

DEPARTMENT OF THE INTERIOR**United States Geological Survey;
Notice of an Open Meeting of the
Advisory Committee on Water
Information (ACWI).**

SUMMARY: Notice is hereby given of a meeting of the ACWI. This meeting is to discuss broad policy-related topics relating to national water initiatives, and the development and dissemination of water information, through reports from eight ACWI subgroups. The agenda will include presentation of a proposed Design for a National Water Quality Monitoring Network for Coastal Waters and Their Tributaries. The ACWI has been established under the authority of the Office of Management and Budget Memorandum M92-01 and the Federal Advisory Committee Act. The purpose of the ACWI is to provide a forum for water information users and professionals to advise the Federal Government of activities and plans that may improve the effectiveness of meeting the Nation's water information needs. Member organizations help to foster communications between the Federal and non-Federal sectors on sharing water information.

Membership represents a wide range of water resources interests and functions. Representation on the ACWI includes all levels of government, academia, private industry and professional and technical societies. Member organizations designate their representatives and alternates. Membership is limited to a maximum of 35 organizations.

DATES: The formal meeting will convene at 8:30 a.m. on January 18, 2006, and will adjourn on January 19, 2006 at 4:30 p.m.

ADDRESSES: Days Hotel and Conference Center, 2200 Centreville Road, Herndon, Virginia.

FOR FURTHER INFORMATION CONTACT: Ms. Toni M. Johnson (Executive Secretary), Chief, Water Information Coordination Program, U.S. Geological Survey, 12201 Sunrise Valley Drive, MS 417, Reston, VA 20192. Telephone: 703-648-6810; Fax: 703-648-5644.

SUPPLEMENTARY INFORMATION: This meeting is open to the public. Up to a half hour will be set aside for public comment. Persons wishing to make a brief presentation (up to 5 minutes) are asked to provide a written request with a description of the general subject to Ms. Johnson at the above address no later than noon, January 6, 2006. It is requested that 40 copies of a written statement be submitted at the time of the meeting for distribution to members

of the ACWI and placement in the official file. Any member of the public may submit written information and (or) comments to Ms. Johnson for distribution at the ACWI meeting.

Dated: December 2, 2005.

Katherine Lins,

Chief, Office of Water Information.

[FR Doc. 05-23774 Filed 12-7-05; 8:45 am]

BILLING CODE 4311-AM-M

DEPARTMENT OF THE INTERIOR**Bureau of Indian Affairs****Notice of Deadline for Submitting
Completed Applications To Begin
Participation in the Tribal Self-
Governance Program in Fiscal Year
2007 or Calendar Year 2007**

AGENCY: Office of Self-Governance, Interior.

ACTION: Notice of application deadline.

SUMMARY: In this notice, the Office of Self-Governance (OSG) establishes a March 1, 2006, deadline for tribes/consortia to submit completed applications to begin participation in the tribal self-governance program in fiscal year 2007 or calendar year 2007.

DATES: Completed application packages must be received by the Director, Office of Self-Governance, by March 1, 2006.

ADDRESSES: Application packages for inclusion in the applicant pool should be sent to William A. Sinclair, Director, Office of Self-Governance, Department of the Interior, Mail Stop 4618-MIB, 1849 C Street NW., Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Dr. Kenneth D. Reinfeld, Office of Self-Governance, Telephone 202-208-5734.

SUPPLEMENTARY INFORMATION: Under the Tribal Self-Governance Act of 1994 (Pub L. 103-413), as amended by the Fiscal Year 1997 Omnibus Appropriations Bill (Pub L. 104-208), the Director, Office of Self-Governance may select up to 50 additional participating tribes/consortia per year for the tribal self-governance program, and negotiate and enter into a written funding agreement with each participating tribe. The Act mandates that the Secretary submit copies of the funding agreements at least 90 days before the proposed effective date to the appropriate committees of the Congress and to each tribe that is served by the Bureau of Indian Affairs (BIA) agency that is serving the tribe that is a party to the funding agreement. Initial negotiations with a tribe/consortium located in a region and/or agency which has not previously been involved with

self-governance negotiations, will take approximately 2 months from start to finish. Agreements for an October 1 to September 30 funding year need to be signed and submitted by July 1. Agreements for a January 1 to December 31 funding year need to be signed and submitted by October 1.

Purpose of Notice

25 CFR Parts 1000.10 to 1000.31 will be used to govern the application and selection process for tribes/consortia to begin their participation in the tribal self-governance program in fiscal year 2007 and calendar year 2007. Applicants should be guided by the requirements in these subparts in preparing their applications. Copies of these subparts may be obtained from the information contact person identified in this notice.

Tribes/consortia wishing to be considered for participation in the tribal self-governance program in fiscal year 2007 or calendar year 2007 must respond to this notice, except for those which are: (1) Currently involved in negotiations with the Department; (2) one of the 90 tribal entities with signed agreements; or (3) one of the tribal entities already included in the applicant pool as of the date of this notice.

Dated: November 22, 2005.

Michael D. Olsen,

*Acting Principal Deputy Assistant Secretary—
Indian Affairs.*

[FR Doc. E5-7019 Filed 12-7-05; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[NM-920-1320-01; NMNM 8128, NMNM 8130, and NMNM 11670]

**Notice of Availability, Record of
Decision (ROD) for the Thermal Energy
Company Preference Right Lease
Applications (PRLAs), San Juan
County, NM**

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Availability.

