

Dated: October 31, 2005.

**Sam J. Wilbanks,**

*District Ranger.*

[FR Doc. 05-22350 Filed 11-8-05; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Sanders County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on November 17 at 7 p.m. in Thompson Falls, Montana for a business meeting. The meeting is open to the public.

**DATES:** November 17, 2005.

**ADDRESSES:** The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

**FOR FURTHER INFORMATION CONTACT:**

Randy Hojem, Designated Federal Official (DFO), District Ranger, Plains Ranger District, Lolo National Forest at (406) 826-3821.

**SUPPLEMENTARY INFORMATION:** Agenda topics include reviewing progress on current RAC projects, and receiving public comment. If the meeting location is changed, notice will be posted in the local newspapers, including the Clark Fork Valley Press, and Sanders County Ledger.

Dated: November 1, 2005.

**Randy Hojem,**

*DFO, Plains Ranger District, Lolo National Forest.*

[FR Doc. 05-22353 Filed 11-8-05; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Southeast Alaska Federal Subsistence Regional Advisory Council Meeting

**AGENCY:** Forest Service, USDA; Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**DATES:** December 1, 2005.

*Time And Location:* 9 a.m., Alaska Standard Time, by teleconference. For how to participate, please see **SUPPLEMENTARY INFORMATION** below.

**SUMMARY:** This notice informs the public that the Southeast Alaska Federal Subsistence Regional Advisory Council will hold a public meeting on December 1, 2005. The public is invited to participate and to provide oral testimony.

**SUPPLEMENTARY INFORMATION:** The Southeast Regional Advisory Council will meet by teleconference on December 1, 2005, for the purpose of reviewing and providing recommendations on proposals submitted to the Alaska Board of Fisheries, conferring on subsistence wildlife proposals, and discussing other matters affecting subsistence users in Southeast Alaska. This meeting is open to the public to provide testimony. To participate, call toll free, 1-800-369-1643. The Teleconference Leader is Mr. Bob Schroeder and the Passcode is 21119.

**FOR FURTHER INFORMATION CONTACT:**

Chair, Federal Subsistence Board, c/o Office of Subsistence Management, U.S. Fish and Wildlife Service, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; telephone (907) 786-3888. For questions related to subsistence management issues on National Forest Service lands, contact Steve Kessler, Subsistence Program Leader, 3601 C Street, Suite 1030, Anchorage, Alaska 99503; telephone (907) 786-3592.

Dated: October 21, 2005.

**Thomas H. Boyd,**

*Acting Chair, Federal Subsistence Board.*

Dated: October 20, 2005.

**Steve Kessler,**

*Subsistence Program Leader, USDA-Forest Service.*

[FR Doc. 05-22313 Filed 11-8-05; 8:45 am]

BILLING CODE 3410-11-P 4310-55-P 4310-55-P

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Basin Electric Power Cooperative, Inc.; Notice of Intent To Hold Public Scoping Meetings and Prepare an Environmental Impact Statement

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of Intent to Hold Public Scoping Meetings and Prepare an Environmental Impact Statement.

**SUMMARY:** The Rural Utilities Service (RUS) intends to hold public scoping meetings and prepare an environmental

impact statement (EIS) in connection with possible impacts related to a project being proposed by Basin Electric Power Cooperative, Inc. (Basin Electric), of Bismarck, North Dakota. The proposal consists of the construction and operation of a coal-fired electric generation facility referred to as the Dry Fork Station, consisting of a single maximum net 385 Megawatt (MW) unit, at a site in Gillette, Wyoming, and the construction of 130 miles of 230 kilovolt (kV) transmission line in Campbell and Sheridan counties, referred to as the Hughes Transmission Project.

**DATES:** RUS will conduct the two public scoping meetings in an open-house format on December 6, 2005, from 4 p.m. to 7 p.m., at the Holiday Inn, 1809 Sugarland Drive, Sheridan, Wyoming, and on December 7, 2005, from 4 p.m. to 7 p.m., at the Clarion Western Plaza, 2009 S. Douglas Highway, Gillette, Wyoming.

**FOR FURTHER INFORMATION CONTACT:**

Richard Fristik, Senior Environmental Protection Specialist, Water and Environmental Programs, Rural Development, Utilities Programs, 1400 Independence Ave. SW., Mail Stop 1571, Washington DC 20250-1571, telephone: (202) 720-5093 or e-mail: [richard.fristik@wdc.usda.gov](mailto:richard.fristik@wdc.usda.gov), or Jim K. Miller, Basin Electric Power Cooperative, Inc., 1717 East Interstate Avenue, Bismarck, ND 58503-0564, telephone: (701) 223-0441 or e-mail: [jkmiller@bepc.com](mailto:jkmiller@bepc.com).

