

APPENDIX A.—HOUSING CHOICE VOUCHER PROGRAM ANNOUNCEMENTS OF FUNDING AWARDS FOR FISCAL YEAR 2005—  
Continued

Housing agency	Address	Units	Award
NEWARK HA .....	57 SUSSEX AVE, NEWARK, NJ 07103 .....	20	75,400
PERTH AMBOY HA .....	881 AMBOY AVE, PERTH AMBOY, NJ 08862 .....	224	2,008,138
NJDCA .....	101 SOUTH BROAD ST, TRENTON, NJ 08625 .....	57	518,335
COLUMBUS METRO. HA .....	880 EAST, 11TH AVE, COLUMBUS, OH 43211 .....	165	1,005,840
OKLAHOMA CITY .....	1700 N E FOURTH ST, OKLAHOMA CITY, OK 73117 .....	62	316,372
TULSA HA .....	P.O. BOX 6369, TULSA, OK 74148 .....	40	204,400
HA CITY OF PITTSBURG .....	200 ROSS ST, PITTSBURGH, PA 15219 .....	43	220,332
FAYETTE COUNTY HA .....	624 PITTSBURGH RD, UNIONTOWN, PA 15401 .....	144	641,088
WASHINGTON COUNTY HA .....	100 CRUMRINE TOWER FRANKLIN ST, WASHINGTON, PA 15301 .....	0	24,320
LACKAWANNA COUNTY HA .....	2019 WESTPINE ST, DUNMORE, PA 18512 .....	75	299,700
BROWNSVILLE HA .....	P.O. BOX 4420, BROWNSVILLE, TX 78523 .....	60	234,528
MIDLAND COUNTY HA .....	1710 EDWARDS, MIDLAND, TX 79701 .....	0	15,750
VIRGIN ISLANDS HA .....	P.O. BOX 7668, ST. THOMAS, VI 00801 .....	144	1,038,528
Total for Public Housing Relocations and Replacements.		4,292	\$22,790,104
Grand Total .....		26,540	\$202,680,883

[FR Doc. E5-6621 Filed 11-28-05; 8:45 am]

BILLING CODE 4210-27-P

**DEPARTMENT OF THE INTERIOR****Fish And Wildlife Service****Receipt of Applications for Permit****AGENCY:** Fish and Wildlife Service, Interior.**ACTION:** Notice of receipt of applications for permit.**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.**DATES:** Written data, comments or requests must be received by December 29, 2005.**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.**SUPPLEMENTARY INFORMATION:****Endangered Species**

The public is invited to comment on the following application(s) for a permit to conduct certain activities with

endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

**Applicant:** U.S. Fish and Wildlife Service, Mexican Wolf Reintroduction Project, Region 2, Albuquerque, NM, PRT-104074 The applicant requests amendment of a permit that currently authorizes export and re-export of live Mexican or lobo wolves (*Canis lupus baileyi*) for breeding and reintroduction. The applicant would like to add export and re-export of blood, hair and tissue samples of captive and wild origin (*Canis lupus baileyi*) for the purpose of breeding, conservation education, and genetic studies for the enhancement of the propagation or survival of the species. This notification covers activities to be conducted by the applicant over a five-year period.

**Marine Mammals**

The public is invited to comment on the following applications for a permit to conduct certain activities with marine mammals. The applications were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing marine mammals (50 CFR part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a

hearing is at the discretion of the Director.

**Applicant:** Robert F. Bobbitt, Flagstaff, AZ, PRT-107419

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

**Applicant:** William S. Havens, Farmington, NM, PRT-110609 .

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal, noncommercial use.

Dated: November 4, 2005.

**Michael L. Carpenter,**

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. E5-6628 Filed 11-28-05; 8:45 am]

BILLING CODE 4310-55-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[MT-921-06-1320-EL-P; NDM 95104]

**Notice of Coal Lease Application—  
NDM 95104—BNI COAL****AGENCY:** Bureau of Land Management, Department of the Interior.**ACTION:** Notice.

