

public hearing summaries, public letters, AP recommendations, Scientific and Statistical Committee (SSC) recommendations, Federal recommendations and committee recommendations on Final Reef Fish Amendment 26 for a Red Snapper IFQ program and make recommendations to Council. The Committee will then review a draft Red Grouper Regulatory Amendment for the Recreational Sector. The Committee will hear a report on the Industry Business Plan for the Longline Buy-Back Program.

*Tuesday, November 15, 2005*

8:30 a.m. – 12 noon – The joint Reef Fish/Shrimp Management Committees will review a scoping document for a joint Reef Fish/Shrimp amendment targeted at reducing shrimp trawl by-catch; by-catch in the directed reef fish fishery; and effort limitation alternatives for the shrimp fishery. The Committees will then review an Options Paper for a Red Snapper Regulatory Amendment to set total allowable catch (TAC) & Measures which will include discussion of Red Snapper Management Scenarios and discussion of the SSC recommendations. The Committees will review a draft Regulatory Amendment on By-catch Reduction Devices (BRDs) certification criterion and certification of new BRDs.

1:30 p.m. – 2:30 p.m. – The joint Reef Fish/Shrimp Management Committee will reconvene to complete their work.

2:30 p.m. – 4:30 p.m. – The Sustainable Fisheries/Ecosystem Committee will hear a report on the Ecosystem Workshops held in August 2005, hear a status report on the preparation of an Ecosystem Amendment, and discuss the effects of Hurricane Katrina on the Ecosystem.

4:30 p.m. – 5:30 p.m. – The Law Enforcement Committee will review the Operations Plan for 2006 and discuss other issues from the October Law Enforcement Advisory Panel (LEAP) meeting.

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's

intent to take action to address the emergency.

The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: October 25, 2005.

**Tracey L. Thompson,**

[FR Doc. E5-5981 Filed 10-27-05; 8:45 am]  
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## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[I.D. 102505D]

#### **Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Groundfish Allocation Committee (Committee) will hold a working meeting, which is open to the public.

**DATES:** The Committee meeting will be held Monday, November 14, 2005, from 1 p.m. until business for the day is completed. The Committee meeting will reconvene Tuesday, November 15, 2005, from 8:30 a.m. until business for the day is completed.

**ADDRESSES:** The Committee meeting will be held at a location to be determined and announced in the near future. For more information, contact the Council office at (503) 820-2280 or look on the Council Web site at <http://www.pcouncil.org>.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Groundfish Management Coordinator; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the Committee meeting is to develop options for allocations and other management measures for the 2007-08 Pacific Coast groundfish fishery and to consider intersector allocation issues in support of various Council initiatives. The Committee will discuss the types of provisions that may be necessary to prevent further overfishing, to reduce bycatch of depleted species in the various groundfish fisheries, and to reduce bycatch in non-groundfish fisheries. No management actions will be decided by the Committee. The Committee's role will be development of recommendations for consideration by the Council at its March and April 2006 meetings in Seattle, WA and Sacramento, CA, respectively.

Although non-emergency issues not contained in the meeting agenda may come before the Committee for discussion, those issues may not be the subject of formal Committee action during this meeting. Committee action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Committee's intent to take final action to address the emergency.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: October 25, 2005.

**Tracey L. Thompson,**

[FR Doc. E5-5982 Filed 10-27-05; 8:45 am]  
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## **DEPARTMENT OF COMMERCE**

### **National Telecommunications and Information Administration**

#### **Notice: Request for Nominations, Spectrum Management Advisory Committee**

**AGENCY:** National Telecommunications and Information Administration

**ACTION:** Notice and Request for Nominations

**SUMMARY:** Pursuant to an Executive Memorandum, under the Federal Advisory Committee Act and consistent with the National Telecommunications and Information Organization Act, the Secretary of Commerce has established the Spectrum Management Advisory Committee (Committee). The Committee will provide advice to the Assistant Secretary for Communications and Information and Administrator of the National Telecommunications and Information Administration (NTIA) on spectrum management matters. NTIA is requesting nominations for members to the Committee for terms beginning in 2005.

**DATES:** Nominations must be postmarked or electronically transmitted on or before November 28, 2005.

**ADDRESSES:** Persons wishing to submit nominations should send the nominee's resume to the attention of Meredith Attwell, Designated Federal Officer, by mail to Office of the Assistant Secretary, National Telecommunications and Information Administration, 1401 Constitution Avenue N.W., Room 4898, Washington, DC 20230; by facsimile transmission to (202) 501-0536; or by electronic mail to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Meredith Attwell at (202) 482-2695 or [mattwell@ntia.doc.gov](mailto:mattwell@ntia.doc.gov); or Joe Gattuso at (202) 482-0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov).

