise the number "\$300,000" to read "\$100,000".

On page 75788 in the second column, paragraph vii, revise the second sentence to read as follows:

"The allocation of points for this criterion shall be as follows: \$1-\$25,000 equals 2 points, \$25,001-\$50,000 equals 1 point, \$50,001-\$300,000 equals 0 points."

Dated: February 17, 2006.

**Thomas Dorr,**

*Under Secretary, Rural Development.*

[FR Doc. E6-2659 Filed 2-23-06; 8:45 am]

**BILLING CODE 3410-XY-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to and Deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a product and services to be furnished by

nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products and a service previously furnished by such agencies.

*Comments Must Be Received on or Before:* March 26, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the product and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed: