

Dated: August 10, 2005.

**Nancy J. Gloman,**

*Acting Regional Director.*

[FR Doc. 05-18055 Filed 9-12-05; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-070-05-1020-PH]

#### Notice of Public Meeting, Western Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), the Western Montana Resource Advisory Council will meet as indicated below.

**DATES:** The next regular meeting of the Western Montana RAC will be held October 13, 2005 at the Dillon Field Office, 1005 Selway Drive, Dillon, Montana beginning at 9 a.m. The public comment period will begin at 11:30 a.m. and the meeting is expected to adjourn at approximately 3 p.m.

**FOR FURTHER INFORMATION CONTACT:** For the Western Montana RAC, contact Marilyn Krause, Resource Advisory Council Coordinator, at the Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406-533-7617.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in western Montana. At the October 13 meeting, topics we plan to discuss include: The Butte Resource Management Plan travel management and a presentation on Montana economics and how it relates to public land management. We will also have a briefing on the recent White House Conservation Conference.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such

as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below.

Dated: September 6, 2005.

**Richard Hotaling,**

*Acting Field Manager.*

[FR Doc. 05-18046 Filed 9-12-05; 8:45 am]

BILLING CODE 4310-SS-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-1310PP-ARAC]

#### Notice of Public Meeting, Alaska Resource Advisory Council

**AGENCY:** Bureau of Land Management, Alaska State Office, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Alaska Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday and Friday, Oct. 13-14, 2005, at the Campbell Creek Science Center in Anchorage, Alaska, beginning at 9 a.m. The public comment period will begin at 1:30 p.m. on Friday, Oct. 14.

**FOR FURTHER INFORMATION CONTACT:** Danielle Allen, Alaska State Office, 222 W. 7th Avenue #13, Anchorage, AK 99513. Telephone (907) 271-3335 or e-mail [Danielle\\_Allen@ak.blm.gov](mailto:Danielle_Allen@ak.blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Alaska. At this meeting, topics we plan to discuss include:

- National Petroleum Reserve-Alaska planning;
- Invasive weeds/species;
- Subsistence;
- 17b easement status and land conveyance update;
- Other topics the Council may raise;

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allotted for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation,

transportation, or other reasonable accommodations, should contact BLM.

Dated: September 7, 2005.

**Henri R. Bisson,**

*State Director.*

[FR Doc. 05-18197 Filed 9-12-05; 8:45 am]

BILLING CODE 4310-JA-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-912-1820-AL-241A]

#### Arizona State Office Public Room Temporary Closure

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of temporary office closure to the public.

**SUMMARY:** This notice announces a temporary closure of the Bureau of Land Management Arizona State Office Public Room for October 5-12, 2005. The five-day closure is for the purpose of relocating the land and mineral records, office furniture and electronic equipment to a new location in the Phelps Dodge Tower at 1 North Central Avenue in downtown Phoenix, Arizona. The Public Room will be reopened to the public for regular business hours—9 a.m. to 4 p.m., starting on Thursday, October 13, 2005. The phone number to the Public Room, (602) 417-9200, will remain the same in the new location.

**FOR FURTHER INFORMATION CONTACT:** Deborah Stevens, Bureau of Land Management, Arizona State Office, 222 North Central Avenue, Phoenix, Arizona 85004-2203, (602) 417-9215.

**Joan B. Losacco,**

*Acting Arizona State Director.*

[FR Doc. 05-18044 Filed 9-12-05; 8:45 am]

BILLING CODE 4310-32-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-055-5853-EU]

#### Correction to Notice of Realty Action: Competitive Sale of Public Lands in Clark County, NV; Termination of Recreation and Public Purposes Classification and Segregation; Withdrawal of the Formerly Classified Lands by the Southern Nevada Public Land Management Act

**AGENCY:** Bureau of Land Management, USDI.

**ACTION:** Correction notice.

**SUMMARY:** This notice amends the Notice of Realty Action for Competitive Sale of Public Lands in Clark County, Nevada; Termination of Recreation and Public Purposes Classification and Segregation; Withdrawal of the formerly classified lands by the Southern Nevada Public Land Management Act printed in the **Federal Register**: Vol. 70, No. 159 Thursday, August 18, 2005. The number of parcels being offered for sale is corrected to read, 87 parcels. This sale includes parcel N-78217 which was omitted from the original notice.

Under the section entitled **DATES**, the correct acres for the proposed SNPLMA sale in the Las Vegas Valley is 3,197.00 acres.

