

section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: December 21, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-7829 Filed 12-23-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Visitors Meeting

**AGENCY:** Defense Acquisition University.

**ACTION:** Board of Visitors Meeting.

**SUMMARY:** The next meeting of the Defense Acquisition University (DAU) Board of Visitors (BoV) will be held at Defense Acquisition University-Fort Belvoir, VA. The purpose of this meeting is to report back to the BoV on continuing items of interest.

**DATES:** January 25, 2006 from 0900–1500.

**ADDRESSES:** Scott Hall, Defense Acquisition University, Fort Belvoir, VA 22060.

**FOR FURTHER INFORMATION CONTACT:** Ms. Patricia Cizmada at 703-805-5134.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public; however, because of space limitations, allocation of seating will be made on a first-come, first-served basis. Persons desiring to attend the meeting should call Ms. Patricia Cizmada at 703-805-5134.

Dated: December 20, 2005.

**L. M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 05-24441 Filed 12-23-05; 8:45am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Notice of Extension of Public Comment Period and a Public Hearing Meeting for the Realistic Bomber Initiative Draft Supplemental Environmental Impact Statement

**AGENCY:** Department of the Air Force, DOD.

**ACTION:** Notice to advise the public of our intent to provide a 45-day extension of the public comment period and a public hearing meeting for the Realistic Bomber Initiative Draft Supplemental Environmental Impact Statement.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA) of 1969, as amended (42 U.S.C. 4321, *et seq.*), the Council on Environmental Quality Regulations for implementing the procedural provisions of NEPA (40 Code of Federal Regulations (CFR) parts 1500–1508), and Air Force's Environmental Impact Analysis Process as implemented by 32 CFR part 989, the United States Air Force (Air Force) is issuing this notice to advise the public of our intent to provide a 45-day extension of the public comment period for the Realistic Bomber Initiative Draft Supplemental Environmental Impact Statement. The original comment period was scheduled to close on 3 Jan 2006 (**Federal Register**: November 18, 2005 [Volume 70, Number 222]) [Notices] [Page 69967–69968]. The comment period now ends on 17 February 2006.

**DATES:** A public hearing meeting will also be held during the extended comment period at Lubbock, High School Auditorium, 2004 19th Street, Lubbock Texas, from 1 p.m. to 5 p.m. on Saturday 28 January 2006. The meeting will begin with an open house with displays, followed at 2 p.m. by an Air Force presentation on the analysis, and the formal public hearing comment session. The meeting will end by 5 P.M. or when the last comment is recorded.

**FOR FURTHER INFORMATION CONTACT:** Please submit written comments to Ms. Sheryl Parker, RBTI SEIS Project Manager, HQ ACC/A7ZP, P.O. Box 65399, Langley AFB, VA 23665-5399. For additional information, please contact the 7th Bomb Wing Public Affairs Office, Dyess AFB, at 1-325-696-2861 or 1-877-843-9280.

**Lawrence Shade,**

*Acting, Air Force Federal Register Liaison Officer.*

[FR Doc. E5-7832 Filed 12-23-05; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Intent To Prepare a Draft Environmental Impact Statement/ Environmental Impact Report for a Permit Application for a Proposed Marine Terminal Expansion at Piers D, E and F in the Middle Harbor District of the Port of Long Beach, Los Angeles County, CA

**AGENCY:** U.S. Army Corps of Engineers, Los Angeles District, DoD.

**ACTION:** Revised Notice of Intent (NOI).

**SUMMARY:** The U.S. Army Corps of Engineers (Corps) is considering an application for Section 404 and Section 10 permits to conduct dredge and fill activities to redevelop and consolidate two existing container terminals for the construction of a 342-acre marine terminal including redevelopment of 294 acres of existing land and the placement of dredged material in open water to create 48 acres of new land. The primary reason for the revised notice of intent is because the proposed terminal expansion project has been modified to utilize additional existing land to reduce the amount of fill in open water by approximately 20 acres.

The primary Federal concern is the dredging and discharging of materials within waters of the United States and potential significant impacts to the human environment. Therefore, in accordance with the National Environmental Policy Act (NEPA), the Corps is requiring the preparation of an Environmental Impact Statement (EIS) prior to consideration of any permit action. The Corps may ultimately make a determination to permit or deny the above project, or permit or deny modified versions of the above project.

Pursuant to the California Environmental Quality Act (CEQA), the Port of Long Beach will serve as Lead Agency for the preparation of an Environmental Impact Report (EIR) for its consideration of development approvals within its jurisdiction. The Corps and the Port of Long Beach have agreed to jointly prepare a Draft EIS/EIR in order to optimize efficiency and avoid duplication. The Draft EIS/EIR is intended to be sufficient in scope to address both the Federal and the State and local requirements and environmental issues concerning the proposed activities and permit approvals.

**FOR FURTHER INFORMATION CONTACT:** Comments and questions regarding scoping of the Draft EIS/EIR may be