

Title: "SBA Center Faith-Based Community Initiatives Outreach Survey."

Description of Respondents: Attendees at Faith-Based Community Initiatives and Community Initiatives.
Form No.: N/A.
Annual Responses: 20,000.
Annual Burden: 1,000.

Jacqueline White,
Chief, Administrative Information Branch.
[FR Doc. E5-7203 Filed 12-9-05; 8:45 am]
BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION
[Disaster Declaration # 10272 and # 10273]

Kentucky Disaster # KY-00005

AGENCY: Small Business Administration.
ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for the State of Kentucky (FEMA-1617-DR), dated December 1, 2005.

Incident: Severe Storms and Tornadoes.

Incident Period: November 15, 2005.

DATES: Effective Date: December 1, 2005.

Physical Loan Application Deadline Date: January 31, 2006.

Economic Injury (EIDL) Loan Application Deadline Date: September 1, 2006.

ADDRESSES: Submit completed loan applications to: Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on December 1, 2005, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans):

Hopkins, Marshall.

Contiguous Counties (Economic Injury Loans Only):

Kentucky: Caldwell, Calloway, Christian, Graves, Livingston, Lyon, McCracken, McLan, Muhlenberg, Trigg, Webster.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners with Credit Available Elsewhere	5.375
Homeowners without Credit Available Elsewhere	2.687
Businesses with Credit Available Elsewhere	6.557
Businesses and Non-Profit Organizations without Credit Available Elsewhere	4.000
Other (Including Non-Profit Organizations) with Credit Available Elsewhere	5.000
For Economic Injury:	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere	4.000

The number assigned to this disaster for physical damage is 10272C and for economic injury is 102730.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Cheri L. Cannon,
Acting Associate Administrator for Disaster Assistance.

[FR Doc. E5-7204 Filed 12-9-05; 8:45 am]
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SMALL BUSINESS ADMINISTRATION
[Disaster Declaration # 10274]

North Dakota Disaster # ND-00004

AGENCY: U.S. Small Business Administration.
ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Dakota (FEMA-1616-DR), dated November 21, 2005.

Incident: Severe Winter Storm and Record and Near-Record Snow.

Incident Period: October 4, 2005 through October 6, 2005.

DATES: Effective Date: November 21, 2005.

Physical Loan Application Deadline Date: January 23, 2006.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on November 21, 2005, applications for Private Non-Profit organizations that

provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

Benson, Billings, Bottineau, Bowman, Burke, Dunn, Golden Valley, McHenry, McKenzie, McLean, Mercer, Oliver, Pierce, Renville, Rolette, Sheridan, Stark, Towner, Ward.

And the Fort Berthold Indian Reservation.

The Interest Rates are:

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere	4.750
Businesses and Non-Profit Organizations Without Credit Available Elsewhere	4.000

The number assigned to this disaster for physical damage is 10274.

(Catalog of Federal Domestic Assistance Number 59008)

Herbert L. Mitchell,
Associate Administrator for Disaster Assistance.

[FR Doc. E5-7205 Filed 12-9-05; 8:45 am]
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SMALL BUSINESS ADMINISTRATION
Region 3—Washington Metropolitan Area District Office; Advisory Council; Public Meeting

The U.S. Small Business Administration (SBA) Washington Metropolitan Area District Office will host a public meeting on Tuesday, January 31, 2006 from 9 a.m. until 11:30 a.m. at the Washington Metropolitan Area District Office, located at 740 15th Street, NW., 3rd Floor, Washington, DC 20005. Seating is limited and is available on a first come, first served basis. The focus of the meeting includes a review/update of the status of the district's FY 2006 goals, update on new initiatives and other matters that may be presented by members and staff of the U.S. Small Business Administration Washington Metropolitan Area District Office or others present.

Anyone wishing to make an oral presentation to the Board must contact Joseph P. Loddo, District Director and Designated Federal Official for the SBA Washington Metropolitan Area District Advisory Council, in writing by letter or

fax no later than Monday, January 16, 2006 in order to be put on the agenda. Requests for oral comments must be in writing to: Joseph P. Loddo, District Director, U.S. Small Business Administration, Washington Metropolitan Area District Office, 740 15th Street, NW., 3rd Floor, Washington, DC 20005. Telephone (202) 272-0345 or FAX (202) 272-0270.

Matthew K. Becker,

Committee Management Officer.

