

process. In addition to the Web-based version, a paper version of the questionnaire will be available for those respondents who do not have Internet access.

This data collection will be carried out by State public health nutrition directors through their professional association—the Association of State and Territorial Public Health Nutrition Directors (ASTPHND), and will result in a national profile of the public health and community nutrition workforce. State nutrition directors will be responsible for coordinating data collection within their respective State including identifying appropriate respondents, assigning unique identifiers, distributing the Web site URL and/or paper version of the questionnaire, providing technical assistance to respondents on how to complete the web-or paper version of the questionnaire, answering any questions from respondents, providing follow-up to non-respondents, and assisting in editing data as needed. ASTPHND has conducted five previous surveys of the public health and community nutrition workforce and the State nutrition directors have performed a similar function in the previous surveys.

Estimate of Burden: Public reporting burden for this collection of information is estimated to average 20 hours per State nutrition director. Per individual respondent, the average estimated burden is 20.6 minutes for those who are completing the Web-based questionnaire and 25.1 minutes for those completing the written, fixed-response version (print version) of the questionnaire.

Respondents: There are two classes or levels of respondents: (1) The designated State and territorial public health nutrition directors and (2) persons employed in public health nutrition programs within States, including persons employed by Inter-Tribal Organizations.

Estimated Number of Respondents: Fifty-five State and territorial public health nutrition directors will be surveyed. They will survey approximately 10,000 nutrition workers in their respective States and territories. It is expected that 85 percent of individual respondents will complete the web-based survey (8,500) and 15 percent will complete the paper version (1,500).

Estimated Number of Responses per Respondent: One.

Estimated Total Annual Burden on Respondents: Public reporting burden for this collection of information is estimated to average 20 hours per State

or 1,100 hours (calculated at 20 hours by 55 State designees). In addition, the estimated reporting burden for individual respondents using the web-based version is 2,918 hours (calculated at 20.6 minutes per individual with 8,500 respondents) and 627 hours (calculated at 25.1 minutes per individual respondent with 1,500 respondents) for the paper version for a total estimated individual reporting burden of 3,545 hours. The total expected public reporting burden is 4,645 hours.

Dated: October 5, 2005.

Roberto Salazar,

Administrator.

[FR Doc. 05-20515 Filed 10-12-05; 8:45 am]

BILLING CODE 3410-30-P

DEPARTMENT OF AGRICULTURE

Forest Service

Meeting of the Land Between The Lakes Advisory Board

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Land Between The Lakes Advisory Board will hold a meeting on Thursday, November 3, 2005. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

The meeting agenda includes the following:

- (1) Welcome/Introductions/Agenda.
- (2) Panel Discussion Between Incoming/Outgoing Members.
- (3) Recognition of Outgoing Members.
- (4) Orientation for Incoming Members.
- (5) Introduction of Nature Watch Demonstration Area Topic.

The meeting is open to the public. Written comments are invited and may be mailed to: William P. Lisowsky, Area Supervisor, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments received at Land Between The Lakes will be provided to the members.

DATES: The meeting will be held on Thursday, November 3, 2005, 10:30 a.m. to 3 p.m., CST.

ADDRESSES: The meeting will be held at the Administrative Building, Land Between The Lakes, Golden Pond, KY, and will be open to the public.

FOR FURTHER INFORMATION CONTACT: Sharon Byers, Advisory Board Liaison, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270-924-2002.

SUPPLEMENTARY INFORMATION: None.

Dated: October 6, 2005.

William P. Lisowsky,

Area Supervisor, Land Between The Lakes.

[FR Doc. 05-20495 Filed 10-12-05; 8:45 am]

BILLING CODE 3410-11-P

DEPARTMENT OF AGRICULTURE

Forest Service

Glenn/Colusa County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Project Proposal/Possible Action, (5) Web site Update, (6) General Discussion, (7) Next Agenda.

DATES: The meeting will be held on October 24, 2005, from 1:30 p.m. and end at approximately 4:30 p.m.

ADDRESSES: The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-1815; e-mail ggaddini@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by October 21, 2005 will have the opportunity to address the committee at those sessions.

Dated: October 6, 2005.

Arthur Quintana,

Acting Designated Federal Official.

[FR Doc. 05-20486 Filed 10-12-05; 8:45 am]

BILLING CODE 34310-11-M