

IOWA**Clinton County**

Ankeny Building, (Clinton, Iowa MPS) 201
Fifth Ave. S., Clinton, 06000105

MINNESOTA**Hennepin County**

Farmers and Mechanics Savings Bank, 88 S.
6th St., Minneapolis, 06000094

NEBRASKA**Cass County**

Fitzgerald, Paul, House, 513 E, 2nd St.,
Louisville, 06000100
O'Rourke, Capt. John, House, 424 N 6th St.,
Plattsmouth, 06000102

Custer County

Mason City School, 750 Main St., Mason
City, 06000103

Fillmore County

Lincoln Telephone & Telegraph Exchange
Building in Fairmount, 635 6th Ave.,
Fairmont, 06000099

Washington County

Frahm, Alfred H. and Sarah, House, 220 S.
15th St., Fort Calhoun, 06000101

OHIO**Jefferson County**

First Methodist Episcopal—Holy Trinity
Greek Orthodox Church, 300 S. Fourth St.,
Steubenville, 06000093

OREGON**Deschutes County**

Sisters High School, 115 N. Locust St.,
Sisters, 06000095

Multnomah County

Enterprise Planing Mill, (Portland Eastside
MPS) 50 SE Yamhill St., Portland,
06000097

Fisher, Raymond and Catherine, House, 1625
NE Marine Dr., Portland, 06000096

PENNSYLVANIA**Greene County**

Hamilton—ely Farmstead, 1055 Sugar Run
Rd., Whitely Township, 06000098

A request for REMOVAL has been made for
the following resource:

NEBRASKA**McPherson County**

McPherson County Courthouse, (County
Courthouses of Nebraska MPS), Jct. of 6th
and Anderson Sts., Tryon, 90000970

A request for MOVE has been made for the
following resource:

LOUISIANA**Rapides County**

Bennett Plantation House and Store, E of
Alexandria on U.S. 71, Alexandria vicinity,
79001083

[FR Doc. E6-1429 Filed 2-2-06; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF JUSTICE**Office of Community Oriented Policing
Services; Agency Information
Collection Activities: Extension of
Currently Approved Collection;
Comments Requested**

ACTION: 30-Day Notice of Information
Collection Under Review: Mental Health
and Community Safety Initiative
Equipment and Training Progress
Report.

The Department of Justice (DOJ)
Office of Community Oriented Policing
Services (COPS) has submitted the
following information collection request
to the Office of Management and Budget
(OMB) for review and approval in
accordance with the Paperwork
Reduction Act of 1995. The proposed
information collection is published to
obtain comments from the public and
affected agencies. This proposed
extension of an information collection
was previously published in the **Federal
Register** Volume 70, Number 168, page
51846 on August 31, 2005, allowing for a
60-day comment period.

The purpose of this notice is to allow
for an additional 30 days for public
comment until March 6, 2006. This
process is conducted in accordance with
5 CFR 1320.10. Written comments and/
or suggestions regarding the items
contained in this notice, especially the
estimated public burden and associated
response time, should be directed to the
Office of Management and Budget,
Office of Information and Regulatory
Affairs, Attention Department of Justice
Desk Officer, Washington, DC 20503.
Additionally, comments may be
submitted to OMB via facsimile to (202)
395-5806. Written comments and
suggestions from the public and affected
agencies concerning the proposed
collection of information are
encouraged. Your comments should
address one or more of the following
four points:

- Evaluate whether the proposed
collection of information is necessary
for the proper performance of the
functions of the agency, including
whether the information will have
practical utility;
- Evaluate the accuracy of the agency's
estimate of the burden of the
proposed collection of information,
including the validity of the
methodology and assumptions used;
- Enhance the quality, utility, and
clarity of the information to be
collected; and
- Minimize the burden of the collection
of information on those who are to
respond, including through the use of

appropriate automated, electronic,
mechanical, or other technological
collection techniques or other forms
of information technology, e.g.,
permitting electronic submission of
responses.

**Overview of This Information
Collection**

(1) *Type of Information Collection:*
Extension of a Currently Approved
Collection.

(2) *Title of the Form/Collection:*
Annual Report to Congress—Mental
Health and Community Safety Initiative
Equipment and Training Progress
Report.

(3) *Agency form number, if any, and
the applicable component of the
Department sponsoring the collection:*
None. U.S. Department of Justice Office
of Community Oriented Policing
Services.

(4) *Affected public who will be asked
or required to respond, as well as a brief
abstract:* Primary: Law enforcement
agencies that are recipients of COPS
Tribal Mental Health and Community
Safety Initiative grants.

(5) *An estimate of the total number of
respondents and the amount of time
estimated for an average respondent to
respond/reply:* It is estimated that 10
respondents annually will complete the
form within 2.5 hours.

(6) *An estimate of the total public
burden (in hours) associated with the
collection:* 35 hours annually.

If additional information is required
contact: Robert B. Briggs, Clearance
Officer, United States Department of
Justice, Justice Management Division,
Policy and Planning Staff, Patrick Henry
Building, Suite 1600, 601 D Street, NW.,
Washington, DC 20530.

Dated: January 27, 2006.

Robert B. Briggs,
Clearance Officer, PRA, Department of
Justice.

[FR Doc. 06-998 Filed 2-2-06; 8:45 am]

BILLING CODE 4410-AT-M

DEPARTMENT OF JUSTICE**Executive Office for Immigration
Review; Agency Information Collection
Activities: Proposed Collection;
Comments Requested**

ACTION: 60-day notice of information
collection under review: Revised
Application for Suspension of
Deportation (40).

The Department of Justice (DOJ),
Executive Office for Immigration
Review (EOIR), has submitted the
following information collection request