

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 012506F]

**Marine Mammals; File No. 978-1791**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit.

**SUMMARY:** Notice is hereby given that Paul E. Nachtigall, Ph.D., Marine Mammal Research Program, Hawaii Institute of Marine Biology, P.O. Box 1106, Kailua, Hawaii 96734, has been issued a permit to conduct research on certain cetacean species.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; and

Pacific Islands Region, NMFS, 1601 Kapiolani Blvd., Rm 1110, Honolulu, HI 96814-4700; phone (808)973-2935; fax (808)973-2941.

**FOR FURTHER INFORMATION CONTACT:**

Andrew Wright or Amy Sloan, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** On May 19, 2005, notice was published in the *Federal Register* (70 FR 28909) that a request for a scientific research permit to take certain cetacean species had been submitted by the above-named individual. The requested permit has been issued under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

This permit authorizes the permit holder to conduct hearing measurements on stranded cetaceans on beaches, in near-shore waters, and in rehabilitation facilities in the U.S.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), a final determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Issuance of this permit, as required by the ESA, was based on a finding that such permit: (1) was applied for in good faith; (2) will not operate to the disadvantage of such endangered species; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: February 9, 2006.

**Stephen L. Leathery,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E6-2195 Filed 2-15-06; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 020106C]

**International Whaling Commission; Public Meeting; Announcement of Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces the date and location of a public meeting being held to discuss International Whaling Commission (IWC) issues, including the outcome of the Revised Management Scheme Working Group meeting held at the end of February.

**DATES:** The public meeting will be held March 31, 2006, at 10 am.

**ADDRESSES:** The meeting will be held in the NOAA Science Center Room, 1301 East West Highway, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Cheri McCarty, 301-713-9090, Extension 183.

**SUPPLEMENTARY INFORMATION:** The Secretary of Commerce is charged with the responsibility of discharging the obligations of the United States under the International Convention for the Regulation of Whaling, 1946. The U.S. Commissioner has primary responsibility for the preparation and negotiation of U.S. positions on international issues concerning whaling and for all matters involving the IWC. He is staffed by the Department of Commerce and assisted by the Department of State, the Department of the Interior, Marine Mammal Commission, and by other agencies.

NOAA will hold a meeting to discuss IWC issues, including the outcome of the Revised Management Scheme

Working Group meeting held at the end of February. Any U.S. citizen with an identifiable interest in U.S. whale conservation policy may participate, but NOAA reserves the authority to inquire about the interests of any person who appears at a meeting and to determine the appropriateness of that person's participation. Persons who represent foreign interests may not attend. These stringent measures are necessary to protect the confidentiality of U.S. negotiating positions.

The meeting will be held at 10 am in the NOAA Science Center Room, 1301 East West Highway, Silver Spring, MD 20910. Please bring identification for admission into the building.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Cheri McCarty, 301-713-9090 extension 183, by March 20, 2006.

Dated: February 9, 2006.

**William T. Hogarth,**

*Assistant Administrator for Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-2194 Filed 2-15-06; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 020806F]

**National Marine Fisheries Service, Pacific Fishery Management Council; March 5-10, 2006 Council Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet March 5-10, 2006. The Council meeting will begin on Monday, March 6, at 1 p.m., reconvening at 8 a.m. each day Tuesday through Friday. All meetings are open to the public, except a closed session will be held from 1 p.m. until 2 p.m. on Monday, March 6 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings will be held at the Seattle Marriott Hotel Sea-Tac, 3201 South 176th Street, Seattle, WA 98188; telephone: 206-241-2000.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, Oregon 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820-2280 or (866) 806-7204.

