

In accordance with Section 10(d) of the Federal Advisory Committee Act, Pub. L. 92-463, as amended (5 U.S.C. App. II), it has been determined that these Defense Science Board Task Force meetings concern matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meetings will be closed to the public.

**FOR FURTHER INFORMATION CONTACT:**

LCDR Clifton Phillips, USN, Defense Science Board, 3140 Defense Pentagon, Room 3C553, Washington, DC 20301-3140, via e-mail at [clifton.phillips@osd.mil](mailto:clifton.phillips@osd.mil), or via phone at (703) 571-0083.

Due to scheduling difficulties, there is insufficient time to provide timely notice required by Section 10(a) of the Federal Advisory Committee Act and Subsection 102-3.150(b) of the GSA Final Rule on Federal Advisory Committee Management, 41 CFR part 102-3.150(b), which further requires publication at least 15 calendar days prior to the meeting.

Dated: January 24, 2006.

**L.M. Bynum,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. 06-856 Filed 1-30-06; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF EDUCATION

### President's Board of Advisors on Historically Black Colleges and Universities

**AGENCY:** President's Board of Advisors on Historically Black Colleges and Universities, ED.

**ACTION:** Notice of an open meeting.

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. This notice also describes the functions of the Board. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of its opportunity to attend.

**DATES:** Friday, February 10, 2006.

**TIME:** 9 a.m.-3 p.m.

**ADDRESSES:** The Board will meet at the Hilton Washington, 1919 Connecticut Avenue, NW., Washington, DC 20009. Phone: 202-483-3000, Fax: 202-232-0438.

**FOR FURTHER INFORMATION CONTACT:** Dr. Leonard Dawson, Deputy Counselor, White House Initiative on Historically Black Colleges and Universities, 1990 K Street, NW., Washington, DC 20006;

telephone: (202) 502-7889, fax: 202-502-7879.

**SUPPLEMENTARY INFORMATION:** The President's Board of Advisors on Historically Black Colleges and Universities is established under Executive Order 13256, dated February 12, 2002 and Executive Order 13385 dated September 25, 2005. The Board is established (a) to report to the President annually on the results of the participation of historically black colleges and universities (HBCUs) in Federal programs, including recommendations on how to increase the private sector role, including the role of private foundations, in strengthening these institutions, with particular emphasis also given to enhancing institutional planning and development, strengthening fiscal stability and financial management, and improving institutional infrastructure, including the use of technology, to ensure the long-term viability and enhancement of these institutions; (b) to advise the President and the Secretary of Education (Secretary) on the needs of HBCUs in the areas of infrastructure, academic programs, and faculty and institutional development; (c) to advise the Secretary in the preparation of an annual Federal plan for assistance to HBCUs in increasing their capacity to participate in Federal programs; (d) to provide the President with an annual progress report on enhancing the capacity of HBCUs to serve their students; and (e) to develop, in consultation with the Department of Education and other Federal agencies, a private sector strategy to assist HBCUs.

#### Agenda

The purpose of the meeting is to receive and deliberate on legislative and policy issues pertinent to the Board and the nation's HBCUs and to discuss relevant issues to be addressed in the Board's multi-year annual report.

#### Additional Information

Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify ReShone Moore at (202) 502-7893, no later than Friday, February 3, 2006. We will attempt to meet requests for accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

An opportunity for public comment is available on Friday, February 10, 2006, between 2 p.m.-3 p.m. Those members of the public interested in submitting written comments may do so at the

address indicated above by Friday, February 3, 2006.

Records are kept of all Board proceedings and are available for public inspection at the Office of the White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 1990 K Street, NW., Washington, DC 20006, during the hours of 8 a.m. to 5 p.m.

Dated: January 25, 2006.

**Margaret Spellings,**

*Secretary of Education, U.S. Department of Education.*

[FR Doc. 06-901 Filed 1-30-06; 8:45 am]

**BILLING CODE 4000-01-M**

## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### State Energy Advisory Board—Executive Working Group

**AGENCY:** Department of Energy.

**ACTION:** Notice of open teleconference.

**SUMMARY:** This notice announces a teleconference of the State Energy Advisory Board (STEAB)—Executive Working Group. The Federal Advisory Committee Act (Pub. L. 92-463; 86 Stat. 770), requires that public notice of these teleconferences be announced in the **Federal Register**. No official business will be conducted “this is for information sharing only.”

**DATES:** February 16, 2006 from 2 p.m. to 3 p.m. e.s.t.

**FOR FURTHER INFORMATION CONTACT:** Gary Burch, STEAB Designated Federal Officer, Director, Central Regional Office, Energy Efficiency and Renewable Energy (EERE), U.S. Department of Energy, 1617 Cole Boulevard, Golden, CO 80401, Telephone 303/275-4801 or e-mail [GARY.BURCH@ee.doe.gov](mailto:GARY.BURCH@ee.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* To make recommendations to the Assistant Secretary for Energy Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities pursuant to the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. 101-440).

