

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

September 7, 2005.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to

the collection of information unless it displays a currently valid OMB control number.

### Forest Service

*Title:* Public Support for Fuel Reduction Policies: Multimedia versus Printed Materials.

*OMB Control Number:* 0596-NEW.

*Summary of Collection:* This information collection is being undertaken to solicit information on public support of two fuel reduction programs; prescribed burning and mechanical treatment. To gather the information needed for the study, a stratified random sample of California and Montana residents will be contacted by telephone through a random-digit dialing process. Those who agree to participate in the study will be asked an introductory set of questions to determine their pre-existing knowledge of fuels reduction treatments. This study will provide credible information to fire managers to plan fuels reduction treatment programs acceptable to the communities. In addition it will allow for the testing of whether a self-administered video survey elicits more support for prescribed burning and mechanical fuels treatment programs than a paper-based survey. The Healthy Forests Restoration Act (Pub. L. 108-148) gives the Forest Service the authority to collect this information.

*Need and Use of the Information:* Researchers will evaluate the responses of California and Montana residents to different scenarios related to fire hazard reduction program. Information collected will help natural resource and fire managers to better understand the public's opinions on fuels reduction activities and what type of media could be more effective in conveying information to the public. Without the information the agencies with fire protection responsibilities will lack the capability to evaluate the general public understanding of proposed fuels reduction projects and programs or their willingness-to-pay for implementing such programs.

*Description of Respondents:* Individuals or households.

*Number of Respondents:* 1,400.

*Frequency of Responses:* Reporting: Other (one-time).

*Total Burden Hours:* 612.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 05-18048 Filed 9-12-05; 8:45 am]

BILLING CODE 3410-11-P

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Kaibab National Forest; Arizona; Cancellation of Notice of Intent To Prepare an Environmental Impact Statement for the Expansion of the Bill Williams Ski Area**

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation of notice of intent to prepare an Environmental Impact Statement for expansion of the Bill Williams Ski Area.

**SUMMARY:** The United States Department of Agriculture Forest Service (USDA, FS), Region 3, Kaibab National Forest, announces the cancellation of its intent to prepare an Environmental Impact Statement (EIS) for expansion of the Bill Williams Ski Area. The Notice of Intent to prepare this EIS was published in the **Federal Register** Volume 62, No. 223 on November 19, 1997, page 61726. The notice of availability for the Draft EIS was published in the **Federal Register** Volume 64, No. 246 on December 23, 1999, pages 72078 and 72079. The environmental analysis process for this project has been terminated and a decision on the proposed action is no longer necessary.

**FOR FURTHER INFORMATION CONTACT:** Liz Schuppert at USDA, FS Kaibab National Forest, 800 S. 6th St., Williams, AZ 86046, 928/635-8200.

Dated: August 18, 2005.

**Mike R. Williams,**

*Forest Supervisor.*

[FR Doc. 05-17825 Filed 9-12-05; 8:45 am]

BILLING CODE 3410-11-M

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Northeast Oregon Forests Resource Advisory Committee (RAC)**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463), the Northeast Oregon Forests Resource Advisory Committee (RAC) will meet on September 19 and 20, 2005 in La Grande, Oregon. The purpose of the meeting is to meet as a Committee to review proposed projects for fiscal year 2006 and to review projects in the field.

**DATES:** The meeting will be held as follows: September 19, 2005, 1 p.m. to 5 p.m. in La Grande, Oregon; September 20, 2005, 8 a.m. to 3 p.m. in La Grande, Oregon.

**ADDRESSES:** The September 19, 2005 meeting will be held at the Blue Mountain Conference Center, 404 12th Street, La Grande, Oregon.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Harris, Designated Federal Official, USDA, Malheur National Forest, P.O. Box 909, John Day, Oregon 97845. Phone: (541) 575-3008.

**SUPPLEMENTARY INFORMATION:** At the September 19, 2005 meeting the RAC will finish reviewing proposed projects for the coming year. A public comment period will be provided at 1:40 p.m. and individuals will have the opportunity to address the committee at that time. The September 20, 2005 field trip will leave from the La Grande Ranger District, Highway 30, La Grande, Oregon.

Dated: September 7, 2005.

**Jennifer L. Harris,**

*Designated Federal Official.*

[FR Doc. 05-18054 Filed 9-12-05; 8:45 am]

**BILLING CODE 3410-DK-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Colorado Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Colorado State Advisory Committee will convene at 9 a.m. (m.d.t.) and adjourn at 10 a.m. (m.d.t.), Friday, September 16, 2005. The purpose of the conference call is to provide a status report on the Commission and regional programs, and planning for future activities.

This conference call is available to the public through the following call-in number: 1-800-473-7796; call-in ID#: 4390-5596. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls

using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting John F. Dulles, Rocky Mountain Regional Office, (303) 866-1040 (TDD 303-866-1049), by 3 p.m. (m.d.t.) on Monday, September 12, 2005.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, September 7, 2005.

**Ivy L. Davis,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 05-18135 Filed 9-12-05; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Michigan Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a conference call of the Michigan Advisory Committee will convene at 1 p.m. and adjourn at 2 p.m., Thursday, September 15, 2005. The purpose of the conference call is to approve the project proposal, "Hispanic Communities in Detroit: Growth and Challenges."

This conference call is available to the public through the following call-in number: 1-800-473-6926, contact name: Jack Martin. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and contact name.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Constance M. Davis, Regional Director of the Midwestern Regional Office, U.S. Commission on Civil Rights at (312)

353-8311, (TDD 312-353-8362), by 4 p.m. on Wednesday, September 14, 2005.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, September 7, 2005.

**Ivy L. Davis,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 05-18137 Filed 9-12-05; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Utah Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Utah State Advisory Committee will convene at 10 a.m. (m.d.t.) and adjourn at 11 a.m. (m.d.t.), Thursday, September 15, 2005. The purpose of the conference call is to provide a status report on the Commission and regional programs, and planning for future activities.

This conference call is available to the public through the following call-in number: 1-800-473-7796; call-in ID#: 4390-5603. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting John F. Dulles, Rocky Mountain Regional Office, (303) 866-1040 (TDD 303-866-1049), by 3 p.m. (m.d.t.) on Monday, September 12, 2005.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC September 7, 2005.

**Ivy L. Davis,**

*Acting Chief, Regional Programs  
Coordination Unit.*

[FR Doc. 05-18136 Filed 9-12-05; 8:45 am]

**BILLING CODE 6335-01-P**