

Highly Migratory Species
Management Team, 8 a.m., Washington
Ballroom D

Salmon Advisory Subpanel, 8 a.m.,
Washington Ballroom B
Salmon Technical Team, 8 a.m.,
Washington Ballroom A
Enforcement Consultants, As
necessary, Aberdeen Room
Klamath Fishery Management
Council, As necessary, Seattle Ballroom
2 and 3

Tribal Policy Group, As necessary,
Olympia Room

Tribal and Washington Technical
Groups, As necessary, Bellevue Room
Washington State Delegation, As
necessary, Yakima Room

FRIDAY, MARCH 10, 2006

Council Secretariat, 7 a.m.,
Washington Ballroom E
California State Delegation, 7 a.m.,
Washington Ballroom D
Oregon State Delegation, 7 a.m.,
Washington Ballroom B
Salmon Advisory Subpanel, 8 a.m.,
Washington Ballroom B
Salmon Technical Team, 8 a.m.,
Washington Ballroom A
Enforcement Consultants, As
necessary, Aberdeen Room
Groundfish Advisory Subpanel, As
necessary, Washington Ballroom D
Groundfish Management Team, As
necessary, Washington Ballroom C
Klamath Fishery Management
Council, As necessary, Spokane Room
Tribal Policy Group, As necessary,
Olympia Room
Tribal and Washington Technical
Groups, As necessary, Bellevue Room
Washington State Delegation, As
necessary, Yakima Room

Although non-emergency issues not
contained in this agenda may come
before this Council for discussion, those
issues may not be the subject of formal
Council action during this meeting.
Council action will be restricted to those
issues specifically listed in this notice
and any issues arising after publication
of this notice that require emergency
action under section 305(c) of the
Magnuson-Stevens Fishery
Conservation and Management Act,
provided the public has been notified of
the Council's intent to take final action
to address the emergency.

Special Accommodations

These meetings are physically
accessible to people with disabilities.
Requests for sign language
interpretation or other auxiliary aids
should be directed to Ms. Carolyn Porter
at 503-820-2280 at least five days prior
to the meeting date.

Dated: February 13, 2006.

Tracey L. Thompson,
*Acting Director, Office of Sustainable
Fisheries, National Marine Fisheries Service.*
[FR Doc. E6-2225 Filed 2-15-06; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF DEFENSE

Department of the Air Force

Local Redevelopment Authority and Available Surplus Buildings and Land at Davis Communications Site, Located in Yolo County, CA

AGENCY: Department of the Air Force,
Air Force Real Property Agency, DoD.

ACTION: Notice.

SUMMARY: This notice provides
information regarding the surplus
property at Davis Communications Site
in Yolo County, California and
information about the local
redevelopment authority that has been
established to plan the reuse of the
Davis Communications Site. The
property is located approximately 3
miles southeast of Davis, California. The
site is accessible from Mace Boulevard,
south of Interstate Highway 80.

FOR FURTHER INFORMATION CONTACT: For
further information regarding the
property, contact Mr. Dexter Cochnauer,
Senior Representative, or Ms. Linda
Brophy, Real Estate Specialist, Air Force
Real Property Agency, 3411 Olson
Street, McClellan, CA 95652-1003,
telephone (916) 643-6420.

SUPPLEMENTARY INFORMATION: This
surplus property is available under the
provisions of the Federal Property and
Administrative Services Act of 1949 as
amended (40 U.S.C. 501 *et seq.*) and the
Base Closure Community
Redevelopment and Assistance Act of
1994.

Notice of Surplus Property: Pursuant
to paragraph (7)(B) of section 2905(b) of
the Defense Base Closure and
Realignment Act of 1990, as amended
by the Base Closure Community
Redevelopment and Homeless
Assistance Act of 1994 (Pub. L. 103-
421), the following information
regarding the surplus property is
described herein.

Local Redevelopment Authority: The
local redevelopment authority for the
Davis Communications Site, Davis, CA
for purposes of implementing the
provisions of the Defense Base Closure
and Realignment Act of 1990 as
amended, is the Yolo County Board of
Supervisors. All inquiries should be
addressed to Ms. Holly Malcolm, Yolo
County Planning and Public Works

Department, 292 West Beamer Street,
Woodland, CA 95695, telephone 530-
666-8029.

Surplus Property Description: Land:
The property consists of approximately
311 acres of land.

Buildings/Structures: Consists of a
communication building (approximately
26,064 sq. ft.) with associated utility
facilities and associated communication
antenna pads.

Expressions of Interest: Pursuant to
paragraph 7(C) of Section 2905(b) of the
Defense Base Closure and Realignment
Act of 1990, as amended by the Base
Closure and Community Redevelopment
and Homeless Assistance Act of 1994,
state and local governments,
representatives of the homeless, and
other interested parties located in the
vicinity of Davis Communications Site,
Davis, CA shall submit to the Yolo
County Planning and Public Works
Department, 292 West Beamer Street,
Woodland, CA 95695, a notice of
interest, of such governments,
representatives, and parties in the above
described surplus property, or any
portion thereof. A notice shall describe
the need of the government,
representative, or party concerned, for
the desired surplus property. Pursuant
to paragraph 7(C) of Section 2905(b), the
Yolo County Department of Planning
and Public Works shall assist interested
parties in evaluating the surplus
property for the intended use, and
publish in a newspaper of general
circulation within California, the date
by which expressions of interest must
be submitted, which shall be ninety (90)
days from the date of publication of this
notice.

Bao-Ahn Trinh,

Air Force Federal Register Liaison Officer.
[FR Doc. E6-2212 Filed 2-15-06; 8:45 am]

BILLING CODE 5001-05-P

DEPARTMENT OF EDUCATION

Submission for OMB Review; Comment Request

AGENCY: Department of Education.

SUMMARY: The IC Clearance Official,
Regulatory Information Management
Services, Office of the Chief Information
Officer invites comments on the
submission for OMB review as required
by the Paperwork Reduction Act of
1995.

DATES: Interested persons are invited to
submit comments on or before March
20, 2006.

ADDRESSES: Written comments should
be addressed to the Office of