Meeting dates are the third Wednesday of each month unless otherwise indicated:

January 4 (Previously announced)
February 15
March 22 (Moved to fourth Wednesday due to Biomass Conference in Denver the previous week)
April 19
May 17
June 21
July 19
August 16 (Summer Field Trip—TBA)
September 20
October 18
November 15
December 20
January 3, 2007 (Tentative)

ADDRESSES: Meetings will be begin at 1 p.m. and end no later than 5 p.m. at the West River Ag Center, 1905 Plaza Boulevard, Rapid City, SD 57731.

Agenda: The Board will consider a variety of issues related to national forest management. Agendas will be announced in advance in the news media but principally concern implementing phase two of the forest land and resource management plan. The Board will consider such topics as integrated vegetation management (wild and prescribed fire, fuels reduction, controlling insect epidemics, invasive species), travel management (off highway vehicles, the new OHV rule, and related topics), and forest fragmentation, among others.

FOR FURTHER INFORMATION CONTACT: Frank Carroll, Committee Management Officer, Black Hills National Forest, 25041 North Highway 16, Custer, SD 57730, (605) 673–9200.

Dated: December 5, 2005.

Craig Bobzien,

Forest Supervisor.

[FR Doc. 05–23895 Filed 12–9–05; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Rural Utilities Service

Georgia Transmission Corporation; Notice of Finding of No Significant Impact

AGENCY: Rural Utilities Service, USDA.

ACTION: Notice of finding of no significant impact.

SUMMARY: Notice is hereby given that the Rural Utilities Service (RUS) has made a finding of no significant impact with respect to a request from Georgia Transmission Corporation for financing assistance from RUS to finance the construction of a 230/25 kV Substation, a 230 kV switching station, and a 230 kV transmission line in Gwinnett County, Georgia.

FOR FURTHER INFORMATION CONTACT: Stephanie Strength, Environmental Protection Specialist, USDA, Rural Development, Utilities Programs, Engineering and Environmental Staff, USDA, Rural Development, 1400 Independence Avenue, SW., Stop 1571, Washington, DC 20250–1571, Telephone: (202) 720–0468 or e-mail: *stephanie.strength@wdc.usda.gov*.

SUPPLEMENTARY INFORMATION: Georgia Transmission Corporation proposes to construct a 230 kilovolt transmission line between the Jim Moore Substation (located on Auburn Road (SR324), 3.2 miles north of Dacula, Georgia, and 14.3 miles northwest of Auburn, Georgia) to the Old Freeman Mill Road Switching Station (located 2 miles northeast of Dacula, Georgia and 0.2 miles south of State Highway 29 (Winder Highway) on Old Freemans Mill Road. The transmission line connects the Old Freeman Mill switching station in-line with the existing Lawrenceville-Winder Primary 230 kilovolt Transmission Line to the proposed Jim Moore Road 230/25 kilovolt transmission substation.

Concrete or steel poles ranging in height from 85 to 115 feet would support the conductors and would require a right-of-way of 25 to 100 feet. The approximate length of the transmission line is 4.4 miles. It is anticipated that the transmission line and substations would be in service by the summer of 2006.

Alternatives considered by RUS and Georgia Transmission Corporation include: (a) No action, (b) alternative transmission improvements, and (c) alternative transmission line corridors.

An environmental report, which describes the project further and discusses anticipated environmental impacts thereof has been prepared by Georgia Transmission Corporation.

Copies of the Finding of No Significant Impact are available from RUS at the address provided herein or from Ms. Susan Ingall of Georgia Transmission Corporation, 2100 East Exchange Place, Tucker, Georgia 30085–2088 telephone (770) 270–7425. Ms. Ingall's e-mail address is *susan.ingall@gatrans.com*.

Dated: December 5, 2005.

James R. Newby,

Assistant Administrator, Electric Program, Rural Utilities Service.

[FR Doc. E5–7197 Filed 12–9–05; 8:45 am]

BILLING CODE 3410–15–P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a briefing by conference call of the Vermont Advisory Committees will convene at 10:30 a.m. and adjourn at 11:30 a.m., Wednesday, December 7, 2005. The purpose of the conference call is to update members with news from headquarters on Commission's activities and plan a forum to be conducted spring 2006.

This conference call is available to the public through the following call-in number: 1–800–597–0731, access code: 46290994. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Barbara de La Viez of the Eastern Regional Office at 202–376–7533 by 4 p.m. on Tuesday, December 6, 2005. The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, December 6, 2005.

Ivy L. Davis,

Chief, Regional Programs Coordination Unit.

[FR Doc. E5–7182 Filed 12–9–05; 8:45 am]

BILLING CODE 6335–01–P

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[Docket 59–2005]

Foreign-Trade Zone 68—El Paso, Texas; Application for Expansion

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the City of El Paso, Texas, grantee of FTZ 68, requesting authority to expand its zone in El Paso, Texas, within the El Paso Customs port of entry. The application was submitted pursuant to the provisions of the