

refer to have created some ambiguity regarding the adopted child fee for the Form N-600, which similarly was adjusted from \$200 to \$215 (as compared to the new base fee of \$255 referenced in the Notice). Accordingly, this notice clarifies the prior notice by amending footnote "6" to state specifically that it refers to both the Form N-600 and the Form N-600K.

**DATES:** This correction is effective October 26, 2005.

**FOR FURTHER INFORMATION CONTACT:** Paul Schlesinger, Director, Office of Budget, U.S. Citizenship and Immigration Services, 20 Massachusetts Ave., NW., Suite 4052, Washington, DC 20529, telephone (202) 272-1930.

**SUPPLEMENTARY INFORMATION:**

**Need for Correction**

As published in the **Federal Register** on September 26, 2005 (70 FR 56182), the Notice contains an error that is in need of correction for the purpose of clarifying the Notice.

**Correction of Publication**

Accordingly, the publication on September 26, 2005 (70 FR 56182), of the Notice that was the subject of FR Doc. 05-19226 is corrected as follows:

1. On page 56184, immediately after the table, amend footnote "6" by striking "an application" and inserting "a Form N-600 or Form N-600K".

Dated: October 24, 2005.

**Stephen Tarragon,**

*Acting Director, Regulatory Management Division.*

[FR Doc. 05-21483 Filed 10-24-05; 1:57 pm]

**BILLING CODE 4410-10-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4971-N-54]

**Notice of Submission of Proposed Information Collection To OMB; Consumer Perceptions of Factory-Built Housing**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This request is for the clearance of a survey instrument that would gauge current consumer perceptions of factory-built housing technologies with as primary focus on panelized and modular housing. One of the strategic goals outlined in HUD's Partnership for Advancing Technology in Housing is the increased focus on attitudes, behaviors, and motives surrounding innovation. Measuring consumer perceptions of factory-built housing provides such insight, and will also provide otherwise unavailable information essential to measuring the effectiveness of PATH's outreach and promotional campaigns.

**DATES:** *Comments Due Date:* November 25, 2005.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2528-Pending) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail *Wayne\_Eddins@HUD.gov*; or Lillian Deitzer at *Lillian\_L\_Deitzer@HUD.gov* or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins or Ms Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information

collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**This Notice Also Lists the Following Information**

*Title of Proposal:* Consumer Perceptions of Factory-Built Housing.

*OMB Approval Number:* 2528-Pending.

*Form Numbers:* None.

**Description of the Need for the Information and Its Proposed Use**

This request is for the clearance of a survey instrument that would gauge current consumer perceptions of factory-built housing technologies with as primary focus on panelized and modular housing. One of the strategic goals outlined in HUD's Partnership for Advancing Technology in Housing is the increased focus on attitudes, behaviors, and motives surrounding innovation. Measuring consumer perceptions of factory-built housing provides such insight, and will also provide otherwise unavailable information essential to measuring the effectiveness of PATH's outreach and promotional campaigns.

*Frequency of Submission:* Once Only.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	2,500	1		0.276		690

Total Estimated Burden Hours: 690.  
Status: New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 19, 2005.

**Wayne Eddins,**

Departmental Paperwork Reduction Act  
Officer, Office of the Chief Information  
Officer.

[FR Doc. E5-5920 Filed 10-25-05; 8:45 am]

**BILLING CODE 4210-27-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-021-1040-PH-021H: G-5-0180]

#### Emergency Closure of Public Lands: Harney County, OR

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** Notice is hereby given that certain public lands are temporarily closed to public use for the purpose of discharge of firearms, from September 1, 2005 to August 31, 2006. The authorized BLM officer has determined that shooting within one-quarter mile of Frenchglen, Oregon, may be a safety hazard to the residents. During the closure period, BLM will prepare National Environmental Policy Act documentation to consider a permanent closure.

The closed area occurs on BLM land around Frenchglen, Oregon, in Willamette Meridian, T. 32 S., R. 32 E., Section 02, Lots 3 and 4 east of the 115 kV power transmission line OR-012617, S $\frac{1}{2}$ NW $\frac{1}{4}$  east of the 115kV power transmission line OR-012617, N $\frac{1}{2}$ SW $\frac{1}{4}$  north of Hwy 205, E $\frac{1}{2}$ SW $\frac{1}{4}$  east of Elbow Springs Road, SW $\frac{1}{4}$ SE $\frac{1}{4}$  east of Elbow Springs Road.