*Tentative Agenda:* Update members on routine business matters. No official actions will be taken.

*Public Participation:* The teleconference is open to the public. Members of the public wishing to participate in the teleconference should

contact Gary Burch for call-in information. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Gary Burch at the address or telephone number listed above. Requests to make oral comments must be received five days prior to the conference call; reasonable provision will be made to include requested topic(s) on the agenda. The Chair of the Board is empowered to conduct the call in a fashion that will facilitate the orderly conduct of business.

**Notes:** The notes of the teleconference will be available for public review and copying within 60 days at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m.,

Monday through Friday, except Federal holidays.

Issued at Washington, DC, on January 26, 2006.

**Rachel Samuel,**  
*Deputy Advisory Committee Management Officer.*

[FR Doc. 06-884 Filed 1-30-06; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Notice of Meeting; Sunshine Act**

January 26, 2006.

The following notice of meeting is published pursuant to section 3(a) of the government in the Sunshine Act (Pub. L. No. 94-409), 5 U.S.C 552b:

**901ST MEETING—REGULAR MEETING**

[February 2, 2006, 10 a.m.]

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**DATE AND TIME:** February 2, 2006, 10 a.m.

**PLACE:** Room 2C, 888 First Street NE., Washington DC 20426.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agenda. \*Note—Items listed on the agenda may be deleted without further notice.

**FOR FURTHER INFORMATION CONTACT:** Magalie R. Salas, Secretary. Telephone (202) 502-8400.

For a recorded listing item stricken from or added to the meeting, call (202) 502-8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all papers relevant to the items on the agenda; however, all public documents may be examined in the Public Reference Room.

Item No.	Docket No.	Company
<b>Administrative Agenda</b>		
A-1 .....	AD02-1-000 .....	Agency Administrative Matters.
A-2 .....	AD02-7-000 .....	Customer Matters, Reliability, Security and Market Operations.
<b>Markets, Tariffs, and Rates—Electric</b>		
E-1 .....	RM05-30-000 .....	Rules Concerning Certification of the Electric Reliability Organization; and Procedures for the Establishment, Approval, and Enforcement of Electric Reliability Standards.
E-2 .....	RM05-36-000 .....	Revised Regulations Governing Small Power Production and Cogeneration Facilities.
E-3 .....	RM06-8-000 .....	Long-Term Firm Transmission Rights in Organized Electricity Markets.
	AD05-7-000 .....	Long-Term Transmission Rights in Markets Operated by Regional Transmission Organizations and Independent System Operators.

**Magalie R. Salas,**  
*Secretary.*

A free webcast of this event is available through <http://www.ferc.gov>. Anyone with Internet access who desires to view this event can do so by navigating to <http://www.ferc.gov's> Calendar of Events and locating this event in the Calendar. The event will contain a link to its webcast. The Capitol Connection provides technical support for the free webcasts. It also offers access to this event via television in the DC area and via phone bridge for a fee. If you have any questions, visit <http://www.CapitolConnection.org> or contact Danelle Perkowski or David Reininger at 703-993-3100.

Immediately following the conclusion of the Commission Meeting, a press briefing will be held in Hearing Room 2. Members of the public may view this briefing in the Commission Meeting overflow room. This statement is intended to notify the public that the press briefings that follow Commission

meetings may now be viewed remotely at Commission headquarters, but will not be telecast through the Capitol Connection service.

[FR Doc. 06-907 Filed 1-26-06; 4:41 pm]

**BILLING CODE 6717-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

**[EPA-HQ-OPPT-2005-0458; FRL-7753-5]**

**Reporting and Recordkeeping Requirements under EPA's Hospitals for a Healthy Environment (H2E) Program; Request for Comment on Renewal of Information Collection Activities**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (PRA) (44 U.S.C. 3501 *et seq.*) EPA is seeking

public comment on the following Information Collection Request (ICR): Reporting and Recordkeeping Requirements under EPA's Hospitals for a Healthy Environment (H2E) Program (EPA ICR No. 2088.02; OMB Control No. 2070-0166). This ICR involves a collection activity that is currently approved and scheduled to expire on July 31, 2006. The information collected under this ICR relates to recordkeeping and reporting as part of a voluntary program to help hospitals enhance work place safety, reduce waste and waste disposal costs, and become better environmental stewards and neighbors. Before submitting this ICR to the Office of Management and Budget (OMB) for review and approval under the PRA, EPA is soliciting comments on specific aspects of the collection.

**DATES:** Written comments, identified by the docket identification (ID) number EPA-HQ-OPPT-2005-0458, must be received on or before *April 3, 2006*.