**SUPPLEMENTARY INFORMATION:** The following items are on the Council agenda, but not necessarily in this order:

A. Call to Order

1. Opening Remarks and Introductions
2. Roll Call
3. Executive Director's Report
4. Approve Agenda

B. Administrative Matters

1. Approval of Council Meeting Minutes
2. Council Meeting Agenda Planning
3. Legislative Matters
4. Appointments to Advisory Bodies, Standing Committees, and Other Forums

5. April 2006 Council Meeting Agenda and Three Meeting Outlook

C. Salmon Management

1. Mass Marking and Coded-Wire Tagging
2. Fort Bragg March 15, 2006 Commercial Fishery Opening
3. Review of 2005 Fisheries and Summary of 2006 Stock Abundance Estimates
4. Identification of Management Objectives and Preliminary Definition of 2006 Salmon Management Options
5. Council Recommendations for 2006 Management Option Analysis
6. Council Direction for 2006 Management Options (If Necessary)
7. Fishery Management Plan (FMP) Amendment Scoping for the Klamath River Fall Chinook Conservation Objective
8. Adoption of 2006 Management Options for Public Review
9. Salmon Hearings Officers

D. Enforcement Issues

1. Fishery Enforcement Activity Report

E. Pacific Halibut Management

1. Report on International Pacific Halibut Commission Annual Meeting
2. Incidental Catch Regulations in the Salmon Troll and Fixed Gear Sablefish Fisheries

F. Groundfish Management

1. National Marine Fisheries Service (NMFS) Report
2. Stock Assessment Planning for the 2009-2010 Fishing Season
3. Yelloweye Stock Assessment

4. Pacific Whiting Management for 2006

5. Consideration of Inseason

Adjustments

G. Habitat

1. Current Habitat Issues

H. Coastal Pelagic Species Management

1. NMFS Report
2. FMP Amendment - Krill Management

I. Marine Protected Areas (MPAs)

1. Fishery Regulation in MPAs within of the Channel Islands National Marine Sanctuary through Magnuson-Stevens Act and State Management Authority

J. Highly Migratory Species

- Management
1. NMFS Report
  2. Bigeye Tuna Overfishing Response
  3. Drift Gillnet Management
  4. Exempted Fishing Permit Applications for Highly Migratory Species

**SCHEDULE OF ANCILLARY MEETINGS**

*SUNDAY, MARCH 5, 2006*

Klamath Fishery Management Council, 3 p.m., Spokane Room

*MONDAY, MARCH 6, 2006*

Council Secretariat, 8 a.m., Washington Ballroom E  
Groundfish Advisory Subpanel, 8 a.m., Seattle Ballroom 2 and 3  
Groundfish Management Team, 8 a.m., Seattle Ballroom 1  
Klamath Fishery Management Council, 8 a.m., Spokane Room  
Salmon Advisory Subpanel, 8 a.m., Washington Ballroom B  
Salmon Technical Team, 8 a.m., Washington Ballroom A  
Scientific and Statistical Committee, 8 a.m., Washington Ballroom C  
Legislative Committee, 8:30 a.m., Aberdeen Room  
Habitat Committee, 10 a.m., Washington Ballroom D  
Enforcement Consultants, 5:30 p.m., Aberdeen Room  
Tribal Policy Group, As necessary, Olympia Room  
Tribal and Washington Technical Groups, As necessary, Bellevue Room  
Washington State Delegation, As necessary, Yakima Room

*TUESDAY, MARCH 7, 2006*

Council Secretariat, 7 a.m., Washington Ballroom E  
California State Delegation, 7 a.m., Washington Ballroom D  
Oregon State Delegation, 7 a.m., Washington Ballroom B  
Groundfish Advisory Subpanel, 8 a.m., Seattle Ballroom 2 and 3  
Groundfish Management Team, 8 a.m., Seattle Ballroom 1

Highly Migratory Species Management Team, 8 a.m., Washington Ballroom D

Salmon Advisory Subpanel, 8 a.m., Washington Ballroom B  
Salmon Technical Team, 8 a.m., Washington Ballroom A  
Scientific and Statistical Committee, 8 a.m., Washington Ballroom C  
Enforcement Consultants, As necessary, Aberdeen Room  
Klamath Fishery Management Council, As necessary, Spokane Room  
Tribal Policy Group, As necessary, Olympia Room  
Tribal and Washington Technical Groups, As necessary, Bellevue Room  
Washington State Delegation, As necessary, Yakima Room

