

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-464 (Second Review)]

### Sparklers From China

#### Determination

On the basis of the record<sup>1</sup> developed in the subject five-year review, the United States International Trade Commission (Commission) determines, pursuant to section 751(c) of the Tariff Act of 1930 (19 U.S.C. 1675(c)) (the Act), that revocation of the antidumping duty order on sparklers from China would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.

#### Background

The Commission instituted this review on June 1, 2005 (70 FR 31537) and determined on September 7, 2005 that it would conduct an expedited review (70 FR 55164, September 20, 2005).

The Commission transmitted its determination in this review to the Secretary of Commerce on November 15, 2005. The views of the Commission are contained in USITC Publication 3814 (November 2005), entitled *Sparklers from China: Investigation No. 731-TA-464 (Second Review)*.

By order of the Commission.

Issued: November 16, 2005.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-23014 Filed 11-21-05; 8:45 am]

BILLING CODE 7020-02-P

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Advisory Committee on the Records of Congress; Meeting

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Archives and Records Administration (NARA) announces a meeting of the Advisory Committee on the Records of Congress. The committee advises NARA on the full range of programs, policies, and plans for the Center for Legislative Archives in the Office of Records Services.

<sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).

**DATES:** November 30, 2005 from 10 a.m. to 11 a.m.

**ADDRESSES:** National Archives and Records Administration Building, Archivist's Board Room (Room 119), Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Richard H. Hunt, Director; Center for Legislative Archives; (202) 501-5350.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

Advisory Committee on the Records of Congress Fourth Report Symposium on Presidential and Public Papers at the John Brademas Center for the Study of Congress

Activities Report of the Center for Legislative Archives

Other current issues and new business

The meeting is open to the public.

This notice is published less than 15 calendar days before the meeting because of scheduling difficulties.

Dated: November 18, 2005.

**Mary Ann Hadyka,**

*Committee Management Officer.*

[FR Doc. 05-23205 Filed 11-21-05; 8:45 am]

BILLING CODE 7515-01-P

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of Meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

#### FOR FURTHER INFORMATION CONTACT:

Michael McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information

given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* December 2, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Literature, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

2. *Date:* December 6, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Visual Arts and Architecture, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

3. *Date:* December 6, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Grants for Teaching and Learning Resources and Curriculum Development, submitted to the Division of Education Programs at the October 14, 2005 deadline.

4. *Date:* December 8, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Grants for Teaching and Learning Resources and Curriculum Development, submitted to the Division of Education Programs at the October 14, 2005 deadline.

5. *Date:* December 9, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Grants for Teaching and Learning Resources and Curriculum Development, submitted to the Division of Education Programs at the October 14, 2005 deadline.

6. *Date:* December 12, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Grants for Teaching and Learning Resources and Curriculum Development, submitted to the Division of Education Programs at the October 14, 2005 deadline.

7. *Date:* December 12, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Humanities Projects in Media, submitted to the Division of Public Programs at the November 3, 2005 deadline.

8. *Date:* December 13, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Grants for Teaching and Learning Resources and Curriculum Development, submitted to the Division of Education Programs at the October 14, 2005 deadline.

9. *Date:* December 15, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.

*Program:* This meeting will review applications for Fellowship Programs at Independent Research Institutions, submitted to the Division of Research Programs at the September 1, 2005 deadline.

10. *Date:* December 16, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Humanities Projects in Media, submitted to the Division of Public Programs at the November 3, 2005 deadline.

**Michael McDonald,**

*Advisory Committee Management Officer.*

[FR Doc. 05-23104 Filed 11-21-05; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

#### Agenda

**TIME AND DATE:** 9:30 a.m., Tuesday, November 29, 2005.

**PLACE:** NTSB Board Room, 429 L'Enfant Plaza, SW., Washington DC 20594.

**STATUS:** The two items are open to the public

#### MATTERS TO BE CONSIDERED:

7710A Railroad Accident Report—Collision of Norfolk Southern Freight Train 192 with Standing Norfolk Southern Local Train P22 with Subsequent Hazardous Materials Release at Graniteville, South Carolina, January 6, 2005.

