

requested December 29, 2004; initiated February 4, 2005.

#### Russian Federation

##### *A-821-802: Antidumping Suspension Agreement on Uranium*

Requestor: USEC, Inc. and its subsidiary, United States Enrichment Corporation; whether enriched uranium located in Kazakhstan at the time of the dissolution of the Soviet Union is within the scope of the order; requested August 6, 1999.

#### Vietnam

##### *A-552-801: Certain Frozen Fish Fillets From the Socialist Republic of Vietnam*

Requestor: Piazza Seafood World LLC; whether certain basa and tra fillets from Cambodia which are a product of Vietnam are not included within the antidumping duty order; requested May 12, 2004; initiated October 22, 2004.

#### Anticircumvention Inquiries Pending as of June 30, 2005:

#### People's Republic of China

##### *A-570-504: Petroleum Wax Candles from the People's Republic of China*

Requestor: National Candle Association; whether imports of palm and vegetable-based wax candles from the PRC can be considered later-developed merchandise which is now circumventing the antidumping duty order; requested October 8, 2004; initiated February 25, 2005.

##### *A-570-504: Petroleum Wax Candles from the People's Republic of China*

Requestor: National Candle Association; whether imports of palm and vegetable-based wax candles from the PRC can be considered a minor alteration to the subject merchandise for purposes of circumventing the antidumping duty order; requested October 12, 2004; initiated February 25, 2005.

#### Vietnam

##### *A-552-801: Certain Frozen Fish Fillets From the Socialist Republic of Vietnam*

Requestor: Catfish Farmers of America and certain individual U.S. catfish processors; whether imports of frozen fish fillets from Cambodia made from live fish sourced from Vietnam, and falling within the scope of the order, can be considered "merchandise completed or assembled in other foreign countries" and are circumventing the antidumping duty order; requested August 20, 2004; initiated October 22, 2004.

#### Scope Rulings Inadvertently Omitted from Prior Published Lists:

*A-570-803: Heavy Forged Hand Tools, Finished or Unfinished, With or Without Handles, from the People's Republic of China*

Requestor: Olympia Group Inc.; whether pry bars, with a bar length under 18 inches, are within the scope of the antidumping duty order; initiated December 20, 2004; terminated due to lack of information on March 7, 2005.

Interested parties are invited to comment on the completeness of this list of pending scope and anti-circumvention inquiries. Any comments should be submitted to the Deputy Assistant Secretary for AD/CVD Operations, Import Administration, International Trade Administration, 14th Street and Constitution Avenue, NW, Room 1870, Washington, DC 20230.

This notice is published in accordance with 19 CFR 351.225(o) of the Department's regulations.

Dated: September 14, 2005.

**Barbara E. Tillman,**

*Acting Deputy Assistant Secretary for Import Administration.*

[FR Doc. 05-18712 Filed 9-19-05; 8:45 am]

**BILLING CODE 3510-DS-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 091405D]

#### Mid-Atlantic Fishery Management Council (MAFMC); Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council), its Research Set-Aside Committee, its Joint Spiny Dogfish Committee, its Ecosystems Committee, its Law Enforcement Committee, its Atlantic Mackerel, Squid, Butterfish Committee, and its Executive Committee will hold public meetings.

**DATES:** The meetings will be held from Tuesday, October 4, 2005, through Thursday, October 6, 2005. See **SUPPLEMENTARY INFORMATION** for more detailed information regarding the meeting agenda.

**ADDRESSES:** This meeting will be held at the Southampton Inn, 91 Hill Street, Southampton, NY, telephone 631-283-6500.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904, telephone 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director,

Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** Agenda items for the Council's committees and the Council itself are: Meeting of the Research Set-Aside Committee will review, discuss and establish 2007 priorities and project selection criteria. The Committee will also review the NMFS grants review/approval process. The Joint Dogfish Committee will discuss, develop and adopt 2006/2007 quotas and associated management measures. The Ecosystems Committee will review comments and feedback on the Council's ecosystems scoping document; and, develop and provide comments on H.R. 2939. The Law Enforcement Committee will meet to review Fisheries Achievement Award nominations. The swearing in of new and reappointed Council members and the election of Council Officers will take place following lunch. The Council will review the Joint Spiny Dogfish Committee's recommendations, develop and adopt quota and associated management measures for the 2006/2007 fishing year. NMFS will make a presentation on its proposed rule to consolidate its Atlantic Highly Migratory Species Fishery Management Plan. An Ecosystems Scoping meeting will be held at 7 p.m. The Atlantic Mackerel, Squid, Butterfish Committee will meet to review Amendment 9, receive updates on Amendment 10, and address developing a butterflyfish rebuilding schedule under Framework 5 to the FMP. The Council will address Framework 6 and priorities for Amendment 14 to the Summer Flounder, Scup, and Black Sea Bass Fishery Management Plan. The Council will also conduct its regular business session to approve minutes and receive reports. The Executive Committee will meet to develop and adopt its annual work plan for 2006. The Council will then convene to receive a NMFS presentation on law enforcement issues, a New England Council presentation on Habitat Areas of Particular Concern (HAPCS), and address any continuing or new business.

#### Meeting Agenda

On Tuesday, October 4, the Research Set-Aside Committee will meet from 8 - 10 a.m. Concurrent sessions of the Joint Dogfish Committee and the Ecosystems Committee will meet from 10 a.m.-12 noon. The Law Enforcement Committee will meet from 1-1:30 p.m. The Council will convene at 1:30 p.m. at which time new and reappointed Council members will take their oaths of

office. The election of Council Officers will occur from 1:30–1:45 p.m. From 1:45–4 p.m., the Council will meet to adopt dogfish specifications for the 2006/2007 fishing year. From 4 p.m. until 5:30 p.m., the Council will receive a presentation from NMFS officials regarding its proposed rule to consolidate its Atlantic Highly Migratory Species FMP. An Ecosystems Scoping meeting will be held from 7–8 p.m.

On Wednesday, October 5, the Atlantic Mackerel, Squid, Butterfish Committee will meet from 8–11 a.m. The Council will convene at 11 a.m. to address Summer Flounder, Scup, and Black Sea Bass issues and conduct its regular business activities.

On Thursday, October 6, the Executive Committee will meet from 8–9 a.m. and the Council will convene at 9 a.m. until approximately 1 p.m. to receive third party reports and presentations, and address any continuing or new business.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, these issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final actions to address such emergencies.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Saunders at least 5 days prior to the meeting date.

Dated: September 14, 2005.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5–5121 Filed 9–19–05; 8:45 am]

**BILLING CODE 3510–22–S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 091405A]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Groundfish Oversight Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Wednesday, October 5, 2005, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 31 Hampshire Street, Mansfield, MA 02048; telephone: (508) 339-2200.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978)465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

#### Wednesday, October 5, 2005

The committee will meet to continue development of Framework Adjustment 42 to the Northeast Multispecies Fishery Management Plan. The Committee will review the results of recent groundfish assessments and will consider changes to management measures that may be necessary to achieve Amendment 13 mortality objectives. These changes may include, but are not limited to, changes in days-at-sea, closed areas, possession limits, or gear requirements. Changes may be considered to the regulations for both commercial and recreational vessels. The committee will consider a report from the Groundfish Plan Development Team when developing these alternatives. The Committee's decisions will be forwarded to the Council at a future meeting.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: September 14, 2005.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5–5124 Filed 9–19–05; 8:45 am]

**BILLING CODE 3510–22–S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 091405B]

#### North Pacific Fishery Management Council; Notice of Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of meetings of the North Pacific Fishery Management Council and its advisory committees.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings October 5 through 11, 2005, at the Anchorage Hilton Hotel, 500 West 3rd Avenue, Anchorage, AK.

**DATES:** The Council's Advisory Panel (AP) will begin at 8 a.m., Monday, October 3 and continue through Friday October 7, 2005. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday October 3 and continue through Wednesday, October 5, 2005.

The Council will begin its plenary session at 8 a.m. on Wednesday, October 5, continuing through October 11, 2005. All meetings are open to the public except executive sessions. The Enforcement Committee will meet Tuesday, October 4, from 1 to 5 pm.

**ADDRESSES:** Anchorage Hilton Hotel, 500 West 3rd Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501–2252.

**FOR FURTHER INFORMATION CONTACT:** Council staff, Phone: 907–271–2809.

#### SUPPLEMENTARY INFORMATION:

##### Council Plenary Session

The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

##### 1. Reports

Executive Director's Report (including report on freezer longline buyback and report on SSC operations per peer review requirements)