SUMMARY: Regulations for the PRLA process require that a ROD be made available to the public. The ROD in this case is the document announcing the Bureau of Land Management's decision regarding the PRLAs submitted by the Thermal Energy Company. This action gives notice of the availability of the ROD for the PRLAs for the Thermal Energy Company.

ADDRESSES: Copies of the ROD can be obtained at the New Mexico State Office, Bureau of Land Management, P.O. Box 27115, Santa Fe, New Mexico 87502-0115.

FOR FURTHER INFORMATION CONTACT: Ida T. Viarreal, Land Law Examiner, at (505) 438-7603.

Dated: November 8, 2005.

Linda S.C. Rundell,
State Director.

[FR Doc. E5-7070 Filed 12-7-05; 8:45 am]

BILLING CODE 4310-FB-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 5, 2005. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 23, 2005.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

California

Los Angeles County

Sears, Roebuck & Company Mail Order Building, 2650 E. Olympic Blvd., Los Angeles, 05001407

Montana

Cascade County

Russell, Charlie and Nancy, Homenymoon Cabin, 20 Russell Dr. S, Cascade, 05001408

North Carolina

Avery County

Elk Park School, 253 Elk Park School Rd., Elk Park, 05001410

Buncombe County

Sunset Terrace Historic District, 9-48 Sunset Terrace, Asheville, 05001411

Catawba County

Hickory Southwest Downtown historic District, (Hickory MRA), Portions of

Government Ave. SE Second Street Place SE, First Ave. SW and Third St. SW, Hickory, 05001409

Edgecombe County

Bracebridge Hall (Boundary Increase), 7714 Colonial Rd., both sides of Colonial Rd. at jct with Carr Farm Rd., Macclesfield, 05001412

Forsyth County

Shultz, Christian Thomas, House, 3960 Walnut Hills Dr., Winston-Salem, 05001413

Haywood County

Waynesville Main Street Historic District, Roughly bounded by Depot St., Church and E. Sts, Wall St., and Montgomery St., Waynesville, 05001414

Henderson County

Camp Arrowhead, Cabin Creek Rd., 1 mi. W of jct. with Green River Rd., Tuxedo, 05001415

Lincoln County

Lincolnton Commercial Historic District, Roughly bounded by Pine St., Poplar St., Church St. and W. Court Square, Lincolnton, 05001419

Oklahoma

Grady County

Verden Separate School, 315 E. Ada Sipuel Ave., Chickasha, 05001416

Jackson County

Baker, W. C., House, 301 E. Commerce, Altus, 05001417

Muskogee County

Kendall Place Historic District, Roughly bounded by W. Okmulgee St., S. 11th St., Elgin St., alley N of Columbus St., S. 14th and S. 16th Sts., Muskogee, 05001418

Oregon

Lane County

Peterson Apartments, (Residential Architecture of Eugene, Oregon MPS), 1263 Oak St., Eugene, 05001420

Vermont

Addison County

House at 215 School St., 215 School St., Shoreham, 05001423

Chittenden County

Ruggles, Lucy, House, 262 S. Prospect St., Burlington, 05001421

Washington County

National Clothespin Factory, One Granite St., Montpelier, 05001422

Wisconsin

Ashland County

Copper Falls State Park, WI 169, 1.8 mi. NE of Mellen, Morse, 05001425
Winston-Cadotte Site, Address Restricted, La Pointe, 05001424

[FR Doc. E5-7023 Filed 12-7-05; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

Office of Surface Mining Reclamation and Enforcement

Notice of Proposed Information Collection for 1029-0043

AGENCY: Office of Surface Mining Reclamation and Enforcement.

ACTION: Notice and request for comments.

SUMMARY: In compliance with the Paperwork Reduction Act of 1995, the Office of Surface Mining Reclamation and Enforcement (OSM) is announcing that the information collection request for the title described below has been forwarded to the Office of Management and Budget (OMB) for review and comment. The information collection request describes the nature of the information collection and the expected burden and cost for 30 CFR part 800, Bonding and insurance requirements for surface coal mining and reclamation operations under regulatory programs.

DATES: OMB has up to 60 days to approve or disapprove the information collections but may respond after 30 days. Therefore, public comments should be submitted to OMB by January 9, 2006, in order to be assured of consideration.

ADDRESSES: Submit comments to the Office of Information and Regulatory Affairs, Office of Management and Budget, Attention: Department of Interior Desk Officer, by telefax at (202) 395-6566 or via e-mail to OIRA_Docket@omb.eop.gov. Also, please send a copy of your comments to John A. Trelease, Office of Surface Mining Reclamation and Enforcement, 1951 Constitution Ave., NW., Room 202-SIB, Washington, DC 20240, or electronically to jtreleas@osmre.gov.

FOR FURTHER INFORMATION CONTACT: To request a copy of the information collection requests, explanatory information and related forms, contact John A. Trelease at (202) 208-2783, or electronically to jtreleas@osmre.gov.

SUPPLEMENTARY INFORMATION: OMB regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13), require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities [see 5 CFR 1320.8(d)]. OSM has submitted a request to OMB to renew its approval for the collection of information contained in 30 CFR part 800, Bonding and insurance requirements for surface coal mining