Under the section entitled **SUPPLEMENTARY INFORMATION**, the following corrections are made:

The first sentence after the legal descriptions is corrected to read "87 parcels". In the first and second sentences after the legal descriptions, all references to the North Las Vegas "parcel" should read "parcels", and the second sentence is to also include (N-78217 and N-79580).

In the second full paragraph after the legal descriptions, regarding BLM reservation/conveyance of the mineral interests, N-78217 is added to the parcels referenced.

Under the section entitled "Terms and Conditions of Sale", the following corrections are made:

No. 7. should read, "Unless otherwise stated herein, maps delineating the individual proposed sale parcels and current appraisals for each parcel are available for public review at the BLM LVFO."

No. 8. (a), should read, "Parcels N-78217 and N-79580 will be put up for purchase and sale together at the oral auction. A sealed bid for these parcels will not be accepted. If these parcels are not sold at the oral auction, they will *not* be offered later on an online Internet auction."

No. 11., the last sentence should read, "For parcels N-78217 and N-79580, arrangements may be made for Electronic Fund Transfer (EFT) of the required, combined 20 percent deposit for both parcels by notifying BLM no later than October 31, 2005 of your intent to use EFT."

No. 14., second sentence should read, "For parcels N-78217 and N-79580 each prospective bidder will be required to present a certified check, postal money order, bank draft, or cashier's check made payable in U.S. dollars to the Bureau of Land Management for an amount of money which shall be no less than 20 percent of the combined federally approved FMV for both

designated parcels, in order to be eligible to bid on them."

Under the section entitled "Additional Information", the following corrections are made:

Paragraph one, the second sentence should read, "Unsold parcels, with the exception of parcels N-78217 and N-79580, may be offered for sale in a future online Internet auction."

Paragraph three should read, "*Parcel N-78217*. Potential bidders for parcels N-78217 and N-79580 should be aware of the content of a document entitled, "A Conservation Agreement for the Management of Special Resources on the Bureau of Land Management Parcels Nominated for Disposal by the City of North Las Vegas" entered into by BLM, the U.S. Fish and Wildlife Service, the Nevada Division of Forestry and the City of North Las Vegas (the "Conservation Agreement"). Under the Conservation Agreement, BLM retains ownership of approximately 300 acres partially surrounded by parcel N-78217 for protection and preservation of certain special plant and paleontological resources. BLM makes no warranty or representation that this Conservation Agreement is the full extent of federal or state requirements that may impact parcel N-78217.

Dated: August 29, 2005.

**Juan Palma,**

*Field Manager.*

[FR Doc. 05-18198 Filed 9-12-05; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 20, 2005. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by September 28, 2005.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### ARIZONA

#### Mohave County

Oatman Drug Company Building, 1 Main St., Oatman, 05001064

### ARKANSAS

#### Boone County

Duncan House, 610 W. Central Ave., Harrison, 05001065

#### Cleburne County

Cleburne County Farm Cemetery, SE. corner jct. Plantation Dr. E., & Deer Run, Heber Springs, 05001066

#### Cleveland County

Old U.S. 79, Kingsland Segment, (Arkansas Highway History and Architecture MPS) Cty. Rd. 22 between U.S. 79 & Kight Rd., Kingsland, 05001067

#### Drew County

Jerome Elementary School No. 22, N. Louisiana Blvd., Jerome, 05001068

#### Faulkner County

Ealy, Richard and Mettie, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 280 Solomon Grove Rd., Twin Groves, 05001069

Garrison, Dennis and Christine, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 105 Garrison Rd., Greenbrier, 05001070

Merritt House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 139 N. Broadview, Greenbrier, 05001071

Robins, Reuben W., House, 508 Locust St., Conway, 05001072

#### Franklin County

Singleton Family Cemetery, AR 22, Charelston, 05001074

#### Hot Spring County

Malvern Rosenwald School, 836 Acme St., Malvern, 05001075

#### Jefferson County

Lone Star Baptist Church, 620 Sheridan Rd., Redfield, 05001076

Watson, John Brown, Memorial Library Building, 1200 N. University Dr., Pine Bluff, 05001073

#### Nevada County

Prescott City Jail, Alley behind City Hall at 118 W. Elm St., Prescott, 05001077

#### Ouachita County

Arkansas Highway 57 Bridge, (Historic Bridges of Arkansas MPS) AR 57 over Union Pacific RR., Stephens, 05001078

#### Pike County

Shelton—Lockeby House, Springhill Church Rd., Murfreesboro, 05001079