

The plat, in 3 sheets, of the dependent resurvey of the First Standard Parallel South (south boundary), a portion of the east boundary (New East Boundary of the Fort Hall Indian Reservation) and a portion of the subdivisional lines, and the subdivision of sections 24, 25, 34, 35, and 36, and certain metes-and-bounds surveys in sections 24, 25, 34, 35, and 36, in T. 6 S., R. 33 E., Boise Meridian, Idaho, was accepted August 12, 2005.

The plat, in 3 sheets, of the dependent resurvey of a portion of the subdivisional lines, and the subdivision of sections 3, 4, 5, 7, and 8, and certain metes-and-bounds surveys in sections 3, 4, 5, 7, and 8, in T. 7 S., R. 33 E., Boise Meridian, Idaho, was accepted August 12, 2005.

This survey was executed at the request of the National Park Service to meet their administrative needs. The lands surveyed are:

The plat representing the dependent resurvey of a portion of the west boundary, and a portion of the subdivisional lines, and the subdivision of sections 8, 19, 20, 21, and 28, in T. 15 S., R. 24 E., Boise Meridian, Idaho, was accepted July 19, 2005.

Dated: August 30, 2005.

**Stanley G. French,**

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 05-17611 Filed 9-2-05; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Wekiva River System Advisory Management Committee Meeting

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a September 20, 2005, meeting of the Wekiva River System Advisory Management Committee.

**DATES:** The meeting will be held Tuesday, September 20, 2005, at 6 p.m.

**ADDRESSES:** The meeting will be held at the Sylvan Lake Park, 845 Lake Markham Rd., Sanford, FL 32771. Sylvan Lake Park is located off Interstate 4 at Exit 51 (SR 46). Take SR 46 West to Lake Markham Rd. Turn left on Lake Markham Rd. and continue one mile to Sylvan Lake Park on the left. Call (407) 322-6567 or visit <http://www.seminolecountyfl.gov/lls/parks/parkInfo.asp?id=20> for additional information on this facility.

**FOR FURTHER INFORMATION CONTACT:** Jamie Fosburgh, Rivers Program

Manager, Northeast Region—Boston, 15 State Street, Boston, MA 02109, telephone (617) 223-5191.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. The agenda will include: Welcome & Introductions; Approval of Minutes; Status of Membership/FACA Charter; Discussion/Revision of Draft Management Plan Outline; Consideration of Staffing/Contracting Options; Introduction to “Partnership Wild and Scenic Rivers”; and Closing Summary/Next Steps. Any member of the public may file with the Committee a written statement concerning agenda items. The statement should be addressed to the Wekiva River System Advisory Management Committee, National Park Service, 15 State Street, Boston, MA 02109.

The Wekiva River System Advisory Management Committee was established by Public Law 106-299 to assist in the development of the comprehensive management plan for the Wekiva River System and provide advice to the Secretary in carrying out management responsibilities of the Secretary under the Wild and Scenic Rivers Act (16 U.S.C. 1274).

Dated: August 17, 2005.

**Jamie Fosburgh,**

*Rivers Program Manager.*

[FR Doc. 05-17482 Filed 9-2-05; 8:45 am]

**BILLING CODE 4312-52-P**

## INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-549]

### In the Matter of Certain Ink Sticks for Solid Ink Printers; Notice of Investigation

**AGENCY:** International Trade Commission.

**ACTION:** Institution of investigation pursuant to 19 U.S.C. 1337.

**SUMMARY:** Notice is hereby given that a complaint was filed with the U.S. International Trade Commission on August 2, 2005, under section 337 of the Tariff Act of 1930, as amended, 19 U.S.C. 1337, on behalf of Xerox Corporation of Stamford, Connecticut. Supplemental letters were filed on August 16, 2005 and August 22, 2005. The complaint alleges violations of section 337 in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain ink sticks for solid ink printers by reason of infringement of claim 16 of U.S. Patent No. 6,739,713, claims 5-10 and 13-14 of

U.S. Patent No. 6,840,613, and claims 1-2 of U.S. Patent No. 6,840,612. The complaint further alleges that an industry in the United States exists as required by subsection (a)(2) of section 337.

The complainant requests that the Commission institute an investigation and, after the investigation, issue a permanent exclusion order and permanent cease and desist orders.

**ADDRESSES:** The complaint, except for any confidential information contained therein, is available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Room 112, Washington, DC 20436, telephone 202-205-2000. Hearing impaired individuals are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its Internet server at <http://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

**FOR FURTHER INFORMATION CONTACT:** Erin D.E. Joffre, Esq., Office of Unfair Import Investigations, U.S. International Trade Commission, telephone 202-205-2550.

**Authority:** The authority for institution of this investigation is contained in section 337 of the Tariff Act of 1930, as amended, and in section 210.10 of the Commission's Rules of Practice and Procedure, 19 CFR 210.10 (2005).

### Scope of Investigation

Having considered the complaint, the U.S. International Trade Commission, on August 29, 2005, *Ordered that*—

(1) Pursuant to subsection (b) of section 337 of the Tariff Act of 1930, as amended, an investigation be instituted to determine whether there is a violation of subsection (a)(1)(B) of section 337 in the importation into the United States, the sale for importation, or the sale within the United States after importation of certain ink sticks for solid ink printers by reason of infringement of one or more of claim 16 of U.S. Patent No. 6,739,713, claims 5-10 and 13-14 of U.S. Patent No. 6,840,613, and claims 1-2 of U.S. Patent No. 6,840,612, and whether an industry in the United States exists as required by subsection (a)(2) of section 337.

