

under the Planning Issues section, in Chapter I, Purpose and Need. All comments received during the public scoping process have been duly considered in this EIS. In addition to public scoping, the park and its cooperating agency have also consulted with the Fish and Wildlife Service, Army Corps of Engineers, California State Historic Preservation Office, and Lahontan Regional Water Quality Control Board.

**Comments:** The draft EIS is now available for public review during a 60-day comment period. Persons wishing to express any new concerns about water management, facilities development, resource protection, or other pertinent aspects of the proposal are encouraged to do so; all responses should be sent to James T. Reynolds, Superintendent, Death Valley National Park, Death Valley, California 92328. Faxed or electronic comments are also acceptable (such transmittals may be sent to the park superintendent's attention at

[Deva\\_Superintendent@nps.gov](mailto:Deva_Superintendent@nps.gov) or FAX (760) 786-3283). Written comments will also be accepted at NPS public meetings which are to be held November 15 and 16, 2005 at Pahrump, Nevada, and Death Valley, California. As soon as meeting venues are confirmed, details will be posted on the park's Web site and publicized via local and regional press (and may be obtained by contacting the park at (769) 786-3243).

All written comments must be postmarked (or transmitted) no later than 60 days from the date that the Environmental Protection Agency posts its notice of filing in the **Federal Register** (immediately upon confirmation, this date will be announced on the park's Web site and via local and regional press media; this information will also be available at the park's telephone contact at (760) 786-3243). Please note that names and addresses of people who comment become part of the public record. If individuals commenting request that their name or/and address be withheld from public disclosure, it will be honored to the extent allowable by law. Such requests must be stated prominently in the beginning of the comments. There also may be circumstances wherein the NPS will withhold from the record a respondent's identity, as allowable by law. As always: The NPS will make available to public inspection all submissions from organizations or businesses and from persons identifying themselves as representatives or officials of organizations and businesses; and,

anonymous comments may not be considered.

Printed or compact disk copies of the draft EIS will both be available. Please specify which document format you would like to receive when calling, e-mailing, or faxing Death Valley National Park. The draft EIS also can be viewed on the internet at [www.nps.gov/deva/pphtml/documents.html](http://www.nps.gov/deva/pphtml/documents.html) or reviewed at several public libraries.

**Decision Process:** Following careful consideration of all comments as may be received, a final EIS will be prepared. Not sooner than 30 days following release of the final EIS a Record of Decision would be prepared. At this time its anticipated that project construction may begin during winter, 2007. As a delegated EIS the approving official is the Regional Director, Pacific West Region of the National Park Service; subsequently the official responsible for project implementation would be the Superintendent, Death Valley National Park.

Dated: March 1, 2005.

**Jonathan B. Jarvis,**

*Regional Director, Pacific West Region.*

**Editorial Note:** This document was received at the Office of the Federal Register October 6, 2005.

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**BILLING CODE 4312-EF-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Committee for the Preservation of the White House; Notice of Public Meeting

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Committee for the Preservation of the White House will be held at the White House at 11 a.m. on Friday, October 28, 2005.

**DATES:** October 28, 2005.

**FOR FURTHER INFORMATION CONTACT:** Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242. (202) 619-6344.

**SUPPLEMENTARY INFORMATION:** It is expected that the meeting agenda will include policies, goals, and long range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information, which includes full name, date of birth and social security number,

must be received by October 21, 2005. Due to the present mail delays being experienced, clearance information should be faxed to (202) 619-6353 in order to assure receipt by deadline. Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. to 4 p.m. weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242.

Dated: September 26, 2005.

**Ann Bowman Smith,**

*Executive Secretary, Committee for the Preservation of the White House.*

[FR Doc. 05-20422 Filed 10-11-05; 8:45 am]

**BILLING CODE 4312-54-M**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-05-032]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** October 14, 2005 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: None.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-298 and 299 (Second Review) (Porcelain-on-Steel Cooking Ware from China and Korea) and 701-TA-267 and 268 and 731-TA-304 and 305 (Second Review) Top-of-the-Stove Stainless Steel Cooking Ware from Korea and Taiwan)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before October 27, 2005.)

5. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: October 6, 2005.

*By order of the Commission:*

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-20570 Filed 10-7-05; 3:45 pm]

**BILLING CODE 7020-02-P**