**SUPPLEMENTARY INFORMATION:** Basin Electric proposes to construct and operate a (maximum net rating) 385 MW (422 MW maximum gross) base load coal-fired power plant and transmission line interconnection near Gillette, Wyoming. Basin Electric proposes to construct a facility in this area due to the proximity of the fuel source in the Powder River Basin (PRB) and delivery of the power to its membership. Basin Electric is requesting RUS to provide financing for the proposed project.

The transmission line would consist of approximately 130 miles of 230kV transmission line that will connect the Hughes Substation east of Gillette, Wyoming, to the Carr Draw Substation west of Gillette and a proposed substation northeast of Sheridan, Wyoming. The proposed schedule developed by Basin Electric would place the transmission line in operation by the end of 2008, while the generating facility would be commercially operational by 2011.

Alternatives to be considered by RUS include no action, purchased power, load management, renewable energy sources, distributed generation, and

alternative site locations. Comments regarding the proposed project may be submitted (orally or in writing) at the public scoping meetings or in writing within 30 days after the December 7, 2005, scoping meeting to RUS at the address provided in this notice.

Proposal development documents—Alternative Evaluation Study, Macro-Corridor Analysis and Site Selection Study—are available for public review at RUS or Basin Electric, at the addresses provided in this notice. These studies are also available at the Campbell County Public Library located at 2101 South 4J Road in Gillette, Wyoming; the Sheridan County Fulmer Public Library located at 335 W. Alger Street in Sheridan, Wyoming; the Clearmont Branch Library located at 1240 Front Street, Clearmont, Wyoming; the Moorcroft Public Library located at 105 E. Converse, Moorcroft, Wyoming; the Johnson County Library located at 171 N. Adams, Buffalo, Wyoming; the PRECorp Corporate Headquarters located at 221 Main Street, Sundance, Wyoming; and at the Basin Electric office located at 2201 South Douglas Highway, Suite 160 in Gillette, Wyoming.

From information provided in the studies mentioned above, and using input provided by government agencies, private organizations, and the public, RUS will prepare a Draft EIS. The Draft EIS will be available for review and comment for 45 days after distribution. A Final EIS will then be prepared that considers all comments received. The Final EIS will be available for review and comment for 30 days after distribution. Following the 30-day comment period, RUS will prepare a Record of Decision (ROD). Notices announcing the availability of the Draft and Final EIS and the ROD will be published in the **Federal Register** and in local newspapers.

Any final action by RUS related to the proposed projects will be subject to, and contingent upon, compliance with all relevant Federal, State and local environmental laws and regulations and completion of the environmental review requirements as prescribed in the RUS Environmental Policies and Procedures (7 CFR Part 1794).

Dated: November 1, 2005.

**Nurul Islam,**

*Acting Director, Engineering and Environmental Staff.*

[FR Doc. 05-22278 Filed 11-8-05; 8:45 am]

**BILLING CODE 3410-15-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 110405A ]

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Capacity Committee on November 29, 2005, to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Tuesday, November 29, 2005, at 9 a.m.

**ADDRESSES:** *Meeting address:* The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200; fax: (508) 337-8677.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Capacity Committee will review the Terms of Reference adopted by the Council. Northeast Fisheries Science Center (NEFSC) and National Marine Fisheries Service (NMFS) staff will present reports covering a range of subjects, including: overview of industry-funded buyback programs around the country as well as approaches that could be adopted in New England; definitions of capacity and the assessment of overcapacity; the Food and Agricultural Organization (FAO) overcapacity reduction initiative and NMFS commitment; institutional arrangements for managing capacity including collaborative management approaches; and, guiding principals and evaluation criteria for managing capacity. Council staff will provide a brief report on NMFS' Overcapacity Workshop held in September. Following discussion of these items, the Committee will proceed with the initial development of capacity management alternatives for groundfish and scallop fisheries.

Although non-emergency issues not contained in this agenda may come

before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at 978-465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 4, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-6176 Filed 11-8-05; 8:45 am]

**BILLING CODE 3510-22-S**

**COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS**

**Establishment of an Import Level and Staged Entry Procedures for Shipments of Cotton, Wool and Man-Made Fiber Socks (Categories 332/432/632 part) Produced or Manufactured in the People's Republic of China.**

November 4, 2005.

**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Directive to Commissioner, Bureau of Customs and Border Protection.

**EFFECTIVE DATE:** November 1, 2005.

**FOR FURTHER INFORMATION CONTACT:** Ross Arnold, International Trade Specialist, Office of Textiles and Apparel, U.S. Department of Commerce, (202) 482-3400.

**SUPPLEMENTARY INFORMATION:**

**Authority:** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.

In the letter published below, the Chairman of CITA directs the Commissioner, U.S. Customs and Border Protection, to establish the following import level and staged entry procedures.

Pursuant to the Memorandum of Understanding, signed and dated