

public hearing summaries, public letters, AP recommendations, Scientific and Statistical Committee (SSC) recommendations, Federal recommendations and committee recommendations on Final Reef Fish Amendment 26 for a Red Snapper IFQ program and make recommendations to Council. The Committee will then review a draft Red Grouper Regulatory Amendment for the Recreational Sector. The Committee will hear a report on the Industry Business Plan for the Longline Buy-Back Program.

Tuesday, November 15, 2005

8:30 a.m. – 12 noon – The joint Reef Fish/Shrimp Management Committees will review a scoping document for a joint Reef Fish/Shrimp amendment targeted at reducing shrimp trawl by-catch; by-catch in the directed reef fish fishery; and effort limitation alternatives for the shrimp fishery. The Committees will then review an Options Paper for a Red Snapper Regulatory Amendment to set total allowable catch (TAC) & Measures which will include discussion of Red Snapper Management Scenarios and discussion of the SSC recommendations. The Committees will review a draft Regulatory Amendment on By-catch Reduction Devices (BRDs) certification criterion and certification of new BRDs.

1:30 p.m. – 2:30 p.m. – The joint Reef Fish/Shrimp Management Committee will reconvene to complete their work.

2:30 p.m. – 4:30 p.m. – The Sustainable Fisheries/Ecosystem Committee will hear a report on the Ecosystem Workshops held in August 2005, hear a status report on the preparation of an Ecosystem Amendment, and discuss the effects of Hurricane Katrina on the Ecosystem.

4:30 p.m. – 5:30 p.m. – The Law Enforcement Committee will review the Operations Plan for 2006 and discuss other issues from the October Law Enforcement Advisory Panel (LEAP) meeting.

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's

intent to take action to address the emergency.

The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: October 25, 2005.

Tracey L. Thompson,

[FR Doc. E5-5981 Filed 10-27-05; 8:45 am]
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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 102505D]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council's (Council) Groundfish Allocation Committee (Committee) will hold a working meeting, which is open to the public.

DATES: The Committee meeting will be held Monday, November 14, 2005, from 1 p.m. until business for the day is completed. The Committee meeting will reconvene Tuesday, November 15, 2005, from 8:30 a.m. until business for the day is completed.

ADDRESSES: The Committee meeting will be held at a location to be determined and announced in the near future. For more information, contact the Council office at (503) 820-2280 or look on the Council Web site at <http://www.pcouncil.org>.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Mr. John DeVore, Groundfish Management Coordinator; telephone: (503) 820-2280.

SUPPLEMENTARY INFORMATION: The purpose of the Committee meeting is to develop options for allocations and other management measures for the 2007-08 Pacific Coast groundfish fishery and to consider intersector allocation issues in support of various Council initiatives. The Committee will discuss the types of provisions that may be necessary to prevent further overfishing, to reduce bycatch of depleted species in the various groundfish fisheries, and to reduce bycatch in non-groundfish fisheries. No management actions will be decided by the Committee. The Committee's role will be development of recommendations for consideration by the Council at its March and April 2006 meetings in Seattle, WA and Sacramento, CA, respectively.

Although non-emergency issues not contained in the meeting agenda may come before the Committee for discussion, those issues may not be the subject of formal Committee action during this meeting. Committee action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Committee's intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: October 25, 2005.

Tracey L. Thompson,

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DEPARTMENT OF COMMERCE

National Telecommunications and Information Administration

Notice: Request for Nominations, Spectrum Management Advisory Committee

AGENCY: National Telecommunications and Information Administration

ACTION: Notice and Request for Nominations