

within 30 days of this notice directly to the Desk Officer at the address below:

OMB Desk Officer: John Kraemer,  
OMB Human Resources and Housing  
Branch, Attention: (OMB #0990-0271),  
New Executive Office Building, Room  
10235, Washington, DC 20503.

**Robert E. Polson,**

*Office of the Secretary, Paperwork Reduction  
Act Reports Clearance Officer.*

[FR Doc. E5-6570 Filed 11-25-05; 8:45 am]

**BILLING CODE 4150-33-P**

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**Agency for Toxic Substances and  
Disease Registry**

[ATSDR-216]

**Public Health Assessments Completed**

**AGENCY:** Agency for Toxic Substances  
and Disease Registry (ATSDR),  
Department of Health and Human  
Services (HHS).

**ACTION:** Notice.

**SUMMARY:** This notice announces those  
sites for which ATSDR has completed  
public health assessments during the  
period from July through September  
2005. This list includes sites that are on  
or proposed for inclusion on the  
National Priorities List (NPL) and  
includes sites for which assessments  
were prepared in response to requests  
from the public.

**FOR FURTHER INFORMATION CONTACT:**  
William Cibulas, Jr., PhD., Director,  
Division of Health Assessment and  
Consultation, Agency for Toxic  
Substances and Disease Registry, 1600  
Clifton Road, NE., Mailstop E-32,  
Atlanta, Georgia 30333, telephone (404)  
498-0007.

**SUPPLEMENTARY INFORMATION:** The most  
recent list of completed public health  
assessments was published in the  
**Federal Register** on September 7, 2005  
[70 FR 53197]. This announcement is  
the responsibility of ATSDR under the  
regulation "Public Health Assessments  
and Health Effects Studies of Hazardous  
Substances Releases and Facilities" [42  
CFR part 90]. This rule sets forth  
ATSDR's procedures for the conduct of  
public health assessments under section  
104(i) of the Comprehensive  
Environmental Response,  
Compensation, and Liability Act  
(CERCLA), as amended by the  
Superfund Amendments and  
Reauthorization Act (SARA) [42 U.S.C.  
9604(i)].

**Availability**

The completed public health  
assessments are available for public  
inspection at the Division of Health  
Assessment and Consultation, Agency  
for Toxic Substances and Disease  
Registry, 1825 Century Boulevard,  
Atlanta, Georgia (not a mailing address),  
between 8 a.m. and 4:30 p.m., Monday  
through Friday except legal holidays.  
Public health assessments are often  
available for public review at local  
repositories such as libraries. Many  
public health assessments are available  
through ATSDR's Web site at [http://  
www.atsdr.cdc.gov/HAC/PHA/](http://www.atsdr.cdc.gov/HAC/PHA/). In  
addition, the completed public health  
assessments are available by mail  
through the U.S. Department of  
Commerce, National Technical  
Information Service (NTIS), 5285 Port  
Royal Road, Springfield, Virginia 22161,  
or by telephone at (800) 553-6847. NTIS  
charges for copies of public health  
assessments. The NTIS order numbers  
are listed in parentheses following the  
site names.

**Public Health Assessments Completed  
or Issued**

Between July 1, 2005, and September  
30, 2005, public health assessments  
were issued for the following sites:

*NPL and Proposed NPL Sites*

California

AMCO Chemical Company—(PB2005-  
100692)

Casmalia Resources Superfund Site—  
(PB2005-110706)

Concord Naval Weapons Station (a/k/a  
Naval Weapons Station Seal Beach  
Detachment Concord)—(PB2005-  
108881)

Florida

Naval Air Station (NAS) Jacksonville—  
(PB2005-107543)

Indiana

Conrail Rail Yard—(PB2005-109457)

Maryland

Central Chemical Site—(PB2005-  
109382)

Massachusetts

Naval Weapons Industrial Reserve Plant  
Bedford—(PB2005-109459)

Puerto Rico

Cidra Groundwater—(PB2005-110011)  
Pesticide Warehouse III—(PB2005-  
110012)

Washington

Bremerton Naval Complex Including  
Puget Sound Naval Shipyard—  
(PB2005-110668)

*Non-NPL Petitioned Sites*

Alabama

Redstone Army Garrison/Marshall  
Space Flight Center—(PB2005-  
107565)

District of Columbia

River Terrace Community—(PB2005-  
108882)

Illinois

Asarco, Incorporated—(PB2005-107579)

New Jersey

Cedar Brook Area Groundwater  
Contamination—(PB2005-107580)

Pennsylvania

Bear Creek Chemical Area—(PB2005-  
108987)

Tennessee

Jersey Miniere Zinc Company (a/k/a  
Pasmenco Clarksville Zinc Plant)—  
(PB2005-109383)

Dated: November 17, 2005.

