

promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

*David\_Rostker@omb.eop.gov*, fax number 202-395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, *jacqueline.white@sba.gov* (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* "8(a) Annual Update".  
*Form No:* 1450.

*Frequency:* On Occasion.

*Description of Respondents:* 8(a)

Program Participants.

*Annual Responses:* 7,258.

*Annual Burden:* 14,516.

**Jacqueline K. White,**

*Chief, Administrative Information Branch.*

[FR Doc. 05-22171 Filed 11-7-05; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #10222 and #10223]

**Florida Disaster Number FL-00011**

**AGENCY:** Small Business Administration

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Florida (FEMA-1609-DR), dated 10/24/2005.

*Incident:* Hurricane Wilma.

*Incident Period:* 10/23/2005 and continuing.

*Effective Date:* 10/30/2005.

*Physical Loan Application Deadline Date:* 12/23/2005.

*EIDL Loan Application Deadline Date:* 07/24/2006.

**ADDRESSES:** Submit completed loan applications to: Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, Small Business Administration, 409 3rd Street, Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration

for the State of Florida, dated 10/24/2005 is hereby amended to include the following areas as adversely affected by the disaster:

**Primary Counties:**

Brevard, Indian River, and Okeechobee.

**Contiguous Counties:**

Florida: Orange, Osceola, Polk, Seminole, and Volusia.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008.)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 05-22169 Filed 11-7-05; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #10178 and #10179]

**Mississippi Disaster Number MS-00005**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Mississippi (FEMA-1604-DR), dated 08/29/2005.

*Incident:* Hurricane Katrina.

*Incident Period:* 08/29/2005 through 10/14/2005.

*Effective Date:* 10/27/2005.

*Physical Loan Application Deadline Date:* 01/11/2006.

*EIDL Loan Application Deadline Date:* 05/29/2006.

**ADDRESSES:** Submit completed loan applications to: Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Mississippi, dated 08/29/2005 is hereby amended to include the following areas as adversely affected by the disaster:

**Primary Counties:**

Holmes and Humphreys.

**Contiguous Counties:**

Mississippi: Leflore, Sunflower, and Washington.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 05-22170 Filed 11-7-05; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Audit and Financial Management Advisory (AFMAC) Committee Meeting**

The U.S. Small Business Administration, Audit and Financial Management Advisory Committee (AFMAC) will host a public meeting on Wednesday, November 9, 2005. The meeting will take place at the U.S. Small Business Administration, 409 3rd Street, SW., Office of Chief Financial Officer Conference Room, 6th Floor, Washington, DC 20416. The AFMAC was established by the Administrator of the SBA to provide recommendation and advice regarding the Agency's financial management including the financial reporting process, systems of internal controls, audit process and process for monitoring compliance with relevant laws and regulations.

Anyone wishing to attend must contact Thomas Dumaresq in writing or by fax. Thomas Dumaresq, Chief Financial Officer, 409 3rd Street, SW., Washington, DC 20416, phone (202) 205-5406, fax: (202) 205-6869, e-mail: *thomas.dumaresq@sba.gov*.

**Matthew K. Becker,**

*Committee Management Officer.*

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**BILLING CODE 8025-01-M**

**DEPARTMENT OF STATE**

[Delegation of Authority 285]

**Delegation by the Deputy Secretary to the Director and the Deputy Director of the Office of Foreign Missions of Authority Regarding Certification Under the Internal Revenue Code**

By virtue of the authority vested in the Secretary of State, including Section 1 of the State Department Basic Authorities Act, as amended (22 U.S.C. 2651a), and delegated to the Deputy Secretary of State pursuant to Delegation of Authority 245 of April 23, 2001, I hereby delegate to the Director and Deputy Director of the Office of Foreign Missions the certification function vested in the Secretary of State by 26 U.S.C. 893(b) (section 893(b) of the Internal Revenue Code regarding the "Compensation of employees of foreign governments or organizations").