*WEDNESDAY, MARCH 8, 2006*

Council Secretariat, 7 a.m., Washington Ballroom E  
California State Delegation, 7 a.m., Washington Ballroom D  
Oregon State Delegation, 7 a.m., Washington Ballroom B  
Groundfish Advisory Subpanel, 8 a.m., Seattle Ballroom 2 and 3  
Groundfish Management Team, 8 a.m., Seattle Ballroom 1  
Highly Migratory Species Advisory Subpanel, 8 a.m., Washington Ballroom C

Highly Migratory Species Management Team, 8 a.m., Washington Ballroom D

Salmon Advisory Subpanel, 8 a.m., Washington Ballroom B  
Salmon Technical Team, 8 a.m., Washington Ballroom A  
Enforcement Consultants, As necessary, Aberdeen Room  
Klamath Fishery Management Council, As necessary, Spokane Room  
Tribal Policy Group, As necessary, Olympia Room  
Tribal and Washington Technical Groups, As necessary, Bellevue Room  
Washington State Delegation, As necessary, Yakima Room  
NMFS Whiting EFP Coordination Meeting, 7 p.m., Seattle Ballroom 2 and 3

*THURSDAY, MARCH 9, 2006*

Council Secretariat, 7 a.m., Washington Ballroom E  
California State Delegation, 7 a.m., Washington Ballroom D  
Oregon State Delegation, 7 a.m., Washington Ballroom B  
Groundfish Advisory Subpanel, 8 a.m., Seattle Ballroom 2 and 3  
Groundfish Management Team, 8 a.m., Seattle Ballroom 1  
Highly Migratory Species Advisory Subpanel, 8 a.m., Washington Ballroom C

Highly Migratory Species  
Management Team, 8 a.m., Washington  
Ballroom D

Salmon Advisory Subpanel, 8 a.m.,  
Washington Ballroom B  
Salmon Technical Team, 8 a.m.,  
Washington Ballroom A  
Enforcement Consultants, As  
necessary, Aberdeen Room  
Klamath Fishery Management  
Council, As necessary, Seattle Ballroom  
2 and 3

Tribal Policy Group, As necessary,  
Olympia Room

Tribal and Washington Technical  
Groups, As necessary, Bellevue Room  
Washington State Delegation, As  
necessary, Yakima Room

**FRIDAY, MARCH 10, 2006**

Council Secretariat, 7 a.m.,  
Washington Ballroom E  
California State Delegation, 7 a.m.,  
Washington Ballroom D  
Oregon State Delegation, 7 a.m.,  
Washington Ballroom B  
Salmon Advisory Subpanel, 8 a.m.,  
Washington Ballroom B  
Salmon Technical Team, 8 a.m.,  
Washington Ballroom A  
Enforcement Consultants, As  
necessary, Aberdeen Room  
Groundfish Advisory Subpanel, As  
necessary, Washington Ballroom D  
Groundfish Management Team, As  
necessary, Washington Ballroom C  
Klamath Fishery Management  
Council, As necessary, Spokane Room  
Tribal Policy Group, As necessary,  
Olympia Room  
Tribal and Washington Technical  
Groups, As necessary, Bellevue Room  
Washington State Delegation, As  
necessary, Yakima Room

Although non-emergency issues not  
contained in this agenda may come  
before this Council for discussion, those  
issues may not be the subject of formal  
Council action during this meeting.  
Council action will be restricted to those  
issues specifically listed in this notice  
and any issues arising after publication  
of this notice that require emergency  
action under section 305(c) of the  
Magnuson-Stevens Fishery  
Conservation and Management Act,  
provided the public has been notified of  
the Council's intent to take final action  
to address the emergency.

#### Special Accommodations

These meetings are physically  
accessible to people with disabilities.  
Requests for sign language  
interpretation or other auxiliary aids  
should be directed to Ms. Carolyn Porter  
at 503-820-2280 at least five days prior  
to the meeting date.

