

Adobe® Acrobat® (pdf) or Microsoft® Word documents. Copies of comments and reply comments will be available for public inspection between 8 a.m. and 4:30 p.m. Eastern Time (ET) Monday through Thursday or 8 a.m. to 11:30 a.m. ET on Fridays in the FCC Reference Information Center, Room CY-A257, 445 12th Street, SW., Washington, DC 20554, and will also be posted on the Web page for Auction No. 65 at <http://wireless.fcc.gov/auctions/65/>.

49. This proceeding has been designated as a "permit-but-disclose" proceeding in accordance with the Commission's ex parte rules. Persons making oral ex parte presentations are reminded that memoranda summarizing the presentations must contain summaries of the substance of the presentations and not merely a listing of the subjects discussed. More than a one- or two-sentence description of the views and arguments presented is generally required. Other rules pertaining to oral and written ex parte presentations in permit-but-disclose proceedings are set forth in 47 CFR 1.1206(b) of the Commission's rules.

Federal Communications Commission.

**Gary D. Michaels,**

*Deputy Chief, Auctions and Spectrum Access Division, WTb.*

[FR Doc. 06-664 Filed 1-19-06; 1:22 pm]

BILLING CODE 6712-01-P

## FEDERAL HOUSING FINANCE BOARD

### Sunshine Act Meeting Notice; Announcing an Open Meeting of the Board of Directors

**TIME AND DATE:** An open meeting of the Board of Directors is scheduled to begin at 10 a.m. on Wednesday, January 25, 2006.

**PLACE:** Board Room, First Floor, Federal Housing Finance Board, 1625 Eye Street, NW., Washington, DC 20006.

**STATUS:** The meeting will be open to the public.

**MATTERS TO BE CONSIDERED AT THE MEETING:** Reappointment to the Board of Directors of the Office of Finance.

Amendment to the Capital Structure Plan of the Federal Home Loan Bank of Atlanta.

**CONTACT PERSON FOR MORE INFORMATION:** Shelia Willis, Paralegal Specialist, Office of General Counsel, at 202-408-2876 or [williss@fhfb.gov](mailto:williss@fhfb.gov).

By the Federal Housing Finance Board.

Dated: January 18, 2006.

**John P. Kennedy,**

*General Counsel.*

[FR Doc. 06-614 Filed 1-19-06; 9:27 am]

BILLING CODE 6725-01-P

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center Web site at <http://www.ffiec.gov/nic/>.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than February 17, 2006.

**A. Federal Reserve Bank of Chicago** (Patrick M. Wilder, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Wintrust Financial Corporation*, Lake Forest, Illinois, to merge with Hinsbrook Bancshares, Inc., Willowbrook, Illinois, and thereby indirectly acquire Hinsbrook Bank and Trust, Willowbrook, Illinois.

Board of Governors of the Federal Reserve System, January 18, 2006.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E6-735 Filed 1-20-06; 8:45 am]

BILLING CODE 6210-01-S

## GENERAL SERVICES ADMINISTRATION

### Federal Travel Regulation (FTR)

#### Maximum Per Diem Rates for the District of Columbia and the states of Arizona, California, Colorado, Florida, Illinois, Maine, Maryland, Michigan, Minnesota, Montana, Nevada, New Mexico, Tennessee, and Texas

**AGENCY:** Office of Governmentwide Policy, General Services Administration (GSA).

**ACTION:** Notice of Per Diem Bulletin 06-04, revised continental United States (CONUS) per diem rates.

**SUMMARY:** The General Services Administration (GSA) has reviewed the lodging rates for the District of Columbia, as well as certain non-standard locations in the States of Arizona, California, Colorado, Florida, Illinois, Maine, Maryland, Michigan, Minnesota, Montana, Nevada, New Mexico, Tennessee, and Texas using more current lodging industry data, as well as data on where Federal travelers actually stay when visiting these locations. Also, GSA has reviewed the meals and incidental expenses (M&IE) rate of certain non-standard locations in the States of Illinois, Michigan, Montana, and New Mexico. Finally, GSA is combining Stateline, Nevada with Carson City, Nevada (currently a standard continental United States (CONUS) location), so Carson City's per diem rate will be the same rate that Stateline currently has. The per diems prescribed in Bulletin 06-04 may be found at <http://www.gsa.gov/perdiem>.

**DATES:** This notice is effective February 1, 2006 and applies to travel performed on or after February 1, 2006.

**FOR FURTHER INFORMATION CONTACT:** For clarification of content, contact Patrick McConnell, Office of Governmentwide Policy, Travel Management Policy, at (202) 501-2362. Please cite FTR Per Diem Bulletin 06-04.

