

mammals; would have no more than a negligible impact on the affected marine mammal stocks; and would not have an unmitigable adverse impact on the availability of species or stocks for subsistence uses.

#### Information Solicited

NMFS requests interested persons to submit comments and information concerning this request (see **ADDRESSES**).

Dated: October 7, 2005

**James H. Lecky,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 05-20712 Filed 10-14-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 101105B]

#### Fisheries of the South Atlantic; Research and Monitoring Workshop Supporting Ecosystem Management in the South Atlantic Region

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of Research and Monitoring Workshop Supporting Ecosystem Management in the South Atlantic Region.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will conduct a research and monitoring workshop to support the Council's evolution to ecosystem management in the South Atlantic region in Charleston, SC.

**DATES:** The workshop will take place November 16-18, 2005. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The workshop will be held at the Town and Country Inn and Conference Center, 2008 Savannah Highway, Charleston, SC 29407, telephone: (800) 334-6660 or (843) 571-1000; fax: (843) 766-9444.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Invited workshop participants will meet from 8:30 a.m. - 5 p.m. on November 16-17, 2005, and from 8:30 a.m. - 12:30 p.m.

on November 18, 2005. The workshop is designed to identify priority research and monitoring needs by area of concern for inclusion into the Council's Fishery Ecosystem Plan. Summary outputs from various break-out group sessions will provide a foundation from which the research and monitoring section of the Fishery Ecosystem Plan will be developed. They will also include recommendations supporting the expansion of research programs and enhancement of partnerships among federal and state agencies, universities, and institutions to support the move to ecosystem management.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Note: The times and sequence specified in this agenda are subject to change.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the meetings.

Dated: October 12, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-5708 Filed 10-14-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 101205A]

#### General Advisory Committee to the U.S. Section to the Inter-American Tropical Tuna Commission (IATTC); Meeting Announcement

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** NMFS announces the meeting of the General Advisory Committee to the U.S. Section to the IATTC on November 1, 2005.

**DATES:** The open session of the General Advisory Committee meeting will be held on November 1, 2005, from 10 to 5 pm.

**ADDRESSES:** The meeting will be held at NMFS, Southwest Fisheries Science Center, Large Conference Room, 8604 La Jolla Shores Drive, La Jolla, CA 92037-1508.

**FOR FURTHER INFORMATION CONTACT:** J. Allison Routt at (562)980-4019.

**SUPPLEMENTARY INFORMATION:** In accordance with the Tuna Conventions Act, as amended, the Department of State has appointed a General Advisory Committee to the U.S. Section to the IATTC. The U.S. Section consists of the four U.S. Commissioners to the IATTC and the representative of the Deputy Assistant Secretary of State for Oceans and Fisheries. The Advisory Committee supports the work of the U.S. Section in a solely advisory capacity with respect to U.S. participation in the work of the IATTC, with particular reference to the development of policies and negotiating positions pursued at meetings of the IATTC. NMFS, Southwest Region, administers the Advisory Committee in cooperation with the Department of State.

The General Advisory Committee to the U.S. Section to the IATTC will meet to receive and discuss information on: (1) the results of the June 2005 Annual Meeting of the IATTC, (2) 2005 IATTC activities, (3) recent and upcoming meetings of the IATTC and its working groups, (4) IATTC cooperation with other regional fishery management organizations, and (5) Advisory Committee operational issues. The public will have access to the open session of the meeting.

#### Special Accommodations

The meeting location is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Allison Routt at (562) 980-4019 at least 10 days prior to the meeting date.

Dated: October 12, 2005.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 05-20714 Filed 10-14-05; 8:45 am]

**BILLING CODE 3510-22-S**