Dated: February 13, 2006.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-2225 Filed 2-15-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Local Redevelopment Authority and Available Surplus Buildings and Land at Davis Communications Site, Located in Yolo County, CA

**AGENCY:** Department of the Air Force,  
Air Force Real Property Agency, DoD.

**ACTION:** Notice.

**SUMMARY:** This notice provides  
information regarding the surplus  
property at Davis Communications Site  
in Yolo County, California and  
information about the local  
redevelopment authority that has been  
established to plan the reuse of the  
Davis Communications Site. The  
property is located approximately 3  
miles southeast of Davis, California. The  
site is accessible from Mace Boulevard,  
south of Interstate Highway 80.

**FOR FURTHER INFORMATION CONTACT:** For  
further information regarding the  
property, contact Mr. Dexter Cochnauer,  
Senior Representative, or Ms. Linda  
Brophy, Real Estate Specialist, Air Force  
Real Property Agency, 3411 Olson  
Street, McClellan, CA 95652-1003,  
telephone (916) 643-6420.

**SUPPLEMENTARY INFORMATION:** This  
surplus property is available under the  
provisions of the Federal Property and  
Administrative Services Act of 1949 as  
amended (40 U.S.C. 501 *et seq.*) and the  
Base Closure Community  
Redevelopment and Assistance Act of  
1994.

**Notice of Surplus Property:** Pursuant  
to paragraph (7)(B) of section 2905(b) of  
the Defense Base Closure and  
Realignment Act of 1990, as amended  
by the Base Closure Community  
Redevelopment and Homeless  
Assistance Act of 1994 (Pub. L. 103-  
421), the following information  
regarding the surplus property is  
described herein.

**Local Redevelopment Authority:** The  
local redevelopment authority for the  
Davis Communications Site, Davis, CA  
for purposes of implementing the  
provisions of the Defense Base Closure  
and Realignment Act of 1990 as  
amended, is the Yolo County Board of  
Supervisors. All inquiries should be  
addressed to Ms. Holly Malcolm, Yolo  
County Planning and Public Works

Department, 292 West Beamer Street,  
Woodland, CA 95695, telephone 530-  
666-8029.

**Surplus Property Description:** Land:  
The property consists of approximately  
311 acres of land.

**Buildings/Structures:** Consists of a  
communication building (approximately  
26,064 sq. ft.) with associated utility  
facilities and associated communication  
antenna pads.

**Expressions of Interest:** Pursuant to  
paragraph 7(C) of Section 2905(b) of the  
Defense Base Closure and Realignment  
Act of 1990, as amended by the Base  
Closure and Community Redevelopment  
and Homeless Assistance Act of 1994,  
state and local governments,  
representatives of the homeless, and  
other interested parties located in the  
vicinity of Davis Communications Site,  
Davis, CA shall submit to the Yolo  
County Planning and Public Works  
Department, 292 West Beamer Street,  
Woodland, CA 95695, a notice of  
interest, of such governments,  
representatives, and parties in the above  
described surplus property, or any  
portion thereof. A notice shall describe  
the need of the government,  
representative, or party concerned, for  
the desired surplus property. Pursuant  
to paragraph 7(C) of Section 2905(b), the  
Yolo County Department of Planning  
and Public Works shall assist interested  
parties in evaluating the surplus  
property for the intended use, and  
publish in a newspaper of general  
circulation within California, the date  
by which expressions of interest must  
be submitted, which shall be ninety (90)  
days from the date of publication of this  
notice.

**Bao-Ahn Trinh,**

*Air Force Federal Register Liaison Officer.*  
[FR Doc. E6-2212 Filed 2-15-06; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official,  
Regulatory Information Management  
Services, Office of the Chief Information  
Officer invites comments on the  
submission for OMB review as required  
by the Paperwork Reduction Act of  
1995.

**DATES:** Interested persons are invited to  
submit comments on or before March  
20, 2006.

**ADDRESSES:** Written comments should  
be addressed to the Office of