

**Wednesday, January 25, 2006—8:30 a.m. Until 12:30 p.m.**

The Subcommittees will examine current status of NRC's safety management/culture initiatives, and associated approaches to address safety culture in the regulatory oversight process. The Subcommittee will hear presentations by and hold discussions with representatives of the NRC staff, and other interested persons regarding this matter. The Subcommittees will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official, Dr. John H. Flack (telephone 301/415-0426), five days prior to the meeting, if possible, so that appropriate arrangements can be made. Electronic recordings will be permitted.

Further information regarding this meeting can be obtained by contacting the Designated Federal Official between 7:30 a.m. and 4:15 p.m. (ET). Persons planning to attend this meeting are urged to contact the above named individual at least two working days prior to the meeting to be advised of any potential changes to the agenda.

Dated: December 15, 2005.

**Michael L. Scott,**

*Branch Chief, ACRS/ACNW.*

[FR Doc. E5-7781 Filed 12-22-05; 8:45 am]

**BILLING CODE 7590-01-P**

**OFFICE OF MANAGEMENT AND BUDGET****Proposed Bulletin for Good Guidance Practices**

**AGENCY:** Office of Management and Budget.

**ACTION:** Notice of proposed guidelines and request for comments.

**SUMMARY:** The Office of Management and Budget (OMB) is extending the comment period regarding its draft Bulletin for Good Guidance Practices from December 23, 2005, to January 9, 2006. This Bulletin is intended to increase the quality and transparency of agency guidance practices and the guidance documents produced through them.

**DATES:** Written comments regarding OMB's Proposed Bulletin for Good Guidance Practices are due by January 9, 2006.

**ADDRESSES:** Due to potential delays in OMB's receipt and processing of mail,

respondents are strongly encouraged to submit comments electronically to ensure timely receipt. We cannot guarantee that comments mailed will be received before the comment closing date. Electronic comments may be submitted to: [OMB\\_GGP@omb.eop.gov](mailto:OMB_GGP@omb.eop.gov). Please put the full body of your comments in the text of the electronic message and as an attachment. Please include your name, title, organization, postal address, telephone number, and e-mail address in the text of the message. Comments also may be submitted via facsimile to (202) 395-7245.

**FOR FURTHER INFORMATION CONTACT:** Lisa Jones, Office of Information and Regulatory Affairs, Office of Management and Budget, 725 17th Street, NW., New Executive Office Building, Room 10201, Washington, DC, 20503. Telephone (202) 395-5897.

**SUPPLEMENTARY INFORMATION:** OMB is seeking comments on its Proposed Bulletin for Good Guidance Practices by January 9, 2006. The draft Bulletin for Good Guidance Practices is posted on OMB's Web site, <http://www.whitehouse.gov/omb/inforeg/regpol.html>. This draft Bulletin provides a definition of guidance; describes the legal effect of guidance documents; establishes practices for developing guidance documents and receiving public input; and establishes ways for making guidance documents available to the public.

Dated: December 19, 2005.

**Donald R. Arbuckle,**

*Deputy Administrator, Office of Information and Regulatory Affairs.*

[FR Doc. 05-24417 Filed 12-22-05; 8:45 am]

**BILLING CODE 3110-01-P**

**OVERSEAS PRIVATE INVESTMENT CORPORATION****Sunshine Act; January 12, 2006, Public Hearing**

**TIME AND DATE:** 3 p.m. Thursday, January 12, 2006.

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

**STATUS:** Hearing OPEN to the Public at 3 p.m.

**PURPOSE:** Public Hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

**PROCEDURES:** Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate

Secretary no later than 5 p.m. Friday, January 6, 2006. The notice must include the individual's name, title, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request to participate an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 pm, Friday, January 6, 2006. Such statements must be typewritten, double-spaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda for the hearing identifying speakers, setting forth the subject on which each participant will speak, and the time allotted for each presentation. The agenda will be available at the hearing.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

**FOR FURTHER INFORMATION CONTACT:** Information on the hearing may be obtained from Connie M. Downs at (202) 336-8438, via facsimile at (202) 218-0136, or via e-mail at [cdown@opic.gov](mailto:cdown@opic.gov).

Dated: December 21, 2005.

**Connie M. Downs,**

*OPIC Corporate Secretary.*

[FR Doc. 05-24459 Filed 12-21-05; 11:27 am]

**BILLING CODE 3210-01-M**

**OVERSEAS PRIVATE INVESTMENT CORPORATION****Sunshine Act; January 12, 2006, Annual Public Hearing**

**TIME AND DATE:** 2 p.m. Wednesday, January 12, 2006.

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

**STATUS:** Hearing open to the public at 2 p.m.

**PURPOSE:** Annual Public Hearing to afford an opportunity for any person to present views regarding the activities of the Corporation.

