

experiences and satisfaction of food stamp participants, applicants and eligible non-participants; and (5) Describing Food Stamp Program performance overtime.

A descriptive case study, incorporating both qualitative and quantitative data, will be implemented to address these objectives. The study will rely on extant data to describe FSP performance before and after the State's modernization initiative with respect to participation rates, payment accuracy, administrative costs and other outcomes. Data will also be obtained through interviews with local, regional and state-level staff as well as community partners; and include discussion groups with food stamp participants and eligible non-participants.

While state-level performance data will be collected, along with interviews of state program staff, there will be a special focus on 6 of the 13 program districts providing food stamp services. Districts will be chosen to reflect diversity of modernization implementation across Florida. In each of these districts, a combination of in-person and telephone interviews will be conducted with FSP staff and community partners. In each region, the study will also conduct focus groups with participants, applicants, and eligible non-participants.

Interview and focus group questions will be kept as simple and respondent-friendly as possible. Responses to all questions will be voluntary. The contractor will take the following steps to treat the data provided in a confidential manner: (1) No data will be released in a form that identifies individual respondents by name and (2) information collected through interviews will be combined across other respondents in the same category and reported only in aggregate form. Respondents will be notified of these confidentiality measures during data collection.

Respondents: Staff associated with ACCESS Florida at the state and regional level, including regional call centers; staff from local food stamp service and case maintenance centers, state, regional and local staff from community partners assisting with the modernization efforts; and food stamp participants, applicants, and eligible non-participants.

Estimated Number of Respondents: The study will collect data from a total of 118 respondents. This number represents the sum of 23 State, districts and phone center staff (composed of 7 phone interviews and 16 in-person interviews); 33 local FSP staff

(including 17 phone interviews and 16 in-person interviews); 26 staff members from community partners involved in modernization (12 phone interviews and 14 in-person interviews); 24 FSP participants and applicants and 12 eligible non-participants.

Number of Responses per Respondent: 1.

Estimated Time per Response: All burden estimates include respondents' time to prepare for and complete interviews or focus groups. In-person interviews: 1.5 hours each; Phone interviews: 1.5 hours each; and Focus groups: 1.5 hours per participant.

Estimated Total Annual Burden on Respondents: Total of 177 hours, including: State, regional and phone center staff, 34.5 hours; local ACCESS Florida staff, 49.5 hours; community partners, 39 hours; FSP applicants participants and eligible non-participants, 54 hours.

Dated: December 30, 2005.

Steven N. Christensen,

Acting Administrator, Food and Nutrition Service.

[FR Doc. E6-33 Filed 1-5-06; 8:45 am]

BILLING CODE 3410-30-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Proposed Deletions

AGENCY: Committee for Purchase from People Who Are Blind or Severely Disabled.

ACTION: Proposed Addition to and Deletions from Procurement List.

SUMMARY: The Committee is proposing to delete products previously furnished by such agencies.

DATES: *Comments Must Be Received On or Before:* February 5, 2006.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail SKennerly@jwod.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Deletions

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

End of Certification

The following products are proposed for deletion from the Procurement List:

Products

Product/NSN: Bag, Produce, Star Bottom. NSN: 8105-00-NIB-1046—Bag, Produce, Star Bottom.

NPA: Envision, Inc., Wichita, Kansas.

Contracting Activity: Defense Commissary Agency, Fort Lee, Virginia.

Product/NSN: Pen, Rollerball, Executive and Refill.

NSN: 7520-01-424-4882—Pen, Rollerball, Executive and Refill.

NPA: San Antonio Lighthouse for the Blind, San Antonio, Texas.

Contracting Activity: Office Supplies & Paper Products Acquisition Center, New York, NY.

Patrick Rowe,

Executive Deputy Director.

[FR Doc. E6-3 Filed 1-5-06; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Additions

AGENCY: Committee for Purchase from People Who Are Blind or Severely Disabled.

ACTION: Additions to Procurement List.

SUMMARY: This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: February 5, 2006.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT: Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail SKennerly@jwod.gov.

SUPPLEMENTARY INFORMATION: On October 28, and November 4, 2005, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (70 FR 62092 and 67136) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. The action will result in authorizing small entities to furnish the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

End of Certification

Accordingly, the following services are added to the Procurement List:

Services

Service Type/Location: Catering Service, Military Entrance Processing Station, 111 W. Huron Street, Buffalo, New York.
NPA: Phoenix Frontier, Inc., Buffalo, New York.

Contracting Activity: Directorate of Contracting, Fort Knox, Kentucky.

Service Type/Location: Custodial Services, U.S. Army Reserve Center, Building 5003, Rural Route 2, San Antonio, Texas.
NPA: Professional Contract Services, Inc., Austin, Texas.

Contracting Activity: Army Contracting Agency, Southern Region, Fort Sam Houston, Texas.

This action does not affect current contracts awarded prior to the effective

date of this addition or options that may be exercised under those contracts.

Patrick Rowe,

Executive Deputy Director.

[FR Doc. E6-4 Filed 1-5-06; 8:45 am]

BILLING CODE 6353-01-P

DEPARTMENT OF COMMERCE

National Institute of Standards and Technology

Proposed Information Collection; Comment Request; SURF (Summer Undergraduate Research Fellowship) Program Student Applicant Information

AGENCY: National Institute of Standards and Technology.

ACTION: Notice.

SUMMARY: The Department of Commerce (DOC), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the continuing and proposed information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

DATES: Written comments must be submitted on or before March 7, 2006.

ADDRESSES: Direct all written comments to Diana Hynek, Departmental Forms Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

FOR FURTHER INFORMATION CONTACT:

Requests for additional information should be directed to the attention of Terrell Vanderah, NIST, 100 Bureau Drive, Stop 8520, Gaithersburg, MD 20899, tel. (301) 975-5785 or via e-mail to terrell.vanderah@nist.gov.

SUPPLEMENTARY INFORMATION

I. Abstract

The purpose of this collection is to gather information needed for the SURF (Summer Undergraduate Research Fellowship) Program. The information will be provided by student applicants and will be described in the Proposal Review Process and Evaluation Criteria sections of the **Federal Register** Notice for the SURF Program. The information will be used by the Program Directors and technical evaluators and is needed to determine eligible students, select students for the program using the Evaluation Criteria described in the **Federal Register** Notice, and place

selected students in appropriate research projects that match their needs, interests, and academic preparation. The information includes: Student name, host institution, e-mail address/contact information, home address, class standing, first- and second-choice NIST laboratories they wish to apply to, academic major/minor, current overall GPA, need for housing and gender (for housing purposes only), availability dates, resume, personal statement of commitment and research interests, two letters of recommendation, academic transcripts, ability to verify U.S. citizenship or permanent legal residency, and ability to verify health coverage.

II. Method of Collection

The Student Application Information form will be available on the web for downloading only; can be submitted as hard copy or scanned and submitted electronically.

III. Data

OMB Number: 0693-0042.

Form Number: None.

Type of Review: Regular submission.

Affected Public: Individuals or households.

Estimated Number of Respondents: 200.

Estimated Time Per Response: 2 hours.

Estimated Total Annual Burden Hours: 400.

Estimated Total Annual Respondent Cost Burden: \$0.

IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, e.g., the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized or included in the request for OMB approval of this information collection; they also will become a matter of public record.