

disaster for the State of Indiana (FEMA-1612-DR), dated 11/8/2005.

Incident: Tornado and Severe Storms.

Incident Period: 11/6/2005.

Effective Date: 11/8/2005.

Physical Loan Application Deadline Date: 1/9/2006.

EIDL Loan Application Deadline Date: 8/8/2006.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 11/8/2005, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Vanderburgh

Warrick

Contiguous Counties: Indiana

Dubois, Gibson, Pike, Posey, Spencer
Kentucky

Daviess, Henderson

The Interest Rates are:

	Percent
Homeowners With Credit Available Elsewhere	5.375
Homeowners Without Credit Available Elsewhere	2.687
Businesses With Credit Available Elsewhere	6.557
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere	4.000
Other (Including Non-profit Organizations) With Credit Available Elsewhere	4.750
Businesses and Non-profit Organizations Without Credit Available Elsewhere	4.000

The number assigned to this disaster for physical damage is 10245C and for economic injury is 102460.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Herbert L. Mitchell,

Associate Administrator for Disaster Assistance.

[FR Doc. 05-22735 Filed 11-15-05; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

Advisory Committee on Veterans Business Affairs; Public Meeting

The U.S. Small Business Administration (SBA), pursuant to the Veterans Entrepreneurship and Small Business Development Act of 1999 (Pub. L. 106-50), Advisory Committee on Veterans Business Affairs will host a second public meeting on November 15-17, 2005. The meeting will take place at the U.S. Small Business Administration, 409 3rd Street, SW., Washington, DC 20416. The meeting on Tuesday, November 15, 2005 and Wednesday, November 16, 2005 will start at 9 a.m. until 5 p.m., in the Eisenhower Conference Room, located on the 2nd floor. The meeting on Thursday, November 17, 2005 will start at 9 a.m. until noon, in the Administration's Conference Room, located on the 7th floor.

Anyone wishing to attend must contact Cheryl Clark in writing or by fax. Cheryl Clark, Program Liaison, Office of Veterans Business Development, 409 3rd Street, SW., Washington, DC 204165, phone (202) 205-6773, fax: (202) 481-6085, e-mail: cheryl.clark@sba.gov.

Matthew K. Becker,

Committee Management Officer.

[FR Doc. 05-22736 Filed 11-15-05; 8:45 am]
BILLING CODE 8025-01-P

DEPARTMENT OF STATE

[Public Notice 5229]

Culturally Significant Objects Imported for Exhibition Determinations: "Bellini and the East"

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Bellini and the East," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreements with the foreign lenders. I also determine that the exhibition or display of the exhibit

objects at the Isabella Stewart Gardner Museum, Boston, MA from on or about December 15, 2005 to on or about March 26, 2006, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these determinations is ordered to be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Carol B. Epstein, Attorney-Adviser, Office of the Legal Adviser, Department of State, (telephone: 202/453-8048). The address is Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: November 7, 2005.

C. Miller Crouch,

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. 05-22722 Filed 11-15-05; 8:45 am]
BILLING CODE 4710-08-P

DEPARTMENT OF STATE

[Public Notice 5228]

Bureau of Political-Military Affairs; Statutory Debarment Under the International Traffic in Arms Regulations

ACTION: Notice.

SUMMARY: Notice is hereby given that the Department of State has imposed statutory debarment pursuant to Section 127.7(c) of the International Traffic in Arms Regulations ("ITAR") (22 CFR parts 120 to 130) on persons convicted of violating or conspiring to violate Section 38 of the Arms Export Control Act ("AECA") (22 U.S.C. 2778).

EFFECTIVE DATE: Date of conviction as specified for each person.

FOR FURTHER INFORMATION CONTACT: David Trimble, Director, Office of Defense Trade Controls Compliance, Bureau of Political-Military Affairs, Department of State (202) 663-2700.

SUPPLEMENTARY INFORMATION: Section 38(g)(4) of the AECA, 22 U.S.C. 2778, prohibits licenses and other approvals for the export of defense articles or defense services to be issued to persons, or any party to the export, who have been convicted of violating certain statutes, including the AECA.

In implementing this section of the AECA, the Assistant Secretary for Political-Military Affairs is authorized by Section 127.7 of the ITAR to prohibit any person who has been convicted of violating or conspiring to violate the AECA from participating directly or indirectly in the export of defense