

DEPARTMENT OF AGRICULTURE**Forest Service****Notice of Southwest Idaho Resource Advisory Committee Meeting****AGENCY:** Forest Service, USDA.**ACTION:** Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393), the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will conduct a business meeting, which is open to the public.

DATES: Wednesday, October 19, 2005, beginning at 10:30 a.m.**ADDRESSES:** Idaho Counties Risk Management Program Building, 3100 South Vista Avenue, Boise, Idaho.**FOR FURTHER INFORMATION CONTACT:**Doug Gochnour, Designated Federal Officer, at (208) 392-6681 or e-mail dgochnour@fs.fed.us.**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval of project proposals, and is an open public forum.

Dated: October 6, 2005.

Suzanne C. Rainville,*Deputy Forest Supervisor, Boise National Forest.*

[FR Doc. 05-20487 Filed 10-11-05; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE**Natural Resources Conservation Service****Notice To Reinstate and Revise a Previously Approved Information Collection****AGENCY:** Natural Resources Conservation Service (NRCS), USDA.**ACTION:** Notice to reinstate and revise a previously approved information collection for review and comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the Natural Resources Conservation Service (NRCS) to reinstate and revise a previously approved information collection. The collected information will help NRCS to match the skills of individuals who are applying for volunteer work that will further the Agency's mission. Information will be collected from potential volunteers who are 14 years of age or older.

DATES: Comments on this notice must be received within 60 days after publication in the **Federal Register** to be assured of consideration.

FOR FURTHER INFORMATION CONTACT:

Michele Eginoire, National Earth Team Office, Natural Resources Conservation Service, Suite C, 5140 Park Avenue, Des Moines, Iowa 50321; telephone: (515) 289-0325, extension 102; fax: (515) 289-4561; e-mail:

Michele.Eginoire@ia.usda.gov.

SUPPLEMENTARY INFORMATION: Collection of this information is necessary to document the service of volunteers as required by Federal Personnel Manual Supplement 296-33, Subchapter 3. Agencies are authorized to recruit, train, and accept, with regard to civil service classification laws, rules or regulations, the services of individuals to serve without compensation. Volunteers may assist in any Agency program/project and may perform any activities which Agency employees are allowed to conduct. Volunteers must be at least 14 years of age. Persons interested in volunteering will have to write, call, e-mail, visit an NRCS office, or visit the E-Gov Web site to complete and submit the forms.

Description of Information Collection: NRCS-PER-001, Volunteer Application, and the NRCS-PER-003, Agreement for Sponsored Voluntary Services, are the volunteer application forms. After one of these forms is signed by the volunteer group leader and the NRCS representative, the individual or group is enrolled in the NRCS volunteer program. The forms provide contact information for the volunteer, emergency contact information, and a job description. This form is placed in a volunteer "case file" and will be destroyed 3 years after the volunteer has completed service. In the event that the volunteer is injured, the "case file" will be transferred to an Official Personnel Folder (OPF). NRCS-PER-002, Volunteer Interest and Placement Summary, is an optional form that assists the volunteer supervisor in placing the volunteer in a position that will benefit the Agency and the volunteer. The aforementioned form is placed in a volunteer "case file" and will be destroyed 3 years after the volunteer has completed service. In the event that the volunteer is injured, the "case file" will be transferred to an OPF. NRCS-PER-004, Time and Attendance, is an optional form that assists the volunteer supervisor in documenting hours worked by the volunteer, and may be used to substantiate a Workers' Compensation Claim. This form is placed in a volunteer "case file" and

will be destroyed 3 years after the volunteer has completed service. In the event that the volunteer is injured, the "case file" will be transferred to an OPF.

Signed in Washington, DC on September 29, 2005.

Bruce I. Knight,*Chief.*

[FR Doc. 05-20393 Filed 10-11-05; 8:45 am]

BILLING CODE 3410-16-P

ANTITRUST MODERNIZATION COMMISSION**Notice of Public Hearings****AGENCY:** Antitrust Modernization Commission.**ACTION:** Notice of public hearings.

SUMMARY: The Antitrust Modernization Commission will hold public hearings on October 26 and November 3, 2005. The topics of the hearings are State Antitrust Enforcement, Criminal Remedies, and Dual Federal Antitrust Enforcement.

DATES: October 26, 2005, 1:30 p.m. to 4 p.m. November 3, 2005, 9:30 to 11:30 a.m. and 1:15 to 4:30 p.m. Interested members of the public may attend. Registration is not required.**ADDRESSES:** October 26: Federal Trade Commission, Headquarters Room 432, 600 Pennsylvania Avenue, NW., Washington, DC, November 3: Federal Trade Commission, Conference Center, 601 New Jersey Avenue, NW., Washington, DC.**FOR FURTHER INFORMATION CONTACT:**Andrew J. Heimert, Executive Director & General Counsel, Antitrust Modernization Commission: telephone: (202) 233-0701; e-mail: info@amc.gov. Mr. Heimert is also the Designated Federal Officer (DFO) for the Antitrust Modernization Commission.

SUPPLEMENTARY INFORMATION: The purpose of these hearings is for the Antitrust Modernization Commission to take testimony and receive evidence regarding State Antitrust Enforcement, Criminal Remedies, and Dual Federal Antitrust Enforcement. The hearing on State Antitrust Enforcement will consist of one panel. It will be held on October 26, 2005, and will begin at 1:30 p.m. and conclude at 4 p.m. The hearing on Criminal Remedies will consist of one panel. It will be held on November 3, 2005, and will begin at 9:30 a.m. and conclude at 11:30 a.m. The hearing on Dual Federal Antitrust Enforcement will consist of two panels, taking place on November 3, 2005. The first panel will begin at 1:15 p.m. and run until 2:45 p.m. The second panel will run from 3