

Dated: December 15, 2005.

Craig Manson,

Assistant Secretary of the Interior.

[FR Doc. E6-151 Filed 1-10-06; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-936-1430-ET; HAG-06-0013; WAOR-57965]

Public Land Order No. 7652; Withdrawal of Public Lands, San Juan Archipelago; Washington

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order withdraws 276.41 acres of public lands from location and entry under the United States mining laws for a period of 20 years for the Bureau of Land Management to protect the unique natural, scenic, and recreational values and Federal improvements on 11 tracts of land in the San Juan Archipelago.

EFFECTIVE DATE: January 11, 2006.

ADDRESSES: Oregon/Washington State Office, BLM, P.O. Box 2965, Portland, Oregon 97208-2965.

FOR FURTHER INFORMATION CONTACT: William Schurger, BLM, Wenatchee Field Office, 509-665-2116, or Charles R. Roy, BLM, Oregon/Washington State Office, 503-808-6189.

SUPPLEMENTARY INFORMATION: The Bureau of Land Management will manage the lands to protect the unique natural, scenic, and recreational values and the investment of Federal funds on 11 tracts of public lands in the San Juan Archipelago. Complete legal descriptions for those tracts described by metes and bounds are available from the Bureau of Land Management office at the address above.

Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Subject to valid existing rights, the following described public lands in the San Juan Archipelago are hereby withdrawn from location and entry under the United States mining laws, (30 U.S.C. Ch. 2 (2000)), for the Bureau of Land Management to protect the unique natural, scenic, and recreational values:

Willamette Meridian

Tract H (Lopez Island: NW Chadwick Hill and Wetland)

T. 34 N., R. 1 W.,
Sec. 17, metes and bounds parcel in the SE $\frac{1}{4}$.

Tract I (Lopez Island: Chadwick Hill/Watmough Bay)

T. 34 N., R. 1 W.,
Sec. 21, lot 1 and NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Tract J (Lopez Island: Watmough Bay)

T. 34 N., R. 1 W.,
Sec. 21, metes and bounds parcel in lot 2 and SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Tract K (Lopez Island: Watmough Head and Watmough Bay)

T. 34 N., R. 1 W.,
Sec. 21, metes and bounds parcel in lot 2.

Tract L (Lopez Island: Cape St. Mary)

T. 34 N., R. 1 W.,
Sec. 15, lot 1.

Tract M (Lopez Island: Lopez Pass)

T. 35 N., R. 1 W.,
Sec. 33, lot 1.

Tract N (Eliza Island: south end)

T. 36 N., R. 2 E.,
Sec. 5, Eliza Island. (unsurveyed).

Tract O (Lummi Island: Carter Point)

T. 36 N., R. 2 E.,
Sec. 6, Lummi Island. (unsurveyed).

Tract P (Lummi Rocks)

T. 37 N., R. 1 E.,
Sec. 27, Lummi Rocks in the NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$. (unsurveyed).

Tract Q (Chuckanut Rock)

T. 37 N., R. 2 E.,
Sec. 24, Chuckanut Rock. (unsurveyed).

Tract R (west end of Patos Island)

T. 38 N., R. 2 W.,
Sec. 17, most westerly 5 acres of Patos Island as described by metes and bounds.

The areas described aggregate 276.41 acres in San Juan and Whatcom Counties.

2. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (2000), the Secretary determines that the withdrawal shall be extended.

Dated: December 15, 2005.

Craig Manson,

Assistant Secretary of the Interior.

[FR Doc. E6-155 Filed 1-10-06; 8:45 am]

BILLING CODE 4310-33-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 24, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 26, 2006.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

ARIZONA

Navajo County

Bailey Ruin, Address Restricted, Pinedale, 05001560

ARKANSAS

Chicot County

Chicot County Courthouse, 108 Main St., Lake Village, 05001592

Clark County

Arkansas 7/51 Bridge, (Arkansas Highway History and Architecture MPS) AR 7/51, Arkadelphia, 05001591

Garland County

Army and Navy Hospital, 105,200,417,421 and 425 Reserve Ave., Hot Springs, 05001590

COLORADO

Alamosa County

Howard Store, 8681 Main St., Hooper, 05001597

Douglas County

Franktown Cave, Address Restricted, Franktown, 05001561

GEORGIA

Clarke County

Coca-Cola Bottling Plant—Athens, 297 Prince Ave., Athens, 05001594

Cobb County

Butner—Mctyre General Store, 4455 Marietta St., Powder Springs, 05001593

Fulton County

Tyler, Mary Elizabeth, House, 2887 Howell Mill Rd., Atlanta, 05001598

Lee County

Leesburg High School, 100 Starkville Ave., Leesburg, 05001595

Troup County

West Point Commercial Historic District, Roughly bounded by 4th Ave., 2nd Ave., W. 9th St., and W. 7th St., West Point, 05001596

