

under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: January 12, 2006.

#### Emily Menashes,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-455 Filed 1-17-06; 8:45 am]

**BILLING CODE 3510-22-S**

### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

[I.D. 011106D]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Halibut Charter Guidelines Harvest Level (GHL) Committee will meet in Anchorage, AK.

**DATES:** The meetings will be held on February 1, 2006, from 8:30 a.m. to 4:30 p.m. and February 2, 2006, from 8:30 a.m. to 12 noon.

**ADDRESSES:** The meetings will be held at the North Pacific Research Board Conference Room, 1007 W. 3rd Avenue, Suite 100, Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo, Council staff, telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The Halibut Charter GHL Committee will review the GHL analysis and provide comments to the Council, as well as to provide recommendations to revise the GHL program with the following possible amendments: (1) link GHL to halibut abundance; (2) divide Areas 2C & 3A GHLs into sub-regions; (3) establish a moratorium on new entrants; (4) establish a valid reporting system for the halibut charter fishery.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: January 12, 2006.

#### Emily Menashes,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-451 Filed 1-17-06; 8:45 am]

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### DEPARTMENT OF COMMERCE

#### National Oceanic and Atmospheric Administration

[I.D. 011106G]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting of the North Pacific Fishery Management Council (Council)/Alaska Board of Fisheries (BOF).

**SUMMARY:** The Council/BOF will meet on February 3, 2006 at the Fourth Avenue Theatre.

**DATES:** The meeting will be held on February 3, 2006, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Fourth Avenue Theatre, 630 West 4th Avenue, Lathrop Room, Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Council staff, telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:**

*Agenda:* Discuss proposal for State waters cod fishery near Adak.

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#### Special Accommodations

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Dated: January 12, 2006.

#### Emily Menashes,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-452 Filed 1-17-06; 8:45 am]

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### DEPARTMENT OF DEFENSE

#### GENERAL SERVICES ADMINISTRATION

#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0026]

#### Federal Acquisition Regulation; Submission for OMB Review; Change Order Accounting

**AGENCIES:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for public comments regarding an extension to an existing OMB clearance (9000-0026).

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning change order accounting. This OMB clearance expires on April 30, 2006.

Public comments are particularly invited on: Whether this collection of