

agency, including whether the information will have practical utility;

(b) The accuracy of the agency's estimate of the burden (including the hours and cost) of the proposed collection of information, including the validity of the methodology and assumption used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

We will not request nor sponsor a collection of information, and you need not respond to such a request, if there is no valid Office of Management and Budget Control Number.

### III. Data

*Title:* Student Transportation Form, 25 CFR Part 39, Subpart G.

*OMB Control Number:* 1076-0134.

*Type of review:* Renewal.

*Brief Description of collection:* This collection provides pertinent data concerning the schools' bus transportation mileage and related long distance travel mileage to determine funding for school transportation.

*Respondents:* Contract and Grant Schools; Bureau operated schools. About 121 tribal school administrators annually gather the necessary information during student count week.

*Number of Respondents:* 121.

*Estimated Time per Response:* At an average of 6 hours each 121 reporting schools = 796 hours.

*Frequency of Response:* Annually.

*Total Annual Burden to Respondents:* 726 hours.

Dated: January 18, 2006.

**Michael D. Olsen,**

*Acting Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. E6-847 Filed 1-24-06; 8:45 am]

**BILLING CODE 4310-6W-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-952-06-1420-BJ]

### Filing of Plats of Survey; Nevada

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

*Effective Dates:* Filing is effective at 10 a.m. on the dates indicated below.

### FOR FURTHER INFORMATION CONTACT:

David D. Morlan, Chief, Branch of Geographic Sciences, Bureau of Land Management (BLM), Nevada State Office, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520, 775-861-6541.

**SUPPLEMENTARY INFORMATION:** 1. The Supplemental Plats of the following described lands were officially filed at the Nevada State Office, Reno, Nevada, on November 15, 2005: The supplemental plat, showing amended lottings in section 15, Township 19 South, Range 61 East, Mount Diablo Meridian, Nevada, was accepted November 14, 2005. The supplemental plat, showing amended lottings in section 16, Township 19 South, Range 61 East, Mount Diablo Meridian, Nevada, was accepted November 14, 2005. These supplemental plats were prepared to meet certain administrative needs of the Bureau of Land Management.

2. The above-listed surveys are now the basic record for describing the lands for all authorized purposes. These surveys have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: January 12, 2006.

**David D. Morlan,**

*Chief Cadastral Surveyor, Nevada.*

[FR Doc. E6-849 Filed 1-24-06; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 7, 2006.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye

St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 9, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### COLORADO

#### Moffat County

Castle Park Archeological District, Address Restricted, Dinosaur, 06000055

### MICHIGAN

#### Muskegon County

Muskegon South Pierhead Light, (Light Stations of the United States MPS) S pier of Muskegon Lake entrance channel at Lake Michigan, 500 ft. from shore, Muskegon, 06000036

### MISSOURI

#### Boone County

Coca-Cola Bottling Company Building, (Downtown Columbia, Missouri MPS) 10 Hitt St., Columbia, 06000043

#### Cape Girardeau County

Mckendree Chapel (Boundary Increase), S. side Bainbridge Rd., 0.5 mi. W of I-55, Jackson, 06000042

#### Jackson County

Old Town Historic District (Boundary Increase III), 140 Walnut St., Kansas City, 06000039

#### St. Louis Independent City

Beaumont Telephone Exchange Building, 2654 Locust St., St. Louis (Independent City), 06000038

Grant School, 3009 Pennsylvania Ave., St. Louis (Independent City), 06000037

### MONTANA

#### Flathead County

Boles, Charles, House, (Kalispell MPS) 40 Appleway Dr., Kalispell, 06000041

#### Toole County

Shelby Town Hall, 100 Montana Ave., Shelby, 06000040

### NEBRASKA

#### Hall County

Grand Island United States Post Office and Courthouse, 203 W. Second St., Grand Island, 06000044

### PENNSYLVANIA

#### Delaware County

Hood Octagonal School, 3500 West Chester Pike, Newtown Square, Newtown Township, 06000045

### SOUTH DAKOTA

#### Marshall County

Marshall County Courthouse, (County Courthouses of South Dakota MPS) 911 Vander Horck Ave., Britton, 06000047