

mail address, and fax number) at least 5 workdays before the public meeting date. We encourage you to register online at <http://www.cfsan.fda.gov/comm/register.html>. or to fax your registration directly to Marion V. Allen at 301-436-2605. We will accept registrations onsite. Space is limited and registration will be closed when maximum seating capacity is reached (250 people). If you need special accommodations due to a disability, please notify Marion V. Allen at least 7 workdays in advance.

We encourage individuals or firms with relevant data or information to present such information at the meeting or in written comments to the record. If you would like to make oral comments at the meeting, please specify your interest in speaking when you register. The amount of time for each oral presentation will be limited to 5 minutes.

**IV. Transcripts**

A transcript will be made of the proceedings of the meeting. You may request a copy of the meeting transcript in writing approximately 30 working days after the public meeting at a cost of 10 cents per page from:

FDA: FDA's Freedom of Information Office (HFI-35), Food and Drug Administration, 5600 Fishers Lane, rm. 12A-16, Rockville, MD 20857; or

FSIS: FSIS, Freedom of Information Office, USDA, 1400 Independence Ave., SW., Room 1140 South Building, Washington, DC 20250.

The transcript of the public meeting and all comments submitted will be available for public examination at the Agencies' Docket Offices (see **ADDRESSES** for locations and hours).

**V. Comments**

In addition to presenting oral comments at the public meeting, interested persons may submit written or electronic comments on the subject of this meeting and **Federal Register** notice to a joint agency docket housed at FSIS.

FSIS: Submit comments by any of the following methods: Mail, including floppy disks or CD-ROMs, and hand- or courier-delivered items.

Comments are to be identified by the Docket No. 05-013N. All comments submitted in response to this notice will be available for public inspection in the Agencies' Docket offices and web sites.

[See **ADDRESSES** section for location and hours].

*Additional Public Notification*

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to ensure that the public and in particular minorities, women, and persons with disabilities, are aware of this notice, FSIS will announce it on-line through the FSIS Web page located at [http://www.fsis.usda.gov/regulations/2005\\_Notices\\_Index/index.asp](http://www.fsis.usda.gov/regulations/2005_Notices_Index/index.asp).

FSIS also will make copies of this **Federal Register** publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, recalls, and other types of information that could affect or would be of interest to our constituents and stakeholders. The update is communicated via Listserv, a free e-mail subscription service consisting of industry, trade, and farm groups, consumer interest groups, allied health professionals, scientific professionals, and other individuals who have requested to be included. The update also is available on the FSIS web page. Through Listserv and the web page, FSIS is able to provide information to a much broader, more diverse audience.

In addition, FSIS offers an e-mail subscription service which provides an automatic and customized notification when popular pages are updated, including **Federal Register** publications and related documents. This service is available at [http://www.fsis.usda.gov/news\\_and\\_events/email\\_subscription/](http://www.fsis.usda.gov/news_and_events/email_subscription/) and allows FSIS customers to sign up for subscription options across eight categories. Options range from recalls to export information to regulations, directives and notices.

Customers can add or delete subscriptions themselves and have the option to password protect their account.

Done in Washington DC on: November 2, 2005.

**Jeffrey E. Shuren,**

*Assistant Commissioner for Policy, Food and Drug Administration.*

**Sean Altekruze,**

*Deputy Executive Associate Administrator, OPPEd, Food Safety Inspection Service.*

[FR Doc. 05-22123 Filed 11-3-05; 8:45 am]

**BILLING CODE 3410-DM-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Proposed Collection; Comment Request; Women's Health Initiative Observational Study**

*Summary:* In compliance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, for opportunity for public comment on proposed data collection projects, Office of the Director, the National Heart, Lung, and Blood Institute (NHLBI), the National Institutes of Health (NIH) will publish periodic summaries of proposed projects to be submitted to the Office of Management and Budget (OMB) for review and approval.

