

restoration, waste management and related activities.

#### *Tentative Agenda*

5:30 p.m.—Informal Discussion

6 p.m.—Call to Order

—Introductions

—Review of Agenda

—Approval of September Minutes

6:15 p.m.—Deputy Designated Federal Officer's Comments

6:35 p.m.—Federal Coordinator's Comments

6:40 p.m.—Ex-officios' Comments

6:50 p.m.—Public Comments and Questions

7 p.m.—Task Forces/Presentations

- Waste Disposition Task Force
- Water Quality Task Force—C-746 S&T Site Evaluation Report
- Long Range Strategy/Stewardship Task Force
- Community Outreach Task Force

8 p.m.—Public Comments and Questions

8:10 p.m.—Break

8:20 p.m.—Administrative Issues

- Budget Review
- Review of Workplan
- Review of Next Agenda

8:30 p.m.—Review of Action Items

8:35 p.m.—Subcommittee Reports

- Executive Committee
- Chairs Meeting Overview

8:50 p.m.—Final Comments

9 p.m.—Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m., on Monday

thru Friday or by writing to David Dollins, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued at Washington, DC on September 20, 2005.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

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**BILLING CODE 6450-01-P**

## **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7974-8]

### **Acid Rain Program: Notice of Annual Adjustment Factors for Excess Emission Penalty**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of annual adjustment factors for excess emissions penalty.

**SUMMARY:** Under the Acid Rain Program, affected units must hold enough allowances to cover their sulfur dioxide emissions and meet an emission limit for nitrogen oxides. Under 40 CFR 77.6, units that do not meet these requirements must pay a penalty without demand to the Administrator based on the number of excess tons emitted times \$2000 as adjusted by an annual adjustment factor that must be published in the **Federal Register**.

The annual adjustment factor for adjusting the penalty for excess emissions of sulfur dioxide and nitrogen oxides under 40 CFR part 77 for compliance year 2005 is 1.5209. This value is derived using the Consumer Price Index ("CPI") for 1990 and 2005 (as defined at 40 CFR part 72, the 2005 CPI is based on the August 2004 CPI for all urban consumers), and corresponds to a penalty of \$3042 per excess ton of sulfur dioxide or nitrogen oxides emitted.

The annual adjustment factor for adjusting the penalty for excess emissions of sulfur dioxide and nitrogen oxides under 40 CFR part 77 for compliance year 2006 is 1.5762. This value is derived using the Consumer Price Index ("CPI") for 1990 and 2006 (as defined at 40 CFR part 72, the 2006 CPI is based on the August 2005 CPI for all urban consumers), and corresponds to a penalty of \$3152 per excess ton of sulfur dioxide or nitrogen oxides emitted.

**FOR FURTHER INFORMATION CONTACT:** Robert Miller, Clean Air Markets Division (6204J), U.S. Environmental

Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460 at (202) 343-9077.

Dated: September 20, 2005.

**Sam Napolitano,**

*Director, Clean Air Markets Division, Office of Atmospheric Programs, Office of Air and Radiation.*

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## **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7974-6; E-Docket No. ORD-2005-0026]

### **Draft All-Ages Lead Model**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of external review draft for public review and comment.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) Office of Research and Development's National Center for Environmental Assessment (NCEA) is announcing the availability of an external review draft of the newly developed All-Ages Lead Model (AALM) Version 1.05, for public review and comment. EPA is releasing this draft model solely for the purpose of pre-dissemination peer review under applicable information quality guidelines. This model has not been formally disseminated by EPA. It does not represent and should not be construed to represent any Agency policy or determination.

**DATES:** The period for submission of comments on the external review draft of the AALM begins September 27, 2005, and ends October 27, 2005.

**ADDRESSES:** The external review draft of the AALM will be available on or about September 27, 2005. Internet users will be able to access this model and the accompanying user's guide on the NCEA home page under Recent Additions; the URL is <http://www.epa.gov/ncea/>. The EPA numbers are: EPA/600/C-05/013 for the model and EPA/600/R-05/102 for the user's guide. A limited number of CD-ROM copies will be available. For information on copies of the draft documents, contact Ms. Diane Ray by phone (919-541-3637), facsimile (919-541-1818), or e-mail ([ray.diane@epa.gov](mailto:ray.diane@epa.gov)) to request a CD-ROM copy. Please provide the draft's title, All-Ages Lead Model (AALM) Version 1.05, the EPA numbers, EPA/600/C-05/013 and EPA/600/R-05/102, and your name and address to facilitate processing of your request. Public comments on the external review