Closure signs will be posted at main entry points to the area and along the boundary as necessary. Maps of the closure area and information may be obtained from the BLM Burns District Office and at various locations in Burns, Hines, and Frenchglen.

**DATES:** The emergency closure will take effect from September 1, 2005 to August 31, 2006.

**FOR FURTHER INFORMATION CONTACT:** Karla Bird, Andrews Resource Area Field Manager, BLM, Burns District Office, 28910 Hwy 20 West, Hines, Oregon 97738, (541) 573-4400.

Discussion of the Rules: Pursuant to 43 CFR 8364.1 the following is prohibited on lands administered by BLM within the closed area of Andrews Resource Area:

Discharge of firearms or other device capable of firing a projectile into or within the closed area posted "No Shooting or Safety Zone."

Penalties: The enforcement authority for this closure is found under Section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733(a)) and 43 CFR 8360.0-7. Any person who violates this closure may be tried before a United States Magistrate and fined no more than \$1,000 or imprisoned for no more than 12 months, or both. Such violations may also be subject to the enhanced fines provided for by 18 U.S.C. 3571.

Dated: July 21, 2005.

**Karla Bird,**

Andrews Resource Area Field Manager.

[FR Doc. 05-21393 Filed 10-25-05; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-134-1610-DQ]

#### Notice of Extension of the Call for Nominations for the McInnis Canyons National Conservation Area (NCA) Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) is extending the call for nominations for ten membership positions on the McInnis Canyons National Conservation Area Advisory Council. The original notice calling for nominations published in the **Federal Register** on September 14, 2005 [70 FR 54403]. The original deadline for the call for nominations was October 14, 2005. The purpose of this notice is to extend the nomination period until October 31, 2005. The Council advises the Secretary and the BLM on resource management issues associated with the McInnis Canyons NCA and Black Ridge Canyons Wilderness.

**DATES:** Submit a completed nomination form and nomination letters to the address listed below no later than October 31, 2005.

**ADDRESSES:** Send completed nominations to: McInnis Canyons NCA Manager, Grand Junction Field Office, Bureau of Land Management, 2815 H Road, Grand Junction, CO 81506.

**FOR FURTHER INFORMATION CONTACT:** Maggie Langlas, Program Analyst NLCS, (202) 491-9725, [margaret\\_langlas@blm.gov](mailto:margaret_langlas@blm.gov).

Dated: October 17, 2005.

**Holly Hampton,**

Acting Group Manager, National Monuments  
and National Conservation Areas, National  
Landscape Conservation System.

[FR Doc. 05-21398 Filed 10-25-05; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-100-05-1310-DB]

#### Notice of Initiation of the Nomination and Selection Process for the Pinedale Anticline Working Group, Sublette County, WY

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Call for nominations for two individuals to serve as members of the Pinedale Anticline Working Group (PAWG) as part of the adaptive environmental management program for the Pinedale Anticline Project Area in Southwestern Wyoming. The PAWG has two vacancies on its advisory group for which the Bureau of Land Management (BLM) is seeking nominees: A public-at-large member and a representative from the Sublette County Government.

**DATES:** All nominations should be postmarked before or on the date 30 days from the publication of this notice in the **Federal Register**. Final selections will be made by the Secretary of the Interior and serve at her discretion.

**ADDRESSES:** You can obtain information and a copy of the Notice for the Nomination and Selection process by writing or visiting the following offices: Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003; Bureau of Land Management, Pinedale Field Office, 432 East Mill Street, P.O. Box 768, Pinedale, Wyoming 82941.

**SUMMARY:** On August 15, 2002, the Secretary of the Interior signed the Charter to establish the Pinedale Anticline Working Group (PAWG). Several interest groups, governmental agencies, and local interests are represented on the PAWG. Individuals or groups interested in completing the remainder of the 2-year membership term of the PAWG should submit the specified information within 30 days of publication of this notice in the **Federal Register**.

Nominations and supporting documentation should be sent to: Bureau of Land Management, Pinedale Field Office, ATTN: Mike Stiewig,