(2) For the purpose of the investigation so instituted, the following

are hereby named as parties upon which this notice of investigation shall be served:

(a) The complainant is—Xerox Corporation, 800 Long Ridge Road, Stamford, Connecticut 06904.

(b) The respondents are the following companies alleged to be in violation of section 337, and are the parties upon which the complaint is to be served:

HANA Corporation, 8F Doojin B/D 158 Samsung-Dong, Kangnam-Ku, Seoul Korea.

InkSticks.com, Inc., 2120 Carey Avenue, Suite 310, Cheyenne, Wyoming 82001.

(c) Erin D.E. Joffre, Esq., Office of Unfair Import Investigations, U.S. International Trade Commission, 500 E Street, SW., Suite 401, Washington, DC 20436, who shall be the Commission investigative attorney, party to this investigation; and

(3) For the investigation so instituted, the Honorable Paul J. Luckern is designated as the presiding administrative law judge.

Responses to the complaint and the notice of investigation must be submitted by the named respondents in accordance with section 210.13 of the Commission's Rules of Practice and Procedure, 19 CFR 210.13. Pursuant to 19 CFR 201.16(d) and 210.13(a), such responses will be considered by the Commission if received not later than 20 days after the date of service by the Commission of the complaint and the notice of investigation. Extensions of time for submitting responses to the complaint and the notice of investigation will not be granted unless good cause therefor is shown.

Failure of a respondent to file a timely response to each allegation in the complaint and in this notice may be deemed to constitute a waiver of the right to appear and contest the allegations of the complaint and this notice, and to authorize the administrative law judge and the Commission, without further notice to the respondent, to find the facts to be as alleged in the complaint and this notice and to enter a final determination containing such findings, and may result in the issuance of a limited exclusion order or cease and desist order or both directed against the respondent.

Issued: August 30, 2005.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-17612 Filed 9-2-05; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Sunshine Act; Public Announcement

Pursuant to the Government in the Sunshine Act (Pub. L. 94-409) [5 U.S.C. 552b].

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**TIME AND DATE:** 10:30 a.m., Wednesday, September 7, 2005.

**PLACE:** 5550 Friendship Blvd., Fourth Floor, Chevy Chase, MD 20815.

**STATUS:** Open.

**MATTER TO BE CONSIDERED:** The meeting is being held to discuss the budget proposal for the fiscal year 2007.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: August 31, 2005.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 05-17671 Filed 9-1-05; 10:42 am]

**BILLING CODE 4410-31-M**

## MARINE MAMMAL COMMISSION

### Committee Management; Notice of Public Meeting; Advisory Committee on Acoustic Impacts on Marine Mammals

**AGENCY:** Marine Mammal Commission.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** The Marine Mammal Commission (Commission) will hold the sixth meeting of its Advisory Committee on Acoustic Impacts on Marine Mammals (Committee) 20 to 22 September, 2005 in Bethesda, Maryland.

**DATES:** The Committee will meet Tuesday, September 20, 2005, from 9 a.m. to approximately 6 p.m.; Wednesday, September 21, to 8:30 a.m. to approximately 6:30 p.m.; and Thursday, September 22, from 8:30 a.m. to approximately 6 p.m. This meeting is open to the public. These times and the agenda topics described below are subject to change. Please refer to the Commission's Web site (<http://www.mmc.gov>) for the most up-to-date meeting information. The Committee has no plans for future meetings.

**ADDRESSES:** The 20-22 September meeting will be held at the Holiday Inn Select Washington-Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814, phone 877-888-3001 or 301-652-2000, fax 301-652-4525, Web

<http://www.holiday-inn.com/bethesdamd>.

**FOR FURTHER INFORMATION CONTACT:** Erin Vos, Sound Project Manager, Marine Mammal Commission, 4340 East-West Hwy., Rm. 905, Bethesda, MD 20814, e-mail: [evos@mmc.gov](mailto:evos@mmc.gov), tel.: 301-504-0087, fax: 301-504-0099; or visit the Commission's Web site at <http://www.mmc.gov>.

**SUPPLEMENTARY INFORMATION:** This meeting is to be held pursuant to the directive in the Omnibus Appropriations Act of 2003 (Pub. L. 108-7) that the Commission convene a conference or series of conferences to "share findings, survey acoustic 'threats' to marine mammals, and develop means of reducing those threats while maintaining the oceans as a global highway of international commerce." The meeting agenda includes discussions and negotiations related to (1) the final draft report of the Advisory Committee on Acoustic Impacts on Marine Mammals, including the Executive Summary, Introduction, and chapters on Synthesis of Current Knowledge, Management and Mitigation, Research, and International Efforts; and (2) the process for endorsement of the final report. The agenda also includes two public comment sessions. Guidelines for making public comments, background documents, and the meeting agenda, including the specific times of public comment periods, will be posted on the Commission's Web site prior to the meeting. Written comments may be submitted in advance or at the meeting.

Dated: August 29, 2005.

**David Cottingham,**

*Executive Director.*

[FR Doc. 05-17601 Filed 9-2-05; 8:45 am]

**BILLING CODE 6820-31-M**

## MEDICARE PAYMENT ADVISORY COMMISSION

### Commission Meeting

August 30, 2005.

**AGENCY:** Medicare Payment Advisory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commission will hold its next public meeting on Thursday, September 8, 2005, and Friday, September 9, 2005, at the Ronald Reagan Building, International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC. The meeting is tentatively scheduled to begin at 11 a.m. on September 8, and at 9:15 a.m. on September 9.