

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice of Reporting Requirements Submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before January 30, 2006. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

*David\_Rostker@omb.eop.gov*, fax number 202-395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *jacqueline.white@sba.gov* (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* U.S. Small Business Administration Loan Pool or Guranteed Interest Certification.

*Form No:* 1088.

*Frequency:* On Occasion.

*Description of Respondents:*

Secondary Market Participants.

*Annual Responses:* 1,500.

*Annual Burden:* 9,750.

Jacqueline K. White,

*Chief, Administrative Information Branch.*

[FR Doc. E5-7997 Filed 12-28-05; 8:45 am]

**BILLING CODE 8025-01-P**

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**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *jacqueline.white@sba.gov* (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* Nomination for the Small Business Prime Contractor Nomination of the Small Business Subcontractor of the Year Award.

*Form No:* 883 & 1375.

*Frequency:* On Occasion.

*Description of Respondents:* Prime Contractor, Subcontractor.

*Annual Responses:* 161.

*Annual Burden:* 402.

Jacqueline K. White,

*Chief, Administrative Information Branch.*

[FR Doc. E5-8000 Filed 12-28-05; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #10298]**

**Alaska Disaster #AK-00003**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alaska (FEMA-1618-DR), dated 12/09/2005.

*Incident:* Severe Fall Storm, Tidal Surges, and Flooding.

*Incident Period:* 09/22/2005 through 09/26/2005.

*Effective Date:* 12/09/2005.

*Physical Loan Application Deadline Date:* 02/07/2006.

**ADDRESSES:** Submit completed loan applications to: Small Business Administration, National Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 12/09/2005, applications for Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

- Northwest Arctic Borough
- Bering Strait Regional Education Attendance Area
- Kashunamiut Regional Education Attendance Area
- Lower Kuskokwim Regional Education Attendance Area
- The Interest Rates are:

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	4.750
Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10298.

(Catalog of Federal Domestic Assistance Number 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E5-7999 Filed 12-28-05; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #10299 and #10300]**

**Connecticut Disaster #CT-00002**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Connecticut dated December 21, 2005.

*Incident:* Severe Flooding.

*Incident Period:* 10/14/2005 through 10/15/2005.