

discussion through the Technical Report Sessions that take place at the NFPA Annual Meeting.

The Technical Report Session provides an opportunity for the final Technical Committee Report (i.e., the ROP and ROC) on each proposed new or revised code or standard to be presented to the NFPA membership for the debate and consideration of motions to amend the Report. Before making an allowable motion at a Technical Report Session, the intended maker of the motion must file, in advance of the session, and within the published deadline, a Notice of Intent to Make a Motion. A Motions Committee appointed by the Standards Council then reviews all notices and certifies all

amending motions that are proper. Only these Certified Amending Motions, together with certain allowable Follow-Up Motions (that is, motions that have become necessary as a result of previous successful amending motions) will be allowed at the Technical Report Session.

The specific rules for the types of motions that can be made are who can make them are set forth in NFPA's Regulation Governing Committee Projects which should always be consulted by those wishing to bring an issue before the membership at a Technical Report Session.

Interested persons may submit proposals, supported by written data, views, or arguments to Casey C. Grant,

Secretary, Standards Council, NFPA, 1 Batterymarch Park, Quincy, Massachusetts 02269-7471. Proposals should be submitted on forms available from the NFPA Codes and Standards Administration Office or on NFPA's Web site at [www.nfpa.org](http://www.nfpa.org).

Each person must include his or her name and address, identify the document and give reasons for the proposal. Proposals received before or by 5 p.m. local time on the closing date indicated would be acted on by the Committee. The NFPA will consider any proposal that it receives on or before the date listed with the codes or standard.

Document—edition	Document title	Proposal closing date
NFPA 17—2002 .....	Standard for Dry Chemical Extinguishing Systems .....	5/26/2006
NFPA 17A—2002 .....	Standard for Wet Chemical Extinguishing Systems .....	5/26/2006
NFPA 59—2004 .....	Utility LP-Gas Plant Code .....	3/3/2006
NFPA 70E—2004 .....	Standard for Electrical Safety in the Workplace .....	9/15/2006
NFPA 115—2003 .....	Standard on Laser Fire Protection .....	5/26/2006
NFPA 496—2003 .....	Standard for Purged and Pressurized Enclosures for Electrical Equipment .....	5/26/2006
NFPA 497—2004 .....	Recommended Practice for the Classification of Flammable Liquids, Gases, or Vapors and of Hazardous (Classified) Locations for Electrical Installations in Chemical Process Areas.	5/26/2006
NFPA 499—2004 .....	Recommended Practice for the Classification of Combustible Dusts and of Hazardous (Classified) Locations for electrical installations in Chemical Process Areas.	5/26/2006
NFPA 730—2006 .....	Guide for Premises Security .....	5/26/2006
NFPA 731—2006 .....	Standard for the Installation of Electronic Premises Security Systems .....	5/26/2006
NFPA 801—2003 .....	Standard for Fire Protection for Facilities Handling Radioactive Materials .....	5/26/2006
NFPA 806—P* .....	Performance Based Standard for Fire Protection for Advanced Nuclear Reactor Electric Generating Plants.	5/26/2006
NFPA 921—2004 .....	Guide for Fire and Explosion Investigations .....	5/26/2006
NFPA 1901—2003 .....	Standard for Automotive Fire Apparatus .....	3/10/2006
NFPA 1962—2003 .....	Standard for the Inspection, Care and Use of Fire Hose, Couplings and Nozzles; and the Service Testing of Fire Hose.	3/10/2006
NFPA 1964—2003 .....	Standard for Spray Nozzles .....	3/10/2006
NFPA 1989—2003 .....	Standard on Breathing Air Quality for Fire and Emergency Services Respiratory Protection .....	12/30/2005
NFPA 1999—2003 .....	Standard on Protective Clothing for Emergency Medical Operations .....	12/30/2005

\*P Proposed NEW drafts are available from NFPA's Web site—[www.nfpa.org](http://www.nfpa.org) or may be obtained from NFPA's Codes and Standards Administration, 1 Batterymarch Park, Quincy, Massachusetts 02269-7471.

Dated: November 8, 2005.

**William Jeffrey,**  
*Director.*

[FR Doc. 05-22786 Filed 11-16-05; 8:45 am]

**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**[I.D. 092105E]**

### Endangered Species; File No. 1541

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; issuance of permit.

**SUMMARY:** Notice is hereby given that Kristen M. Hart, Ph.D., United States Geologic Survey, Florida Integrated Science Center, Center for Coastal and Watershed Studies, has been issued a permit to take green (*Chelonia mydas*), Kemp's ridley (*Lepidochelys kempii*), loggerhead (*Caretta caretta*), and hawksbill (*Eretmochelys imbricata*) sea turtles for purposes of scientific research.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Silver Spring, MD 20910; phone (301)713-2289; fax (301)427-2521; and

Southeast Regional Office, Office of Protected Resources, NMFS, 263 13th

Avenue South, St. Petersburg, FL 33701; phone (727) 824-5312; fax (727)824-5309.

