

1. *Richard A. Jensen*, WaKeeney, Kansas, as trustee of the Jonathan D. Berkley GST Trust, the Brian J. Berkley GST Trust, and the Renee A. Berkley GST Trust, all in Stockton, Kansas; to acquire voting shares of Stockton Bancshares, Inc., Stockton, Kansas, and thereby indirectly acquire voting shares of Farmers and Merchants Bank of Hill City, Hill City, Kansas, The Stockton National Bank, Stockton, Kansas, and Trego-WaKeeney State Bank, WaKeeney, Kansas.

Board of Governors of the Federal Reserve System, January 25, 2006.

**Robert deV. Frierson**,

*Deputy Secretary of the Board.*

[FR Doc. E6-1122 Filed 1-27-06; 8:45 am]

**BILLING CODE 6210-01-S**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center Web site at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than February 24, 2006.

**A. Federal Reserve Bank of Cleveland** (Cindy West, Manager) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *John R. Turner Holding Company*, Jackson, Kentucky; to acquire 100 percent of the voting shares of Middleburg Bancorp, Inc., Middleburg, Kentucky, and thereby indirectly acquire Farmers Deposit Bank, Middleburg, Kentucky.

**B. Federal Reserve Bank of Atlanta** (Andre Anderson, Vice President) 1000 Peachtree Street, NE., Atlanta, Georgia 30303:

1. *Upper Cumberland Bancshares, Inc.*, Byrdstown, Tennessee, and Employee Stock Ownership Trust of People's Bank and Trust Company of Pickett County, Byrdstown, Tennessee; to acquire 100 percent of the voting shares of People's Bank and Trust Company of Clinton County, Albany, Kentucky (in organization).

Board of Governors of the Federal Reserve System, January 25, 2006.

**Robert deV. Frierson**,

*Deputy Secretary of the Board.*

[FR Doc. E6-1121 Filed 1-27-06; 8:45 am]

**BILLING CODE 6210-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### American Health Information Community Chronic Care Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the first meeting of the American Health Information Community Chronic Care Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.).

**DATES:** February 1, 2006 from 1 p.m. to 5 p.m.

**ADDRESSES:** Hubert H. Humphrey Building (200 Independence Ave., SW., Washington, DC 20201), conference room 705A.

**FOR FURTHER INFORMATION CONTACT:** <http://www.hhs.gov/healthit>.

**SUPPLEMENTARY INFORMATION:** For information on how to access this workgroup meeting via the Web, including ensuring your PC's compatibility, go to: <http://www.hsrnet.net/onc/workgroups/>.

This notice is published less than 15 days in advance of the meeting due to logistical difficulties.

Dated: January 23, 2006.

**Dana Haza**,

*Office of Programs and Coordination, Office of the National Coordinator.*

[FR Doc. 06-830 Filed 1-27-06; 8:45 am]

**BILLING CODE 4150-24-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### American Health Information Community Biosurveillance Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the first meeting of the American Health Information Community Biosurveillance Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.).

**DATES:** February 2, 2006 from 1 p.m. to 5 p.m.

**ADDRESSES:** Hubert H. Humphrey Building (200 Independence Ave., SW., Washington, DC 20201), conference room 705A.

**FOR FURTHER INFORMATION CONTACT:** <http://www.hhs.gov/healthit>.

**SUPPLEMENTARY INFORMATION:** For information on how to access this workgroup meeting via the Web, including ensuring your PC's compatibility, go to <http://www.hsrnet.net/onc/workgroups>.

This notice is published less than 15 days in advance of the meeting due to logistical difficulties.

Dated: January 23, 2006.

**Dana Haza**,

*Office of Programs and Coordination, Office of the National Coordinator.*

[FR Doc. 06-831 Filed 1-27-06; 8:45 am]

**BILLING CODE 4150-24-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### American Health Information Community Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the fourth meeting of the American Health Information Community in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.) The American Health Information Community will advise the Secretary and recommend specific actions to achieve a common interoperability framework for health information technology (IT).

**DATES:** March 7, 2006 from 8:30 a.m. to 4 p.m.

**ADDRESSES:** Hubert H. Humphrey building (200 Independence Ave., SW., Washington, DC 20201), Conference Room 800.

**FOR FURTHER INFORMATION CONTACT:** <http://www.hhs.gov/healthit>.

**SUPPLEMENTARY INFORMATION:** A webcast of the third Community meeting will be available on the NIH Web site at: <http://www.videocast.nih.gov/>. If you have special needs for the meeting please contact Amanda Smith at [Amanda.Smith@hhs.gov](mailto:Amanda.Smith@hhs.gov) or (202) 690-7385.