**SUMMARY:** BNI Coal Company's Coal Lease Application NDM 95104 for certain coal resources within the Fort Union Coal Region. The land included in Coal Lease Application NDM 95104 is located in Oliver County, North Dakota, and is described as follows:

T. 142 N., R. 84 W., 5th P. M.  
Sec. 28; W<sup>1</sup>/<sub>2</sub>

The 320.00 acre tract contains an estimated 3.6 million tons of recoverable coal reserves.

The application will be processed in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181, *et seq.*), and the implementing regulations at 43 CFR 3400. A decision to allow leasing of the coal reserves in said tract will result in a competitive lease sale to be held at a time and place to be announced through publication pursuant to 43 CFR Part 3422.

**SUPPLEMENTARY INFORMATION:** BNI Coal is the lessee and operator of the Center Mine. The entire area included within this lease application lies within the Center Mine BNCR-9702 permit area.

The area applied for would be mined as an extension of the Center Mine and would utilize the same methods as those currently being used. The lease being applied for can extend the life of the mine by about 10 months. And enable recovery of coal that might never be mined if not mined as a logical extension of current pits.

**Notice of Availability:** The application is available for review between the hours of 9 a.m. and 4 p.m. at the Bureau of Land Management, Montana State Office, 5001 Southgate Drive, Billings, Montana 59101, and at the Bureau of Land Management, Dakotas District Office, whose address is 2033 Third Avenue West, Dickinson, North Dakota 58601-2619, between the hours of 8 a.m. and 4 p.m.

**FOR FURTHER INFORMATION CONTACT:** Rebecca Spurgin, Coal Coordinator, at telephone 406-896-5080, Bureau of Land Management, Montana State Office, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800.

Dated: November 17, 2005.

**Edward L. Hughes,**

*Acting Chief, Branch of Solid Minerals.*

[FR Doc. E5-6643 Filed 11-28-05; 8:45 am]

**BILLING CODE 4310-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-400-1010-MU]

#### Notice of Public Meeting, Coeur d'Alene District Resource Advisory Council Meeting; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S.

Department of the Interior, Bureau of Land Management (BLM) Coeur d'Alene District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** December 14, 2005. The meeting will start at 10:30 a.m. and end by 5 p.m. The public comment period will be from 1 p.m. to 2 p.m. The meeting will be held in the conference room at the Idaho Labor and Commerce Career Center office located at 1350 Troy Road in Moscow, Idaho.

**FOR FURTHER INFORMATION CONTACT:**

Stephanie Snook, RAC Coordinator, BLM Coeur d'Alene District, 1808 N. Third Street, Coeur d'Alene, Idaho 83814 or telephone (208) 769-5004.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The agenda for the December 14th meeting will include: Welcoming the new RAC members; updates on the Resource Management Plans being prepared for the Cottonwood and Coeur d'Alene Field Offices; the proposed extension of the Lower Salmon River mineral withdrawal; and election of officers.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for receiving public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above.

Dated: November 21, 2005.

**Lewis M. Brown,**

*District Manager.*

[FR Doc. 05-23423 Filed 11-28-05; 8:45 am]

**BILLING CODE 4310-GG-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-310-0777-XX]

#### Notice of Public Meeting: Northeast California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal

Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northeast California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday and Friday, Jan. 5 and 6, 2006, in the Conference Room of the Bureau of Land Management Alturas Field Office, 708 W. 12 St., Alturas, CA. The meeting runs from 1 to 5 p.m. Jan. 5 and from 8 a.m. to noon on Jan. 6. Time for public comment is reserved on Friday, Jan. 6.

**FOR FURTHER INFORMATION CONTACT:** Tim Burke, BLM Alturas Field Office manager, (530) 233-4666; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northeast California and the northwest corner of Nevada. At this meeting, agenda topics will include an update on draft resource management plans for the Alturas, Eagle Lake and Surprise field offices, a status report on development of the Sagebrush Steppe Ecosystem Restoration Plan and information on the Sierra Nevada Conservancy. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: November 22, 2005.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. 05-23452 Filed 11-28-05; 8:45 am]

**BILLING CODE 4310-40-M**

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Availability of the Draft General Management Plan and Draft Environmental Impact Statement for Pea Ridge National Military Park, AR

**AGENCY:** National Park Service.