**FOR FURTHER INFORMATION CONTACT:**  
Patrick Opay or Kate Swails, (301)713-2289.

**SUPPLEMENTARY INFORMATION:** On July 12, 2005, notice was published in the **Federal Register** (70 FR 40004) that a request for a scientific research permit to take green, Kemp's ridley, loggerhead, and hawksbill sea turtles had been submitted by the applicant. The requested permit has been issued under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222–226).

Researchers will capture up to 106 green, 1 Kemp's ridley, 1 loggerhead, and 1 hawksbill sea turtles by tended pound-net or dip-net over the course of the three year permit. All turtles will be measured, weighed, blood sampled, flipper tagged, Passive Integrated Transponder tagged, fecal sampled if large enough, and released. All green turtles will be gastric lavaged. A subset of green turtles will also have a satellite transmitter or sonic and radio receivers attached to their carapace. The research will gather information on turtle habitat, genetic origin, size and age composition, species distribution, and health status. This information will be used to develop conservation management measures for these species. The research will occur in the waters of the Big Sable Creek complex in southwest Florida. The permit is issued for a 3-year period.

Issuance of this permit, as required by the ESA, was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of any endangered or threatened species, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: November 10, 2005.

**Stephen L. Leathery,**

Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 05-22812 Filed 11-16-05; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 110905H]

#### Marine Mammals; File No. 1076-1789

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that Alliance of Marine Mammal Parks and Aquariums, 418 North Pitt Street, Alexandria, Virginia 22314 [Kristi West, Ph.D., Principal Investigator], has applied in due form for a permit to import and export parts from all cetaceans and pinniped species (excluding walrus) for purposes of scientific research.

**DATES:** Written or telefaxed comments must be received on or before December 19, 2005.

**ADDRESSES:** The application and related documents are available for review

upon written request or by appointment (See **SUPPLEMENTARY INFORMATION**).

Written comments or requests for a public hearing on this application should be mailed to the Chief, Permits, Conservation and Education Division, F/PR1, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910. Those individuals requesting a hearing should set forth the specific reasons why a hearing on this particular request would be appropriate.

Comments may also be submitted by facsimile at (301)427-2521, provided the facsimile is confirmed by hard copy submitted by mail and postmarked no later than the closing date of the comment period.

Comments may also be submitted by e-mail. The mailbox address for providing email comments is *NMFS.Pr1Comments@noaa.gov*. Include in the subject line of the e-mail comment the following document identifier: File No. 1076-1789.

#### FOR FURTHER INFORMATION CONTACT:

Jennifer Skidmore (301)713-2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (MMPA; 16 U.S.C. 1361 *et seq.*), the Regulations Governing the Taking and Importing of Marine Mammals (50 CFR part 216), the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR 222-226), and the Fur Seal Act of 1966, as amended (16 U.S.C. 1151 *et seq.*).

The Alliance of Marine Mammal Parks and Aquariums members participate in multiple research and husbandry programs with the overall objective to study and document the health and biology of wild marine mammals as well as those marine mammals maintained in public display, research, or stranding facilities. To fully achieve this objective, the applicant is requesting a permit to import/export parts and specimen samples (hard and soft parts) collected from all species of marine mammals (all cetaceans and pinnipeds, except for walrus). The majority of the specimens will be obtained from animals maintained in Alliance member facilities for public display. However, specimens from stranded animals and those involved in legally authorized research projects would also be covered by this permit. Topics of particular interest include diseases of marine mammals, effects of environmental contaminants, artificial

insemination, stock structure, age determination, mortality determinations, pregnancy rates, calf production, feeding habits and nutrition, and distribution. Parts and specimen samples may be taken at any time during the year and in all areas worldwide. The requested duration of the permit is five years.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Documents may be reviewed in the following locations:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376; <http://www.nmfs.noaa.gov/pr/permits/review.htm>;

Northwest Region, NMFS, 7600 Sand Point Way NE, BIN C15700, Bldg. 1, Seattle, WA 98115-0700; phone (206)526-6150; fax (206)526-6426;

Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907)586-7221; fax (907)586-7249;

Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562)980-4001; fax (562)980-4018;

Pacific Islands Region, NMFS, 1601 Kapiolani Blvd., Rm 1110, Honolulu, HI 96814-4700; phone (808)973-2935; fax (808)973-2941;

Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA 01930-2298; phone (978)281-9200; fax (978)281-9371;

Southeast Region, NMFS, 263 13th Avenue South, Saint Petersburg, FL 33701; phone (727)824-5312; fax (727)824-5309.

Dated: November 10, 2005.

**Stephen L. Leathery,**

Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 05-22811 Filed 11-16-05; 8:45 am]

BILLING CODE 3510-22-S