

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[NV-910-05-0777XX]****Notice of Public Meeting: Sierra Front-Northwestern Great Basin Resource Advisory Council, Northeastern Great Basin Resource Advisory Council, and Mojave-Southern Great Basin Resource Advisory Council****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Combined resource advisory council meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Resource Advisory Council meeting will be held as indicated below.

**DATES:** The three councils will meet on Thursday, October 20 from 8 a.m. to 5 p.m. and Friday, October 21, from 8 a.m. to 2 p.m., at the Elko Convention Center, 700 Moren Way, Elko, Nevada 89801.

**FOR FURTHER INFORMATION CONTACT:** Jo Simpson, Chief, Office of Communications, BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada, telephone (775) 861-6586; or Debra Kolkman at telephone (775) 289-1946.

**SUPPLEMENTARY INFORMATION:** The 15-member Councils advise the Secretary of the Interior, through the Bureau of Land Management (BLM), on a variety of planning and management issues associated with public land management in Nevada. Agenda topics include a presentation and discussion of accomplishments during 2005 and the outlook for 2006 for the BLM in Nevada; opening remarks and closeout reports of the three Resource Advisory Councils (RACs); breakout meetings of each group category; breakout meetings of the three RACs; setting of schedules for meetings of the individual RACs for the coming year, and other issues members of the Councils may raise. A detailed agenda will be available at <http://www.nv.blm.gov> or by calling (775) 289-1946, after October 16, 2005. All meetings are open to the public. The public may present written comments to the three RAC groups or the individual RACs. The public comment period for the Council meeting will be at 3 p.m. on Thursday, October 20. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language interpretation or other reasonable

accommodations, should contact Debra Kolkman at the BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada, telephone (775) 289-1946.

Dated: August 22, 2005.

Amy L. Lueders,

*Acting State Director, Nevada.*

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**DEPARTMENT OF THE INTERIOR****Bureau of Land Management****[NV-930-5870-EU; N-75370, N-75371]****Competitive Sale of Public Land and Partial Termination of Recreation and Public Purposes Act Classifications in Douglas County, NV****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) is identifying for sale public land encompassing 206.25 acres more or less in North Douglas County, NV, in accordance with competitive bidding procedures. The BLM is also terminating Recreation and Public Purpose Act classifications on this same land.

**DATES:** Comments must be submitted by October 11, 2005. Sealed bids must be received by BLM not later than 3 p.m. (PDT) October 20, 2005. The oral auction will be held at 10 a.m. (PDT) on October 27, 2005, with registration beginning at 9:30 a.m. (PDT).

**ADDRESSES:** Comments regarding this competitive sale should be addressed to Donald T. Hicks, Manager, Carson City Field Office, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, NV 89706. Sealed bids are to be sent following the instructions given later in this announcement to 5665 Morgan Mill Road, Carson City, NV 89706. The oral auction will be held at the Douglas County Administration Building, 1616 8th Street, Minden, Nevada 89423.

**FOR FURTHER INFORMATION CONTACT:** An Auction and Sealed Bid Terms and Conditions package containing complete instructions, sealed bid form, documents, maps, and other information on the land can be obtained by: (1) Calling the Public Land Sales Hotline at (775) 885-6111; (2) visiting the public reception desk at the Carson City Field Office from 7:30 a.m. to 4:30 p.m. Monday through Friday (except Federal Holidays), or (3) visiting the Web site at [http://www.nv.blm.gov/carson/lands\\_realty/landsales.htm](http://www.nv.blm.gov/carson/lands_realty/landsales.htm).

**SUPPLEMENTARY INFORMATION:** In accordance with Section 7 of the Taylor Grazing Act, 43 U.S.C. 315f, and Executive Order No. 6910, the public lands described below are classified for disposal by sale. These public lands have been examined and found suitable for disposal by competitive sale pursuant to Section 203 and Section 209 of the Federal Land Policy and Management Act of 1976 (FLPMA) (43 U.S.C. 1713 and 1719, respectively) and its implementing regulations, 43 Code of Federal Regulations (CFR) parts 2710 and 2720 at not less than the appraised Fair Market Value (FMV) of each parcel, as determined by the authorized officer after appraisal. The land is identified for disposal in the Carson City Consolidated Resource Management Plan and the North Douglas Specific Area Plan Amendment. Proceeds from the sale will be deposited in the Federal Land Disposal Account for Nevada established in accordance with Section 206(a) of the Federal Land Transaction Facilitation Act of 2000, Pub. L. 106-248. Upon publication of this Notice the land described is hereby segregated from appropriation under the public land laws, including the mining laws, but not from disposal by sale under the above cited statutes, for 270 days from publication of this Notice in the **Federal Register**, or until title transfer is completed, whichever occurs first. On April 16, 2002, this land was segregated from appropriation under the public land laws to consider an exchange proposal. This exchange segregation is hereby terminated and is replaced by the sale segregation in this Notice once published. Previous classifications for Recreation and Public Purposes under case numbers N-3742, N-3743 and N-12656, as they affect the described land, are no longer appropriate and are hereby terminated. In addition, the subject land is relieved of the segregative effect of those classifications.

**Land Identified for Sale****Mount Diablo Meridian**

T. 14 N., R. 20 E.

*Parcel N-75370*

- sec. 5, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,  
S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,  
SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,  
NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,  
N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,  
E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,  
NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,  
E<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,  
W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> and  
W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.
- sec. 6, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> and  
NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.
- sec. 8, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

Comprising 106.25 acres, more or less.