Dated: January 23, 2006.

**Dana Haza,**

*Office of Programs and Coordination, Office of the National Coordinator.*

[FR Doc. 06-832 Filed 1-27-06; 8:45 am]

**BILLING CODE 4150-24-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### American Health Information Community Consumer Empowerment Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the first meeting of the American Health Information Community Consumer Empowerment Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.).

**DATES:** January 30, 2006 from 1 p.m. to 5 p.m.

**ADDRESSES:** Hubert H. Humphrey Building (200 Independence Ave., SW., Washington, DC 20201), conference room 705A.

**FOR FURTHER INFORMATION CONTACT:** <http://www.hhs.gov/healthit>.

**SUPPLEMENTARY INFORMATION:** For information on how to access this workgroup meeting via the Web, including ensuring your PC's compatibility, go to: <http://www.hsrnet.net/onc/workgroups/>.

This notice is published less than 15 days in advance of the meeting due to logistical difficulties.

Dated: January 23, 2006.

**Dana Haza,**

*Office of Programs and Coordination, Office of the National Coordinator.*

[FR Doc. 06-833 Filed 1-27-06; 8:45 am]

**BILLING CODE 4150-24-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### American Health Information Community Electronic Health Record Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the first meeting of the American Health Information Community Electronic Health Record Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.).

**DATES:** January 31, 2006 from 1 p.m. to 5 p.m.

**ADDRESSES:** Hubert H. Humphrey Building (200 Independence Ave., SW., Washington, DC 20201), conference room 800.

**FOR FURTHER INFORMATION CONTACT:** <http://www.hhs.gov/healthit>.

**SUPPLEMENTARY INFORMATION:** For information on how to access this workgroup meeting via the Web, including ensuring your PC's compatibility, go to: <http://www.hsrnet.net/onc/workgroups/>.

This notice is published less than 15 days in advance of the meeting due to logistical difficulties.

Dated: January 23, 2006.

**Dana Haza,**

*Office of Programs and Coordination, Office of the National Coordinator.*

[FR Doc. 06-834 Filed 1-27-06; 8:45 am]

**BILLING CODE 4150-24-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary

#### Amendment To Extend the January 24, 2003, Declaration Regarding Administration of Smallpox Countermeasures, as Amended on January 24, 2004 and January 24, 2005

**AGENCY:** Office of the Secretary (OS), Department of Health and Human Services (HHS).

**ACTION:** Notice.

**SUMMARY:** Concern that terrorists may have access to the smallpox virus and attempt to use it against the American public and United States Government facilities abroad continues to exist. The January 24, 2003, declaration regarding administration of smallpox countermeasures is revised to incorporate statutory definitions from the Smallpox Emergency Personnel Protection Act of 2003 and extended for one year until and including January 23, 2007.

**DATES:** This notice and the attached amendment are effective as of January 24, 2006.

**FOR FURTHER INFORMATION CONTACT:** Stewart Simonson, Assistant Secretary for the Office of Public Health Emergency Preparedness, Office of the Secretary, Department of Health and Human Services, 200 Independence Avenue, SW., Washington, DC 20201, Telephone (202) 205-2882 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** Section 224(p) of the Public Health Service Act, which was established by section 304 of the Homeland Security Act of 2002 and amended by section 3 of the Smallpox Emergency Personnel Protection Act of 2003 ("SEPPA"), is intended to alleviate certain liability concerns associated with administration of smallpox countermeasures and, therefore, ensure that the countermeasures are available and can be administered in the event of a smallpox-related actual or potential public health emergency such as a bioterrorist incident.

On January 24, 2003, due to concerns that terrorists may have access to the smallpox virus and attempt to use it against the American public and U.S. Government facilities abroad, the Secretary issued a declaration making section 224's legal protections available. The declaration was effective until and including January 23, 2004; it included in section VI a number of definitions, which are no longer appropriate because of the statutory amendments in section 3 of SEPPA.

On January 24, 2004, the Secretary amended the definitions contained in the January 24, 2003 declaration in light of the statutory amendments in section 3 of SEPPA because such definitions were no longer appropriate, and extended the declaration for one year until January 23, 2005. On January 24, 2005, the Secretary extended the declaration for another year through January 23, 2006. Pursuant to section 224(p)(2)(A), the Secretary issues the amendment below to extend for one year, up to and including January 23, 2007, the January 24, 2003 declaration, as amended.

#### Amendment To Extend January 24, 2003 Declaration Regarding Administration of Smallpox Countermeasures

*I. Policy Determination:* The underlying policy determinations of the January 24, 2003 declaration continue to exist, including the heightened concern that terrorists may have access to the smallpox virus and attempt to use it