**PROCEDURES:** Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m., Friday, January 6, 2006. The notice must

include the individual's name, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request to participate an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m., Friday, January 6, 2006. Such statements must be typewritten, double-spaced and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda for the hearing identifying speakers, setting forth the subject on which each participant will speak, and the time allotted for each presentation. The agenda will be available at the hearing.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

**FOR FURTHER INFORMATION CONTACT:** Information on the hearing may be obtained from Connie M. Downs at (202) 336-8438, via facsimile at (202) 218-0136, or via e-mail at [cdown@opic.gov](mailto:cdown@opic.gov).

**SUPPLEMENTARY INFORMATION:** OPIC is a U.S. Government agency which provides, on a commercial basis, political risk insurance and financing in friendly developing countries and emerging democracies for environmentally sound projects which confer positive developmental benefits upon the project country while creating employment in the U.S. OPIC is required by section 231A(c) of the Foreign Assistance Act of 1961, as amended ("the Act") to hold at least one public hearing each year.

Dated: December 20, 2005.

**Connie M. Downs,**  
OPIC Corporate Secretary.

[FR Doc. 05-24460 Filed 12-21-05; 11:27 am]

**BILLING CODE 3210-01-M**

## OFFICE OF PERSONNEL MANAGEMENT

### Excepted Service

**AGENCY:** Office of Personnel Management (OPM).

**ACTION:** Notice.

**SUMMARY:** This gives notice of OPM decisions granting authority to make

appointments under Schedules A, B, and C in the excepted service as required by 5 CFR 6.6 and 213.103.

**FOR FURTHER INFORMATION CONTACT:** David Guilford, Center for Leadership and Executive Resources Policy, Division for Strategic Human Resources Policy, 202-606-1391.

**SUPPLEMENTARY INFORMATION:** Appearing in the listing below are the individual authorities established under Schedules A, B, and C between November 1, 2005, and November 30, 2005. Future notices will be published on the fourth Tuesday of each month, or as soon as possible thereafter. A consolidated listing of all authorities as of June 30 is published each year.

### Schedule A

No Schedule A appointments were approved for November 2005.

### Schedule B

No Schedule B appointments were approved for November 2005.

### Schedule C

The following Schedule C appointments were approved during November 2005.

#### *Section 213.3303 Executive Office of the President*

Office of Management and Budget

BOGS60153 Confidential Assistant to the Associate Director for National Security Programs. Effective November 18, 2005.

Office of National Drug Control Policy

QQGS00035 Policy Analyst and Intergovernmental Affairs Liaison to the Associate Deputy Director, State and Local Affairs. Effective November 1, 2005.

Office of the United States Trade Representative

TNGS00019 Confidential Assistant to the Deputy United States Trade Representative. Effective November 21, 2005.

#### *Section 213.3304 Department of State*

DSGS61000 Senior Advisor to the Assistant Secretary for Near Eastern and South Asian Affairs. Effective November 16, 2005.

DSGS61011 Special Assistant to the Assistant Secretary for African Affairs. Effective November 18, 2005.

DSGS61013 Senior Advisor to the Assistant Secretary, Bureau of Nonproliferation. Effective November 21, 2005.

DSGS61014 Assistant Manager, President's Guest House to the Deputy

Chief of Protocol. Effective November 21, 2005.

DSGS61018 Foreign Affairs Officer to the Assistant Secretary for Democracy Human Rights and Labor. Effective November 28, 2005.

DSGS61016 Staff Assistant to the Assistant Secretary, Bureau for Education and Cultural Affairs. Effective November 29, 2005

#### *Section 213.3305 Department of the Treasury*

DYGS60351 Senior Advisor to the Assistant Secretary (Public Affairs). Effective November 2, 2005.

DYGS00430 Senior Advisor to the Under Secretary for Domestic Finance. Effective November 14, 2005.

#### *Section 213.3306 Department of the Defense*

DDGS16892 Confidential Assistant to the Under Secretary of Defense (Comptroller). Effective November 1, 2005.

DDGS16910 Staff Assistant to the Special Assistant to the Secretary of Defense for White House Liaison. Effective November 4, 2005.

DDGS16899 Staff Specialist to the Principal Deputy Assistant Secretary of Defense (Legal Affairs). Effective November 9, 2005.

DDGS16897 Director, Department of Defense Office of Legislative Counsel to the Deputy General Counsel, (Legal Counsel). Effective November 10, 2005.

DDGS16905 Defense Fellow to the Special Assistant to the Secretary of Defense for White House Liaison. Effective November 22, 2005.

DDGS16911 Special Assistant to the Principal Deputy Assistant Secretary of Defense (Legal Affairs). Effective November 22, 2005.

DDGS16898 Defense Fellow to the Special Assistant to the Secretary of Defense for White House Liaison. Effective November 28, 2005.

#### *Section 213.3310 Department of Justice*

DJGS00374 Staff Assistant to the Director, Office of Public Affairs. Effective November 10, 2005.

DJGS00398 Media Affairs Specialist to the Director, Office of Public Affairs. Effective November 10, 2005.

DJGS00108 Special Assistant to the Director, Community Oriented Policing Services. Effective November 14, 2005.

DJGS00254 Counselor to the Assistant Attorney General, Civil Rights Division. Effective November 15, 2005.

DJGS00329 Associate Director to the Director, Office of Intergovernmental