**Kenneth Rose,**

*Acting Director, Office of Policy, Planning,  
and Evaluation, National Center for  
Environmental Health/Agency for Toxic  
Substances and Disease Registry.*

[FR Doc. E5-6584 Filed 11-25-05; 8:45 am]

**BILLING CODE 4163-70-P**

**DEPARTMENT OF HEALTH AND  
HUMAN SERVICES**

**Centers for Disease Control and  
Prevention**

**Advisory Committee on Childhood  
Lead Poisoning Prevention: Notice of  
Charter Renewal**

This gives notice under the Federal  
Advisory Committee Act (Pub. L. 92-  
463) of October 6, 1972, that the  
Advisory Committee on Childhood Lead  
Poisoning Prevention, Centers for  
Disease Control and Prevention of the  
Department of Health and Human  
Services, has been renewed for a 2-year  
period extending through October 31,  
2007.

For further information, contact Mary  
Jean Brown, R.N., Sc.D., Executive  
Secretary, Advisory Committee on  
Childhood Lead Poisoning Prevention,  
Centers for Disease Control and  
Prevention of the Department of Health  
and Human Services, 4470 Buford  
Highway, M/S F40 Atlanta, Georgia  
30441.

The Director, Management Analysis  
and Services Office, has been delegated  
the authority to sign **Federal Register**  
notices pertaining to announcements of  
meetings and other committee

management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Diseases Registry.

Dated: November 17, 2005.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 05-23370 Filed 11-25-05; 8:45 am]

**BILLING CODE 4163-18-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Board of Scientific Counselors, National Center for Infectious Diseases: Notice of Charter Renewal**

This gives notice under the Federal Advisory Committee Act (Pub. L. 92-463) of October 6, 1972, that the Board of Scientific Counselors, National Center for Infectious Diseases, Centers for Disease Control and Prevention of the Department of Health and Human Services, has been renewed for a 2-year period extending through October 31, 2007.

For further information, contact Rima Khabbaz, Executive Secretary, Board of Scientific Counselors, National Center

for Infectious Diseases, Centers for Disease Control and Prevention of the Department of Health and Human Services, 1600 Clifton Road, M/S C2, Atlanta, Georgia 30303.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** Notices pertaining to announcements of meetings and other Committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: November 17, 2005.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. E5-6587 Filed 11-25-05; 8:45 am]

**BILLING CODE 4163-18-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Submission for OMB Review; Comment Request**

*Title:* Methodology for Determining If an Increase in a State's Child Poverty Rate Is the Result of TANF.

*OMB No.:* 0970-0186.

*Description:* In accordance with Section 413(i) of the Social Security Act and 45 CFR part 284, the Department of Health and Human Services (HHS) intends to reinstate the following information collection requirements. For instances when Census Bureau data show that a State's child poverty rate increased by 5 percent or more from one year to the next, a State may submit independent estimates of its child poverty rate. If HHS determines that the State's independent estimates are not more reliable than the Census Bureau estimates, HHS will require the State to submit an assessment of the impact of the TANF program(s) in the State on the child poverty rate. If HHS determines from the assessment and other information that the child poverty rate in the State increased as a result of the TANF program(s) in the State, HHS will then require the State to submit a corrective action plan.

*Respondents:* The respondents are the 50 States and District of Columbia; when reliable Census Bureau data become available for the Territories, additional respondents might include Guam, Puerto Rico and the Virgin Islands.

**ANNUAL BURDEN ESTIMATES**

Instrument or requirement	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Optional Submission of Data on Child Poverty from an Independent Source	54	1	8	432
Assessment of the Impact of TANF on the Increase in Child Poverty .....	54	1	120	6,480
Corrective Action Plan .....	54	1	160	8,640

*Estimated Total Annual Burden Hours:* 15,552.

*Additional Information:* Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20477, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection. E-mail address: [infocollection@acf.hhs.gov](mailto:infocollection@acf.hhs.gov).

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the

proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, Attn: Desk Officer for ACF, E-mail address: [Katherine\\_T.\\_Astrich@omb.eop.gov](mailto:Katherine_T._Astrich@omb.eop.gov).

Dated: November 21, 2005.

**Robert Sargis,**

*Reports Clearance Officer.*

[FR Doc. 05-23357 Filed 11-25-05; 8:45 am]

**BILLING CODE 4184-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**President's Committee for People With Intellectual Disabilities: Notice of Meeting**

**AGENCY:** President's Committee for People with Intellectual Disabilities (PCPID), ACF, HHS.

**ACTION:** Notice of meeting.

**DATES:** The meeting will be held on Thursday, December 8, 2005, from 3 p.m. to 5 p.m. Daylight Savings Time.

**ADDRESSES:** The conference all may be accessed by dialing, U.S. toll-free 1-888-950-8038, and the passcode "December 05" on the date and time indicated. You