

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, the National Park Service (NPS) announces the availability of the draft general management plan and environmental impact statement (GMP/EIS) for Pea Ridge National Military Park (Park).

**DATES:** The GMP/EIS will remain available for public review for 60 days following the publishing of the notice of availability in the **Federal Register** by the Environmental Protection Agency. Public meetings will be held at the Park visitor center, Arkansas. Meeting places and times will be announced through the local media and on the Park Web site at: <http://www.nps.gov.gov/peri>.

**ADDRESSES:** Copies of the GMP/EIS are available by request by writing to the superintendent at Pea Ridge National Military Park, 15930 Highway 62, Garfield, Arkansas, 72732. The document is also available to be reviewed in person at park headquarters with an appointment, which can be scheduled at 479-451-8122. Finally, the document can be found on the Internet at: <http://parkplanning.nps.gov/>. This Web site allows the public to review and comment directly on this document.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Pea Ridge National Military Park, 15930 Highway 62, Garfield, Arkansas, 72732.

**SUPPLEMENTARY INFORMATION:** The Park is a unit of the national park system and was established to commemorate the national significance of the Battle of Pea Ridge, the largest Civil War battle fought west of the Mississippi. The Park protects and preserves nearly 90 percent of the actual battlefield.

The draft GMP/EIS describes and analyzes the environmental impacts of the proposed management action (preferred alternative) and two other action alternatives for the future management direction of the Park, including the impacts of the boundary modifications. A no-action management alternative is also evaluated.

Persons wishing to comment may do so by any one of several methods. They may attend the public meetings noted above. They may mail comments to the Pea Ridge Planning Team, National Park Service, Denver Service Center, P.O. Box 25287, Denver, Colorado 80225. They also may comment via the Internet at <http://parkplanning.nps.gov/>. Finally, they may hand-deliver comments to the Pea Ridge National Military Park headquarters at 15930 Highway 62, Garfield, Arkansas, 72732.

Our practice is to make comments, including names and home addresses of

respondents, available for public review. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There may also be circumstances where we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials or organizations or businesses, available for public inspection in their entirety.

The responsible official is Ernest Quintana, Regional Director, Midwest Region.

Dated: October 20, 2005.

**Ernest Quintana,**

*Regional Director, Midwest Region.*

[FR Doc. 05-23382 Filed 11-28-05; 8:45 am]

**BILLING CODE 4312-BY-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Final Supplemental Environmental Impact Statement; Elwha River Ecosystem Restoration Implementation; Olympic National Park, Clallam County, WA; Notice of Approval of Record of Decision**

*Summary:* Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969 (42 U.S.C. 4332(2)(c)) and the regulations promulgated by the Council on Environmental Quality (40 CFR Part 1505.2), the Department of the Interior, National Park Service has prepared and approved a Record of Decision for the Final Supplemental Environmental Impact Statement (Final SEIS) for Elwha River ecosystem restoration at Olympic National Park. The Final SEIS supplements the 1996 implementation EIS, and will serve as a blueprint in guiding implementation of the Elwha River ecosystem restoration initiative as called for in the 1992 Elwha River Ecosystem and Fisheries Restoration Act. The Environmental Protection Agency's **Federal Register** published notification of the filing of the Final EIS on September 2, 2005.

*Decision:* As soon as practical Olympic National Park will begin to implement the restoration strategies, mitigations, and projects identified and analyzed as the Preferred Alternative contained in the Final SEIS. This course of action and alternative options were

addressed in the Final and Draft SEIS (the availability of the latter for public review was announced in the **Federal Register** on November 16, 2004). The full range of foreseeable environmental consequences were assessed, and appropriate mitigation measures identified. Both a No Action alternative and "environmentally preferred" options were identified and analyzed.

*Copies:* Interested parties desiring to review the Record of Decision may obtain a copy by contacting the Superintendent, Olympic National Park, 600 East Park Ave., Port Angeles, WA 98362; or via telephone request at (360) 565-3000.

Dated: October 21, 2005.

**Jonathan B. Jarvis,**

*Regional Director, Pacific West Region.*

[FR Doc. 05-23398 Filed 11-28-05; 8:45 am]

**BILLING CODE 4312-KS-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Chesapeake and Ohio Canal National Historical Park Advisory Commission; Notice of Public Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Chesapeake and Ohio Canal National Historical Park Advisory Commission will be held at 9:30 a.m. on Friday, January 20, 2006, at park headquarters, 1850 Dual Highway, Hagerstown, Maryland.

The Commission was established by Public Law 91-664 to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chesapeake and Ohio Canal National Historical Park.

The members of the Commission are as follows:

Mrs. Sheila Rabb Weidenfeld,

Chairman.

Mr. Charles J. Weir.

Mr. Barry A. Passett.

Mr. Terry W. Hepburn.

Ms. JoAnn M. Spevacek.

Mrs. Mary E. Woodward.

Mrs. Donna Printz.

Mrs. Ferial S. Bishop.

Ms. Nancy C. Long.

Mrs. Reynolds.

Dr. James H. Gilford.

Brother James Kirkpatrick.

Topics that will be presented during the meeting include:

1. Update on park operations.
2. Update on major construction/development projects.
3. Update on partnership projects.

The meeting will be open to the public. Any member of the public may

file with the Commission a written statement concerning the matters to be discussed. Persons wishing further information concerning this meeting, or who wish to submit written Statements, may contact Kevin Brandt, Superintendent, C&O Canal National Historic Park, 1850 Dual Highway, Suite 100, Hagerstown, Maryland 21740.