**SUPPLEMENTARY INFORMATION:** On November 29, 2004, the President issued a Memorandum to the Heads of Executive Departments and Agencies on the subject of "Spectrum Management for the 21st Century."<sup>1</sup> Among other things, the Executive Memorandum directed the heads of the executive departments and agencies to implement the recommendations contained in two Commerce Department reports to the President identifying improvement in U.S. spectrum management.<sup>2</sup> The first recommendation in *Report 2* called for the establishment of a federal advisory committee within the National

Telecommunications and Information Administration (NTIA).<sup>3</sup>

Pursuant to the Executive Memorandum, the Secretary of Commerce established the Spectrum Management Advisory Committee under the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. § 904(b). The Committee will report to the Assistant Secretary for Communications and Information. It will advise the Assistant Secretary on a broad range of issues regarding spectrum policy and on needed reforms to domestic spectrum policies and management to enable timely implementation of evolving spectrum-dependent technologies and services to benefit the public. The Committee will function solely as an advisory body in compliance with the FACA. The Committee's Charter appears on NTIA's website at <http://www.ntia.doc.gov>.

The Secretary of Commerce intends to appoint representatives from a balanced cross-section of stakeholder interests in spectrum management and policy reform, including non-federal government users, state, regional and local sectors, technology developers, and manufacturers, academia, consumer groups, and service providers with customers in both domestic and international markets. The Department of Commerce seeks high level individuals with broad expertise in and capable of representing those sectors and interests on policy issues relevant to the Committee. Members will be appointed for a two-year term and may be reappointed for additional terms. Members of the Committee will be appointed as Special Government Employees and will serve without compensation.

Nominations should include a resume or *curriculum vita*, and should also include a statement summarizing the qualifications of the nominee and identifying the sector or interest (if individual) for which the nominee has expertise.

Dated: October 25, 2005.

**Kathy D. Smith,**  
*Chief Counsel, National Telecommunications and Information Administration.*  
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<sup>3</sup> "The National Telecommunications and Information Administration (NTIA) should establish the Department of Commerce Spectrum Management Advisory Committee, consistent with the Federal Advisory Committee Act [5 U.S.C. App.2] and the NTIA Organization Act [47 U.S.C. § 904(b)]." *Report 2* at ii, 14-15.

<sup>1</sup> *President's Memorandum on Improving Spectrum Management for the 21st Century*, 49 Weekly Comp. Pres. Doc. 2875 (Nov. 29, 2004)(Executive Memorandum).

<sup>2</sup> See Department of Commerce, *Spectrum Policy for the 21st Century -- The President's Spectrum Policy Initiative: Report 1, Recommendations of the Federal Government Spectrum Task Force* (June 2004); Department of Commerce, *Spectrum Policy for the 21st Century -- The President's Spectrum Policy: Report 2, Recommendations from State and Local Governments and Private Sector Responders* (June 2004)(*Report 2*), available at [http://www.ntia.doc.gov/reports/specpolini/presspecpolini\\_report2\\_06242004.pdf](http://www.ntia.doc.gov/reports/specpolini/presspecpolini_report2_06242004.pdf).

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Availability of a Novel Composite Processing Technology for Exclusive, Partially Exclusive or Non-Exclusive Licenses

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army announces the general availability of exclusive, partially exclusive or non-exclusive licenses relative to a novel Composite Processing technology as described in U.S. Patent 6,586,054; entitled "Apparatus and method for selectively distributing and controlling a means for impregnation of fibrous articles"; Shawn Walsh. Any license shall comply with 35 U.S.C 209 and 37 CFR 404.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRL-DP-T/Bldg. 434, Aberdeen Proving Ground, MD 21005-5425, Telephone: (410) 278-5028.

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 05-21520 Filed 10-27-05; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Availability of Integrated Feasibility Report & Environmental Impact Statement for the Flood Damage Reduction Project, Bloomsburg, PA

**AGENCY:** Department of the Army; U.S. Corps of Engineers, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the requirements of the National Environmental Policy Act (NEPA), the U.S. Army Corps of Engineers (USACE), Baltimore District has prepared a Final Integrated Feasibility Report & Environmental Impact Statement (EIS) for the flood damage reduction project for the Town of Bloomsburg, in Columbia County, PA. The Final Integrated Feasibility Report investigated the potential environmental effects of an array of alternative plans based on reducing flood damages in Bloomsburg. The recommended alternative includes approximately 17,000 linear feet of levee/floodwall