

Dated: January 19, 2006.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer.*

### Federal Student Aid

*Type of Review:* Extension.

*Title:* Federal Family Education Loan, Direct Loan and Perkins Loan Total Permanent Disability Discharge Form.

*Frequency:* On Occasion.

*Affected Public:* Individuals or household.

*Reporting and Recordkeeping Hour Burden:*

Responses: 15,000.

Burden Hours: 7,500.

**Abstract:** This form will serve as the means of collecting the information to determine whether a Federal Family Education Loan (FFEL), Direct Loan, or Perkins Loan borrower qualifies for a discharge of his or her loan(s) due to total and permanent disability.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2972. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to IC [DocketMgr@ed.gov](mailto:DocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to the e-mail address IC [DocketMgr@ed.gov](mailto:DocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E6-921 Filed 1-24-06; 8:45 am]

BILLING CODE 4000-01-P

### DEPARTMENT OF ENERGY

#### Office of Arms Control and Nonproliferation; Proposed Subsequent Arrangement

**AGENCY:** Department of Energy.

**ACTION:** Subsequent arrangement.

**SUMMARY:** This notice is being issued under the authority of Section 131 of the Atomic Energy Act of 1954, as amended (42 U.S.C. 2160). The Department is

providing notice of a proposed "subsequent arrangement" under the Agreement for Cooperation in the Peaceful Uses of Nuclear Energy between the United States and the European Atomic Energy Community (EURATOM) and the Agreement for Cooperation Concerning Civil Uses of Atomic Energy between the United States and Norway.

This subsequent arrangement concerns the retransfer of five irradiated fuel rods containing a total of 7,448 grams of U.S.-origin uranium, 76 grams of which is U-235, and 85 grams of U.S.-origin plutonium, from the Euratom Supply Agency to the Government of Norway for neutron radiography examination. The specified material is currently located at Studsvik Nuclear AB, Nykoping, Sweden and will, upon approval, be transferred to the Institut for Energiteknikk (IFE), Halden, Norway. IFE Halden is a research institute within the fields of nuclear technology, man-machine communication, and energy technology. After neutron radiography examination in Norway, IFE Halden will return the material to Studsvik Nuclear for final disposal. Studsvik originally obtained the material from Exelon Generation Company under the U.S. export license XSNM03408.

In accordance with Section 131 of the Atomic Energy Act of 1954, as amended, we have determined that this subsequent arrangement will not be inimical to the common defense and security.

This subsequent arrangement will take effect no sooner than fifteen days after the date of publication of this notice.

For the Department of Energy.

**Richard S. Goorevich,**

*Director, Office of International Regimes and Agreements.*

[FR Doc. E6-913 Filed 1-24-06; 8:45 am]

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### DEPARTMENT OF ENERGY

#### Office of Science; Basic Energy Sciences Advisory Committee

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Basic Energy Sciences Advisory Committee (BESAC). Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, February 16, 2006, 10 a.m. to 5 p.m. Friday, February 17, 2006, 8:30 a.m. to 12 p.m.

**ADDRESSES:** Bethesda North Marriott Hotel and Conference Center, 5701 Marinelli Road, North Bethesda, MD 20852.

#### FOR FURTHER INFORMATION CONTACT:

Karen Talamini; Office of Basic Energy Sciences; U.S. Department of Energy; Germantown Building, Independence Avenue, Washington, DC 20585; Telephone: (301) 903-4563.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Meeting:* The purpose of this meeting is to provide advice and guidance on the basic energy sciences research program.

*Tentative Agenda:* Agenda will include discussions of the following:

- Tribute to Rick Smalley
- News from the Office of Science
- News from the Office of Basic Energy Sciences
- Report of Activities from the DOE Laboratory Working Group
- Planned BES "Basic Research Needs" Workshops and Grand Challenges Workshop

*Public Participation:* The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Karen Talamini at 301-903-6594 (fax) or [karen.talamini@science.doe.gov](mailto:karen.talamini@science.doe.gov) (e-mail). You must make your request for an oral statement at least 5 business days prior to the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of this meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room; 1E-190, Forrestal Building; 1000 Independence Avenue, SW.; Washington, DC 20585; between 9 a.m. and 4 p.m., Monday through Friday, except holidays.

Issued in Washington, D.C. on January 19, 2006.

**Rachel M. Samuel,**

*Deputy Advisory Committee, Management Officer.*

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