IDAHO**Ada County**

Bell, R.H. and Jessie, House, 137 E. Pine St., Meridian, 05001599
Hill, Clara, House, 1123 N. Main St., Meridian, 05001600

Custer County

Idaho Mining and Smelter Company Store, One Ford St., Clayton, 05001601

ILLINOIS**Cook County**

Homestead, The, 1625 Hinman Ave., Evanston, 05001607
Maverick Lloyd, Lola, House, 455 Birch St., Winnetka, 05001606
North Mayfair Bungalow Historic District, (Chicago Bungalows MPS) Roughly bounded by W. Foster Ave., N. Pulaski Rd., N. Kilbourn Ave., and W. Lawrence Ave., Chicago, 05001608
Pilsen Historic District, Roughly bounded by W. 16th St., W. Cermak Rd., S. Halsted St. and S. Western Ave., Chicago, 05001609

Grundy County

Morris Downtown Commercial Historic District, Liberty St., roughly bounded by the RR, Illinois St., Fulton and Wauponsee Sts and Franklin, Morris, 05001603

Henry County

Kewanee Hotel, 125 N. Chestnut, Kewanee, 05001605

Jackson County

Hull, William H., House, 1517 Walnut, Murphysboro, 05001602

Warren County

Monmouth Courthouse Commercial Historic District, Roughly bounded by Archer Ave., First St., Second Ave. and A St., Monmouth, 05001604

MAINE**Cumberland County**

Abyssinian Meeting House, 73–75 Newbury St., Portland, 05001612

MINNESOTA**Lake County**

Isabella Ranger Station, Address Restricted, Isabella, 05001611

MISSISSIPPI**Warren County**

Grove Street—Jackson Historic District, (Vicksburg MPS) Along Grove and Jackson

Sts. bet. Cherry St. and First N. St., Vicksburg, 05001613

MISSOURI**Cape Girardeau County**

Jackson Uptown Commercial Historic District, Roughly bounded by Court, Main, Missouri and High Sts., Jackson, 05001562

Jackson County

Park Manor Historic District, 910 Ward Pkwy, 920 Ward Pkwy. and 4826 Roanoke Pkwy, Kansas City, 05001610

NEW JERSEY**Bergen County**

Presbyterian Church of Norwood, 701 Broadway, Norwood Borough, 05001567

Hudson County

First Baptist Church, 901–907 Bloomfield St., Hoboken, 05001570

Hunterdon County

Eversole, Charles, House, 509 Cty Rd. 523, Readington Township, 05001563

Mercer County

Pearson, Isaac, House, Hobson Ave. at Emiline Ave., Hamilton Township, 05001568

Monmouth County

Probasco-Dittner Farmstead, 61 Bucks Mill Rd., Colts Neck, 05001564

Morris County

Miller-Rinehard Farmstead, 72 Hacklebarney Rd., Washington Township, 05001569

Ocean County

Bay Head Historic District, Roughly bounded by Point Pleasant Beach Borough line, Atlantic Ocean, Manotoloking Borough line and Point Pleasant, Bay Head Borough, 05001566

Union County

Reeve, William Edgar, House, 314 Mountain Ave., Westfield Town, 05001565

NEW YORK**Columbia County**

Linlithgo Reformed Church of Livingston, 447 Church Rd., Livingston, 05001614

Delaware County

First Presbyterian Church, Clinton St., Delhi, 05001616

Livingston County

Kellerman Log Cabin, 6074 S. Livonia Rd., Conesus, 05001615

OHIO**Cuyahoga County**

Brownell School and Annex, 1300–1360 Sumner St., Cleveland, 05001576
Federal Knitting Mills (Boundary Increase), 2820, 2811–21 Vermont Ave., Cleveland, 05001575
Old River Road Historic District, 1220–1330 Old River Rd., Cleveland, 05001574

Tuscarawas County

Dennison High School, 220 N. Third St., Dennison, 05001573

RHODE ISLAND**Newport County**

Farnham Farm, 113 Mount Pleasant Ave., Portsmouth, 05001617

SOUTH CAROLINA**Kershaw County**

Belmont Neck Site—38KE06, Address Restricted, Camden, 05001578

Newberry County

Howard Junior High School, 431 Shiloh St., Prosperity, 05001577

Richland County

Woodlands, 409 Old Woodlands Rd., Columbia, 05001572

Spartanburg County

Pacolet Mills Cloth Room and Warehouse, 1560 Sunny Acres Rd., Pacolet, 05001571

UTAH**Davis County**

Smith, Thomas J. and Amanda N., House, 472 N. Main St., Kaysville, 05001632

Salt Lake County

Smith, Lauritz H. and Emma, House, (Draper, Utah MPS) 12423 S. Relation St., Draper, 05001633
Walbeck, Glen M. and Roxie, House, (Draper, Utah MPS) 12875 S. Boulder St., Draper, 05001630