7505A Safety Study—Supervisory Control and Data Acquisition (SCADA) in Liquid Pipelines

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

Individuals requesting specific accommodations should contact

Christopher Bisett (202) 314-6305 by Friday, November 25, 2005.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at <http://www.nts.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Vicky D'Onofrio, (202) 314-6410.

Dated: November 15, 2005.

**Vicky D'Onofrio,**

*Federal Register Liaison Officer.*

[FR Doc. 05-23212 Filed 11-18-05; 2:37 pm]

**BILLING CODE 7533-01-M**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 72-17]

### Portland General Electric; Notice of Issuance of Amendment to Materials License SNM-2509

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of Issuance of Amendment to Materials License SNM-2509.

**EFFECTIVE DATE:** December 22, 2005.

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Regan, Senior Project Manager, Spent Fuel Project Office, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555. Telephone: (301) 415-1179; Fax number: (301) 415-1179; E-mail: [cmr1@nrc.gov](mailto:cmr1@nrc.gov).

**SUPPLEMENTARY INFORMATION:** The U.S. Nuclear Regulatory Commission (NRC or the Commission) has issued Amendment 5 to Materials License No. SNM-2509 held by Portland General Electric Company (PGE) to delete from Technical Specification (TS) section 5.5.2, "Radioactive Effluent Control Program," the sentence from TS 5.5.2.b. that reads, "The Trojan ISFSI may be included in the environmental monitoring program for the Trojan Nuclear Plant," and TS 5.5.2.c. in its entirety, which requires an annual report to be submitted pursuant to 10 CFR 72.44(d)(3). Approval of these changes to the TS in conjunction with an exemption request approved on November 9, 2005, relieves PGE from the requirement to submit an annual radioactive effluent report for the Trojan Independent Spent Fuel Storage Installation (ISFSI), located in Columbia County, Oregon.

This amendment complies with the standards and requirements of the Atomic Energy Act of 1954, as amended

(the Act), and the Commission's rules and regulations. The Commission has made appropriate findings as required by the Act and the Commission's rules and regulations in 10 CFR Chapter I, which are set forth in the license amendment. This amendment satisfied the criteria specified in 10 CFR 51.22(c)(10)(ii) and 10 CFR 51.22(c)(11) for a categorical exclusion from the requirements to perform an environmental assessment or to prepare an environmental impact statement.

In accordance with 10 CFR 72.46(b)(2), a determination has been made that the amendment does not present a genuine issue as to whether public health and safety will be significantly affected. Therefore, the publication of a notice of proposed action and an opportunity for hearing or a notice of hearing is not warranted. Notice is hereby given of the right of interested persons to request a hearing on whether the action should be rescinded or modified.

#### Further Information

The NRC has prepared a Safety Evaluation Report (SER) that documents the information that was reviewed and NRC's conclusion. In accordance with 10 CFR 2.390 of NRC's "Rules of Practice," final NRC records and documents regarding this proposed action, including the amendment request dated July 6, 2005, and the SER are publically available in the records component of NRC's Agencywide Documents Access and Management System (ADAMS). These documents may be inspected at NRC's Public Electronic Reading Room at <http://www.nrc.gov/reading-rm/adams.html>. These documents may also be viewed electronically on the public computers located at the NRC's Public Document Room (PDR), O1F21, One White Flint North, 11555 Rockville Pike, Rockville, MD 20852. The PDR reproduction contractor will copy documents for a fee. Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS, should contact the NRC PDR Reference staff by telephone at 1-800-397-4209 or (301) 415-4737, or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov).

Dated at Rockville, Maryland, this 9th day of November, 2005.

For the Nuclear Regulatory Commission.

**Christopher M. Regan,**

*Senior Project Manager, Licensing Section, Spent Fuel Project Office, Office of Nuclear Material Safety and Safeguards.*

[FR Doc. E5-6415 Filed 11-21-05; 8:45 am]

**BILLING CODE 7590-01-P**