Minutes of the meeting will be available for public inspection six weeks after the meeting at park headquarters, Hagerstown, Maryland.

Dated: October 31, 2005.

**Kevin D. Brandt,**

*Superintendent, Chesapeake and Ohio Canal National Historical Park.*

[FR Doc. 05-23383 Filed 11-28-05; 8:45 am]

**BILLING CODE 4312-52-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Schedule of Wekiva River System Advisory Management Committee Meetings

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of upcoming scheduled meetings.

**SUMMARY:** This notice announces a schedule of upcoming meetings for the Wekiva River System Advisory Management Committee.

**DATES:** The meetings are scheduled for: December 6, 2005, February 8, 2006, April 4, 2006, June 7, 2006, August 8, 2006, October 4, 2006 and December 5, 2006.

*Time:* All scheduled meetings will begin at 6 p.m.

**ADDRESSES:** All scheduled meetings will be held at Sylvan Lake Park, 845 Lake Markham Rd., Sanford, FL 32771. Sylvan Lake Park is located off Interstate 4 at Exit 51 (SR 46). Take SR 46 West to Lake Markham Rd. Turn left on Lake Markham Rd and continue one mile to Sylvan Lake Park on the left. Call (407) 322-6567 or visit <http://www.seminolecountyfl.gov/lls/parks/parkInfo.asp?id=20> for additional information on this facility.

**FOR FURTHER INFORMATION CONTACT:** Jamie Fosburgh, Rivers Program Manager, Northeast Region—Boston, 15 State Street, Boston, MA 02109, telephone number (617) 223-5191.

**SUPPLEMENTARY INFORMATION:** The scheduled meetings will be open to the public. Each scheduled meeting will result in decisions and steps that advance the Wekiva River System Advisory Management Committee

towards its objective of developing a comprehensive General Management Plan for the Wekiva Wild and Scenic River. Any member of the public may file with the Committee a written statement concerning any issues relating to the development of the General Management Plan for the Wekiva Wild and Scenic River. The statement should be addressed to the Wekiva River System Advisory Management Committee, National Park Service, 15 State Street, Boston, MA 02109.

The Wekiva River System Advisory Management Committee was established by Public Law 106-299 to assist in the development of the comprehensive management plan for the Wekiva River System and provide advice to the Secretary in carrying out management responsibilities of the Secretary under the Wild and Scenic Rivers Act (16 U.S.C. 1274).

Dated: November 2, 2005.

**Jamie Fosburgh,**

*Rivers Program Manager.*

[FR Doc. 05-23384 Filed 11-28-05; 8:45 am]

**BILLING CODE 4312-52-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Extension of Comment Period for Draft National Park Service Management Policies

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of extension of comment period.

**SUMMARY:** The National Park Service (NPS) is proposing to update the policies that guide the management of the National Park System. Original notice of availability of the draft updated "Management Policies" was published in the **Federal Register** on October 19, 2005 [70 FR 60852, October 19, 2005]. That notice stated that comments would be accepted through January 19, 2006. This notice extends the comment period an additional 30 days, through February 18, 2006.

**DATES:** Written comments will be accepted until February 18, 2006.

**ADDRESSES:** The draft "Management Policies" document is available on the Internet at <http://parkplanning.nps.gov/waso>. Hard copies may be reviewed in the Department of the Interior library (at the C Street entrance of the Main Interior Building, Washington, DC); at NPS regional offices in Philadelphia, PA; Oakland, CA; Washington, DC; Atlanta, GA; Denver, CO; Omaha, NE; and Anchorage, AK; and at most units of the National Park System around the

country. A limited number of single hard copies of the draft may be obtained by calling 202-208-7456. Comments can be submitted in the following ways:

1. Via the Web page at <http://parkplanning.nps.gov/waso>. This is the preferred way.

2. Via e-mail to [waso\\_policy@nps.gov](mailto:waso_policy@nps.gov).

Or,  
3. Via surface mail to Bernard Fagan, National Park Service, Office of Policy, Room 7252, Main Interior Building, 1849 C Street, NW., Washington, DC 20240.

#### FOR FURTHER INFORMATION CONTACT:

Bernard Fagan at (202) 208-7456, or via e-mail at [waso\\_policy@nps.gov](mailto:waso_policy@nps.gov).

**SUPPLEMENTARY INFORMATION:** The policies that guide the management of the National Park System are compiled in a book called "Management Policies," last published in 2001. Park superintendents, planners, and other NPS employees use "Management Policies" as a reference source when making decisions that will affect units of the National Park System. The NPS has completed a comprehensive revision of the book and is now providing an additional 30 days for public review and comment on the draft. All those who are concerned about the future of the National Park System are urged to read the draft in its entirety and offer ideas on how it can be improved.

All comments will be reviewed and appropriate suggestions will be incorporated into the revised final version of "Management Policies." The final document will be available for public review via the Internet and in printed form. A notice of availability of the final document, and an explanation of how comments were addressed, will appear in the **Federal Register**.

Dated: November 9, 2005.

**Loran G. Fraser,**

*Chief, Office of Policy, National Park Service.*

[FR Doc. E5-6616 Filed 11-28-05; 8:45 am]

**BILLING CODE 4310-52-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 751-TA-28-29]

### Certain Frozen Warmwater Shrimp and Prawns From India and Thailand

#### Determinations

On the basis of the record<sup>1</sup> developed in the subject investigations, the United

<sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).