Tooele County

Anderson-Clark Farmstead, (Grantsville, Utah MPS) 378 W. Clark St., Grantsville, 05001627
Erickson, Hilda, House, (Grantsville, Utah MPS) 247 W. Main St., Grantsville, 05001626
Johnson Hall—Deseret Mercantile Building, (Grantsville, Utah MPS) 4 W. Main St., Grantsville, 05001628
Wrathall, James and Penninah, House, (Grantsville, Utah MPS) 5 N. Center St., Grantsville, 05001629

VERMONT**Caledonia County**

District 6 School House, (Educational Resources of Vermont MPS) 73 Cemetery Circle, Lyndon, 05001588

Windsor County

Gould's Mill Bridge, VT 66, Paddock Rd. over the Black River, Springfield, 05001589

VIRGINIA**Amherst County**

Brick House, 854 Fletcher's Level Rd., Clifford, 05001620

Augusta County

Harper House, 3029 Stuarts Draft Hwy., Stuarts Draft, 05001623

Clarke County

Millwood Commercial Historic District, Parts of Millwood Rd. and Tannery Ln., Millwood, 05001624

Danville Independent City

Langhorne House, 117 Broad St., Danville (Independent City), 05001586

Fauquier County

Mount Hope, 6015 Georgetown Rd., New Baltimore, 05001625

Giles County

Walker's Creek Presbyterian Church (Boundary Increase), Walker's Creek Balley Rd., Pearisburg, 05001622

Goochland County

Second Union School, (Rosenwald Schools in Virginia MPS) 2787 Hadensville Fife Rd., Goochland, 05001583

VIRGINIA**Henry County**

Bassett, John D., High School, VA 57, Bassett, 05001587

Highland County

Mansion House, VA 645, 161 Mansion House Rd., McDowell, 05001619

Loudoun County

Francis-Gulick Mill, Address Restricted, Leesburg, 05001582

Norfolk Independent City

Lambert's Point Knitting Mill (122-0934), 808 W. 44th St., Norfolk (Independent City), 05001585

Richmond Independent City

Gordon-Baughan-Warren House, 6303 Towana Rd., Richmond (Independent City), 05001621

Stafford County

Hartwood Manor, 335 Hartwood Rd., Harwood vicinity, 05001618

Suffolk Independent City

Cedar Hill Cemetery, S. of E. Constance Rd., Suffolk (Independent City), 05001584
Harrell, Joel E., Son, 110 Virginia Ham Dr., Suffolk (Independent City), 05001580

Wise County

Fulton, E.M., House, 103 W. Main St., Wise, 05001581

WISCONSIN**Fond Du Lac County**

Zion Congregational Church, N4042 Amity Rd., Alto, 05001579

A request for removal has been made for the following resources:

ARKANSAS**Clark County**

Cobb-Weber House, 307 N. 6th St. Arkadelphia, 02000956

Howard County

Neal, Noel Owen, House 184 Blue Bayou Rd. S. Nashville vicinity, 03000959

Pulaski County

Jones, Arthur J., House 814 Scott St. Little Rock, 76000456

[FR Doc. E6-132 Filed 1-10-06; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF LABOR**Office of the Secretary****Submission for OMB Review: Comment Request**

January 3, 2006.

The Department of Labor (DOL) has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of this ICR, with applicable supporting documentation, may be obtained by contacting Darrin King on 202-693-4129 (this is not a toll-free number) or e-mail: king.darrin@dol.gov.

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Employee Benefits Security Administration (EBSA), Office of Management and Budget, Room 10235, Washington, DC 20503, 202-395-7316 (this is not a toll-free number), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Agency: Employee Benefits Security Administration.

Title of Review: Extension of currently approved collection.

Title: Disclosures by Insurers to General Account Policyholders.

OMB Number: 1210-0114.

Frequency: Annually.

Type of Response: Third party disclosure.

Affected Public: Business or other for-profit; Individuals or households; and Not-for-profit institutions.

Number of Respondents: 104.

Number of Annual Responses:

112,500.

Estimated Time Per Response: 3.75 hours per policy for preparing the annual disclosure and 2 hours per policy for distribution.

Total Burden Hours: 478,125.

Total Annualized capital/startup costs: \$0.

Total Annual Costs (operating/maintaining systems or purchasing services): \$22,000.00.

Description: Section 1460 of the Small Business Job Protection Act of 1996 (Pub. L. 104-188) adding a new section 401(c) to ERISA to establish requirements for "Transition Policies" issued before December 31, 1998, to employee benefit plans, under which plan assets are held in the insurer's general account. The regulation requires financial information to be provided to the plan policyholder when the policy is first issued, annually, and upon request.

Ira L. Mills,

Departmental Clearance Officer.

[FR Doc. E6-147 Filed 1-10-06; 8:45 am]

BILLING CODE 4510-29-P

DEPARTMENT OF LABOR**Employment Standards Administration****Proposed Collection; Comment Request**

ACTION: Notice.

SUMMARY: The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506(c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Employment Standards Administration is soliciting comments concerning the