*Proposed Collection: Title:* Women's Health Initiative (WHI) Observational Study. *Type of Information Collection Request:* Revision OMB #0925-0414 Exp: 04/06. *Need for Use of Information Collection:* This study will be used by the NIH to evaluate risk factors for chronic disease among older women by developing and following a large cohort of postmenopausal women and relating subsequent disease development to baseline assessments of historical, physical, psychosocial, and physiologic characteristics. In addition, the observational study will complement the clinical trial (which has received clinical exemption) and provide additional information on the common causes of frailty, disability and death for postmenopausal women, namely, coronary heart disease, breast and colorectal cancer, and osteoporotic fractures. Continuation of follow-up years for ascertainment of medical history update forms will provide essential data for outcomes assessment for this population of aging women. *Frequency of Response:* On occasion. *Affected Public:* Individuals and physicians. *Type of Respondents:* Women, next-of-kin, and physician's office staff. The annual reporting burden is as follows:

Type of respondents	Estimated number of respondents	Estimated number of responses per respondent	Average burden hours per response	Estimated total annual burden hours requested
OS Participants .....	85,786	1	.21	18,195

Type of respondents	Estimated number of respondents	Estimated number of responses per respondent	Average burden hours per response	Estimated total annual burden hours requested
Next-of-kin .....	1,483	1	.0835	124
Physician's Office Staff .....	4	1	.0835	.33
Total .....	87,273	.....	.....	18,319

The annualized cost burden to respondents is \$290,230. There are no annual Capital Costs, Operating Costs and/or Maintenance Costs to report.

*Request for Comments:* Written comments and/or suggestions from the public and affected agencies should address one or more of the following points: (1) Evaluate whether the proposed collection is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*For Further Information Contact:* To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact: Dr. Linda Pottern, Project Officer, Women's Health Initiative Program Office, National Institutes of Health, 6701 Rockledge Drive, 2 Rockledge Centre, Suite 8204, MSC 7935, Bethesda, MD 20892-7935, or call 301-402-2900 or E-mail your request, including your address to: [pottern@mail.nih.gov](mailto:pottern@mail.nih.gov).

*Comments Due Date:* Comments regarding this information collection are best assured of having their full effect if received within 60-days of the date of this publication.

Dated: October 28, 2005.

**Jacques Rossouw,**

NHLBI, WHI Project Officer, National Institutes of Health.

[FR Doc. 05-22078 Filed 11-4-05; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Human Genome Research Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Human Genome Research Institute Special Emphasis Panel, SEP (ZHG1 HGR N J1).

*Date:* November 10, 2005.

*Time:* 1:30 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 5635 Fishers Lane, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Ken D. Nakamura, PhD, Scientific Review Administrator, Scientific Review Branch, National Human Genome Research Institute, National Institutes of Health, 5635 Fishers Lane, Suite 4076, MSC 9306, Rockville, MD 20852, 301-402-0838.

*Name of Committee:* National Human Genome Research Institute Special Emphasis Panel, Design and Analysis RFA.

*Date:* December 5-6, 2005.

*Time:* 8:30 a.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Double Tree Rockville, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Rudy O. Pozzatti, PhD, Scientific Review Administrator, Office of Scientific Review, National Human Genome Research Institute, National Institutes of Health, Bethesda, MD 20892, 301 402-0838. (Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: October 26, 2005.

**Anthony M. Coelho, Jr.,**

Acting Director, Office of Federal Advisory Committee Policy.

[FR Doc. 05-22076 Filed 11-04-05; 8:45am]

BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Drug Abuse; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Drug Abuse Special Emphasis Panel, Program Project.

*Date:* December 1, 2005.

*Time:* 3 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6101 Executive Boulevard, Rockville, MD 20852, (Telephone Conference Call).

*Contact Person:* Mark Swieter, PhD, Chief, Training and Special Projects Review Branch, Office of Extramural Affairs, National Institute on Drug Abuse, NIH, DHHS, 6101 Executive Boulevard, Suite 220, Bethesda, MD 20892-8401, (301) 435-1389, [ms80x@nih.gov](mailto:ms80x@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878; 93.892, 93.893, National Institutes of Health, HHS)