#### SUPPLEMENTARY INFORMATION:

##### A. Background

After an analysis of the per diem rates established for FY 2006 (see the **Federal Register** notices at 70 FR 52100, September 1, 2005, 70 FR 59349, October 12, 2005, and 70 FR 68457,

November 10, 2005), the per diem rates are being changed in the following locations:

*District of Columbia*

- Washington, District of Columbia; Arlington, Fairfax and Loudoun counties in the State of Virginia; Montgomery and Prince Georges counties in the State of Maryland.

*State of Arizona*

- Coconino County (except the city of Sedona)

- Pima County

*State of California*

- Los Angeles, Orange, and Ventura Counties, Edwards Air Force Base

- Santa Barbara County

*State of Colorado*

- Denver, Adams, Arapahoe, Jefferson and Douglas Counties

*State of Florida*

- Escambia County

*State of Illinois*

- Will County

*State of Maine*

- York County

*State of Maryland*

- Frederick County

*State of Michigan*

- Wayne County

*State of Minnesota*

- Dakota County

*State of Montana*

- Lewis and Clark County

*State of Nevada*

- Douglas and Carson City Counties

*State of New Mexico*

- Taos County

*State of Tennessee*

- Anderson County

*State of Texas*

- El Paso County

## B. Procedures

Per diem rates are published on the Internet at [www.gsa.gov/perdiemas](http://www.gsa.gov/perdiemas) FTR Per Diem Bulletins, notice of which is published in the **Federal Register** on a periodic basis. This process ensures timely increases or decreases in per diem rates established by GSA for Federal employees on official travel within CONUS. Notices published periodically in the **Federal Register**, such as this one, now constitute the only notification of revisions in CONUS per diem rates to agencies.

Dated: January 17, 2006.

**Becky Rhodes,**

*Deputy Associate Administrator, Office of Transportation and Personal Property.*

[FR Doc. 06-613 Filed 1-20-06; 8:45 am]

BILLING CODE 6820-14-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Council for the Elimination of Tuberculosis

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following council meeting.

*Name:* Advisory Council for the Elimination of Tuberculosis (ACET).

*Times and Dates:* 8:30 a.m.–5 p.m., February 15, 2006. 8:30 a.m.–12 p.m., February 16, 2006.

*Place:* Corporate Square, Building 8, 1st Floor Conference Room, Atlanta, Georgia 30333, telephone (404) 639-8008.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 100 people.

*Purpose:* This council advises and makes recommendations to the Secretary, Department of Health and Human Services; the Assistant Secretary for Health; and the Director, Centers for Disease Control and Prevention (CDC) regarding the elimination of tuberculosis (TB). Specifically, the council makes recommendations regarding policies, strategies, objectives, and priorities; addresses the development and application of new technologies; and reviews the extent to which progress has been made toward eliminating TB.

*Matters to be Discussed:* Agenda items include issues pertaining to TB Health Disparities among African Americans, TB prevention in correctional facilities, and other related TB issues.

Agenda items are subject to change as priorities dictate.

*For Further Information Contact:* Paulette Ford-Knights, National Center for HIV, STD, and TB Prevention, 1600 Clifton Road, NE., M/S E-07, Atlanta, Georgia 30333, telephone (404)639-8008.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** Notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: January 13, 2006.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E6-695 Filed 1-20-06; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panels (SEP): Pregnancy Risk Assessment Monitoring System, Request for Applications DP-06-002

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Pregnancy Risk Assessment Monitoring System, Request for Applications DP-06-002.

*Times and Dates:* 3 p.m.–7:30 p.m., February 15, 2006 (Closed). 8 a.m.–5 p.m., February 16, 2006 (Closed). 8 a.m.–3 p.m., February 17, 2006 (Closed).

*Place:* Sheraton Colony Square Hotel, 188 14th Street, NE., Atlanta, GA 30361, Telephone Number (404) 892-6000.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to: Pregnancy Risk Assessment Monitoring System, Request for Applications DP-06-002.

*For Further Information Contact:* J. Felix Rogers, PhD, MPH, Scientific Review Administrator, CDC, 4770 Buford Highway, NE., Mailstop K-92, Atlanta, GA 30341, Telephone Number (770) 488-6521.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: January 13, 2006.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E6-693 Filed 1-20-06; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration; Organ Procurement and Transplantation Network Status of Living Donor Guidelines

**AGENCY:** Health Resources and Services Administration (HRSA), HHS.