

experiences and satisfaction of food stamp participants, applicants and eligible non-participants; and (5) Describing Food Stamp Program performance overtime.

A descriptive case study, incorporating both qualitative and quantitative data, will be implemented to address these objectives. The study will rely on extant data to describe FSP performance before and after the State's modernization initiative with respect to participation rates, payment accuracy, administrative costs and other outcomes. Data will also be obtained through interviews with local, regional and state-level staff as well as community partners; and include discussion groups with food stamp participants and eligible non-participants.

While state-level performance data will be collected, along with interviews of state program staff, there will be a special focus on 6 of the 13 program districts providing food stamp services. Districts will be chosen to reflect diversity of modernization implementation across Florida. In each of these districts, a combination of in-person and telephone interviews will be conducted with FSP staff and community partners. In each region, the study will also conduct focus groups with participants, applicants, and eligible non-participants.

Interview and focus group questions will be kept as simple and respondent-friendly as possible. Responses to all questions will be voluntary. The contractor will take the following steps to treat the data provided in a confidential manner: (1) No data will be released in a form that identifies individual respondents by name and (2) information collected through interviews will be combined across other respondents in the same category and reported only in aggregate form. Respondents will be notified of these confidentiality measures during data collection.

**Respondents:** Staff associated with ACCESS Florida at the state and regional level, including regional call centers; staff from local food stamp service and case maintenance centers, state, regional and local staff from community partners assisting with the modernization efforts; and food stamp participants, applicants, and eligible non-participants.

**Estimated Number of Respondents:** The study will collect data from a total of 118 respondents. This number represents the sum of 23 State, districts and phone center staff (composed of 7 phone interviews and 16 in-person interviews); 33 local FSP staff

(including 17 phone interviews and 16 in-person interviews); 26 staff members from community partners involved in modernization (12 phone interviews and 14 in-person interviews); 24 FSP participants and applicants and 12 eligible non-participants.

**Number of Responses per Respondent:** 1.

**Estimated Time per Response:** All burden estimates include respondents' time to prepare for and complete interviews or focus groups. In-person interviews: 1.5 hours each; Phone interviews: 1.5 hours each; and Focus groups: 1.5 hours per participant.

**Estimated Total Annual Burden on Respondents:** Total of 177 hours, including: State, regional and phone center staff, 34.5 hours; local ACCESS Florida staff, 49.5 hours; community partners, 39 hours; FSP applicants participants and eligible non-participants, 54 hours.

Dated: December 30, 2005.

**Steven N. Christensen,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. E6-33 Filed 1-5-06; 8:45 am]

**BILLING CODE 3410-30-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Proposed Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to and Deletions from Procurement List.

**SUMMARY:** The Committee is proposing to delete products previously furnished by such agencies.

**DATES:** *Comments Must Be Received On or Before:* February 5, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

## Deletions

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

### End of Certification

The following products are proposed for deletion from the Procurement List:

#### Products

**Product/NSN:** Bag, Produce, Star Bottom. NSN: 8105-00-NIB-1046—Bag, Produce, Star Bottom.

**NPA:** Envision, Inc., Wichita, Kansas.

**Contracting Activity:** Defense Commissary Agency, Fort Lee, Virginia.

**Product/NSN:** Pen, Rollerball, Executive and Refill.

**NSN:** 7520-01-424-4882—Pen, Rollerball, Executive and Refill.

**NPA:** San Antonio Lighthouse for the Blind, San Antonio, Texas.

**Contracting Activity:** Office Supplies & Paper Products Acquisition Center, New York, NY.

**Patrick Rowe,**

*Executive Deputy Director.*

[FR Doc. E6-3 Filed 1-5-06; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** February 5, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.