

either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than October 4, 2005.

**A. Federal Reserve Bank of Cleveland** (Cindy West, Manager) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *The PNC Financial Services Group, Inc.*, Pittsburgh, Pennsylvania; to acquire HW Holdings, Richmond, Virginia, and thereby indirectly acquire Harris Williams & Co., and Harris Williams Advisors, Inc., and engage in broker dealer activities and advising clients on merger and acquisition matters, pursuant to sections 225.28(b)(6)(iii) and (b)(7)(i) of Regulation Y.

Board of Governors of the Federal Reserve System, September 15, 2005.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 05-18695 Filed 9-19-05; 8:45 am]

**BILLING CODE 6210-01-S**

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Advisory Committee on Childhood Lead Poisoning Prevention (ACCLPP): Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the National Center for Environmental Health (NCEH) of the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* Advisory Committee on Childhood Lead Poisoning Prevention.

*Times and Dates:* 8:30 a.m.–5:45 p.m., October 25, 2005. 8:30 a.m.–12:45 p.m., October 26, 2005.

*Place:* The Hubert Humphrey Federal Building, 200 Independence Avenue, SW., Washington, DC 20201. Telephone: (202) 619-0100.

*Status:* Open to the public, limited only by the space available. Non-federal attendees must call Crystal Gresham prior to October 24, 2005, in order to be received as a visitor at the Humphrey building on the day of the meeting. The meeting room accommodates approximately 60 people.

*Purpose:* The Committee provides advice and guidance to the Secretary; the Assistant Secretary for Health; and the Director, CDC, regarding new scientific knowledge and technological developments and their practical implications for childhood lead poisoning prevention efforts. The Committee also reviews and reports regularly on childhood lead poisoning prevention practices and recommend improvements in national childhood lead poisoning prevention efforts.

*Matters To Be Discussed:* Agenda items includes: Primary Prevention Workgroup update; Forum on strategies for implementation of housing-based Primary Prevention of Lead Poisoning-federal agency perspective; Forum-local agencies and non-governmental organization perspective; Washington, DC Childhood Lead Poisoning Prevention Program; Update on the Centers for Medicare and Medicaid Services and CDC Policy on Targeted Screening of Medicaid Children; update on adverse health effects of blood lead levels <10 mg/dl—follow-up; and update on clinical papers.

Agenda items are subject to change as priorities dictate.

Opportunities will be provided during the meeting for oral comments. Depending on the time available and the number of requests, it may be necessary to limit the time of each presenter.

*Contact Person for More Information:*

Crystal M. Gresham, Management and Program Analyst, Lead Poisoning Prevention Branch, Division of Emergency and Environmental Health Services, NCEH, CDC, 4770 Buford Hwy, NE., M/S F-40, Atlanta, Georgia 30341. Telephone: (770) 488-7490, fax: (770) 488-3635.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: September 12, 2005.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 05-18690 Filed 9-19-05; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### CDC/HRSA Advisory Committee on HIV and STD Prevention and Treatment

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following committee meeting.

*Name:* CDC/HRSA Advisory Committee on HIV and STD Prevention and Treatment.

*Time and Date:* 8 a.m.–5 p.m., October 19, 2005.

*Place:* Hotel Washington, 15th and Pennsylvania Avenue, NW., Washington, DC 20004. Telephone: (202) 638-5900.

*Time and Date:* 8 a.m.–12 p.m., October 20, 2005.

*Place:* Ronald Reagan Building and International Trade Center, Horizon Room, 1300 Pennsylvania Avenue, NW., Washington, DC 20004. Telephone: (202) 213-1300.

*Status:* Open to the public, limited only by the space available. The meeting room will accommodate approximately 100 people.

*Purpose:* This Committee is charged with advising the Secretary; the Director, CDC; and the Administrator, HRSA, regarding activities related to prevention and control of HIV/AIDS and other STDs, the support of health care services to persons living with HIV/AIDS, and education of health professionals and the public about HIV/AIDS and other STDs.

*Matters To Be Discussed:* Agenda items include issues pertaining to (1) syphilis elimination, (2) HIV Prevention Priorities for African American Men Who Have Sex With Men, (3) Medicare Part D Outreach/TA, and (4) Ryan White CARE Act Reauthorization.

Agenda items are subject to change as priorities dictate.

*Contact Person for More Information:*

Paulette Ford-Knights, Public Health Analyst, National Center for HIV, STD, and TB Prevention, 1600 Clifton Road, NE., Mailstop E-07, Atlanta, Georgia 30333. Telephone (404) 639-8008, fax: (404) 639-3125, e-mail [pbf7@cdc.gov](mailto:pbf7@cdc.gov).

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** Notices pertaining to announcements of meetings and other committee management activities, for both the CDC and the Agency for Toxic Substances and Disease Registry.

Dated: September 12, 2005.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

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