[FR Doc. E5-7206 Filed 12-9-05; 8:45 am]

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DEPARTMENT OF STATE

[Public Notice 5243]

Culturally Significant Object Imported for Exhibition; Determinations: "Portraits of a People: Picturing African Americans in the Nineteenth Century"

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the object to be included in the exhibition Portraits of a People: Picturing African Americans in the Nineteenth Century," imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign lender. I also determine that the exhibition or display of the exhibit object at the Addison Gallery of American Art, Andover, MA from on or about January 14, 2006 to on or about March 14, 2006, Delaware Art Museum, Wilmington, DE from on or about April 21, 2006 to on or about July 16, 2006, Long Beach Museum of Art, Long Beach, CA from on or about August 25, 2006 to on or about November 26, 2006, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these determinations is ordered to be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including the exhibit object, contact Carol B. Epstein, Attorney-Adviser, Office of the Legal

Adviser, Department of State, (telephone: 202/453-8048). The address is Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: December 5, 2005.

C. Miller Crouch,

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. 05-23918 Filed 12-9-05; 8:45 am]

BILLING CODE 4710-08-P

OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

Paperwork Reduction Act Notice of Collection of Applications for Dispute Settlement Rosters

AGENCY: Office of the United States Trade Representative.

ACTION: Request for comments on the collection of applications.

SUMMARY: Free trade agreements entered into by the United States require the establishment of lists or rosters of individuals that would be available to serve as panelists in dispute settlement proceedings. From time to time, the Office of the United States Trade Representative (USTR) will collect applications from people who wish to serve on those panels. USTR is soliciting comments from the public on this proposed collection of information prior to submitting a request for approval to the Office of Management and Budget pursuant to the Paperwork Reduction Act.

DATES: Comments regarding this collection of information should be received no later than February 15, 2007.

ADDRESSES: Comments should be submitted (i) electronically, to FR0605@ustr.eop.gov, Attn: "FTA Applications Comments" in the subject line, or (ii) by fax to Sandy McKinzy at 202-395-3640.

FOR FURTHER INFORMATION CONTACT: David Apol, Office of the United States Trade Representative, (202) 395-9633.

SUPPLEMENTARY INFORMATION:

Dispute Settlement Mechanisms of U.S. Free Trade Agreements

U.S. free trade agreements set out detailed procedures for the resolution of disputes over compliance with the obligations set out in each agreement. Generally, dispute settlement involves three stages: (1) Lower level consultations between the disputing Parties to try to arrive at a mutually satisfactory resolution of the matter; (2)

cabinet-level consultations; and, (3) resort to a neutral panel to make a determination as to whether a Party is in compliance with its obligations under the agreement. This panel is composed of individuals chosen by the Parties. The method by which the panel is selected varies between agreements. Some agreements require the establishment of a roster, from which panelists shall normally be selected. See *e.g.* Chile FTA, Article 22.7. Other agreements allow the Parties to select anyone as a panelist, after consultations, but provide for a contingent list from which panelists can be selected by lot, if the Parties do not otherwise select a panelist. See *e.g.* Singapore FTA, Article 20.4; Australia FTA, Article 21.7; Morocco FTA, Article 20.7.

Eligible individuals who wish to be considered for the various rosters and lists will be invited to submit applications. Persons submitting applications may either send one copy by fax or transmit a copy electronically. Applications must be typewritten, and should be headed "Application for Consideration as an FTA Panelist." Applications will be asked to include the following information:

1. Name of the applicant.
2. Business address, telephone number, fax number, and e-mail address.
3. Citizenship(s).
4. Agreement or agreements for which the applicant wishes to be considered.
5. Current employment, including title, description of responsibility, and name and address of employer.
6. Relevant education and professional training.
7. Relevant language fluency, written and spoken.
8. Post-education employment history, including the dates and addresses of each prior position and a summary of responsibilities.
9. Relevant professional affiliations and certifications, including, if any, current bar memberships in good standing.
10. A list and copies of publications, testimony, and speeches, if any, concerning the relevant area of expertise. Judges or former judges should list relevant judicial decisions. Only one copy of publications, testimony, speeches, and decisions need be submitted.

11. Summary of any current and past employment by, or consulting or other work for, the Government of the United States or for the government of the other Party to the Agreement for which you be to be considered (*e.g.* NAFTA, Singapore, Chile, Australia, or Morocco).