

facilities serving adults and those serving children and/or adolescents, with various subgroups such as forensic and sexual offender populations.

With input from multiple experts in the field of restraint and seclusion and alternatives to restraint and seclusion, the project created a common core of data collection instruments that will be used for this cross-site project. The facilities will complete four different instruments: (1) Facility/Program Characteristics Inventory (information

about type of facilities, characteristics of persons served, staffing patterns, and unit specific data); (2) Inventory of Seclusion and Restraint Reduction Interventions; (3) Treatment Episode Data (admission data for all clients/patients); and (4) Event Data (data about the use of restraint and seclusion). Data will be submitted by the sites electronically via a secured Web site.

The Facility/Program Characteristic Inventory and Inventory of Seclusion and Restraint Reduction Intervention

will be collected annually. The Treatment Episode Data and Event Data will be collected monthly.

The resulting data will help to identify the: (1) Number of programs adopting best practices involving alternative approaches to restraint and seclusion; and (2) program's impact of reducing restraint and seclusion use and adoption of alternative practices. The estimated annual response burden to collect this information is as follows:

Instrument	Number of respondents	Responses/ respondent	Burden/ response (hours)	Annual burden (hours)
Facility/Program Characteristic Inventory .....	49	1	4	196
Inventory of Seclusion and Restraint Reduction Interventions .....	49	1	2	98
Treatment Episode Data .....	49	12	8	4,704
Event Data .....	49	12	8	4,704
<b>Total .....</b>	<b>49</b>	<b>.....</b>	<b>.....</b>	<b>9,702</b>

Written comments and recommendations concerning the proposed information collection should be sent by September 15, 2005 to: SAMHSA Desk Officer, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503; due to potential delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, respondents are encouraged to submit comments by fax to: 202-395-6974.

Dated: August 9, 2005.

**Anna Marsh,**

*Executive Officer, SAMHSA.*

[FR Doc. 05-16179 Filed 8-15-05; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Center for Substance Abuse Prevention; Notice of Meeting**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Substance Abuse and Mental Health Services Administration (SAMHSA) Drug Testing Advisory Board on September 7-8, 2005.

A portion of the meeting will be open and will include a roll call, general announcements, a Department of Health and Human Services drug testing program update, a Department of Transportation drug testing program update, and a Nuclear Regulatory

Commission drug testing program update.

Attendance by the public will be limited to space available. Public comments are welcome. Please communicate with the individual listed below as contact to make arrangements to comment or to request special accommodations for persons with disabilities.

The Board will also meet to develop the analytical and administrative policies for the final revisions to the Mandatory Guidelines for Federal Workplace Drug Testing Program that were published as proposed revisions in the **Federal Register** on April 13, 2004 (69 FR 19673). The submissions from 285 commenters have been made available to the public on the Web site <http://workplace.samhsa.gov>. This meeting will be conducted in closed session since discussing such public comments in open session and then developing the policies will significantly frustrate the Department's ability to develop the final notice of revisions to the Mandatory Guidelines for Federal Workplace Drug Testing Programs. The HHS Office of General Counsel made the determination that such matters are protected by exemption 9(B) of section 552(b)(c) of title 5 U.S.C. and therefore may be closed to the public.

Substantive program information and a roster of Board members may be obtained by accessing the SAMHSA workplace Web site (<http://workplace.samhsa.gov>) or communicating with the contact whose name and telephone number are listed below. The transcript for the open session will be available on the

SAMHSA workplace Web site as soon as possible after the meeting.

*Committee Name:* Substance Abuse and Mental Health Services Administration Drug Testing Advisory Board.

*Meeting Date:* September 7-8, 2005.

*Place:* Residence Inn by Marriott, 7335 Wisconsin Avenue, Bethesda, Maryland 20814.

*Type:* Open: September 7, 2005; 8:30 a.m.-9:30 a.m.

Closed: September 7, 2005; 9:30 a.m.-4:30 p.m.

Closed: September 8, 2005; 8:30 a.m.-Noon.

*Contact:* Donna M. Bush, Ph.D., Executive Secretary, 1 Choke Cherry Road, Room 2-1033, Rockville, Maryland 20857, 240-276-2600 (telephone) and 240-276-2610 (fax), e-mail: [Donna.Bush@samhsa.hhs.gov](mailto:Donna.Bush@samhsa.hhs.gov).

Dated: August 9, 2005.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 05-16165 Filed 8-15-05; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Center for Substance Abuse Treatment; Notice of Meeting**

Pursuant to Public Law 92-463, notice is hereby given of a Teleconference Meeting of the Center for Substance Abuse Treatment (CSAT) National Advisory Council to be held in September 2005.

The meeting will include the review, discussion and evaluation of grant

applications reviewed by IRGs. Therefore, the meeting will be closed to the public as determined by the SAMHSA Administrator, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2, 10(d).

Substantive program information and a roster of Council members may be obtained by accessing the SAMHSA Advisory Council Web site (<http://www.samhsa.gov>), or by communicating with the contact whose name and telephone number are listed below.

*Committee Name:* Substance Abuse and Mental Health Services Administration, Center for Substance Abuse Treatment National Advisory Council.

*Meeting Date:* September 7, 2005.

*Place:* 1 Choke Cherry Road, 5th Floor Conference Room, Rockville, MD 20857.

*Type:* Closed: September 7, 2005—2–4 p.m.

*Contact:* Cynthia Graham, M.S., NAC Executive Secretary, SAMHSA/CSAT National Advisory Council, 1 Choke Cherry Road, Room 5–1036, Rockville, MD 20857, Telephone: (240) 276–1692, FAX: (240) 276–1690, E-mail: [cynthia.graham@samhsa.hhs.gov](mailto:cynthia.graham@samhsa.hhs.gov).

Dated: August 9, 2005.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 05–16166 Filed 8–15–05; 8:45 am]

**BILLING CODE 4162–20–P**

---

## DEPARTMENT OF HOMELAND SECURITY

[DHS–2005–0054]

### Office of State and Local Government Coordination and Preparedness; SAFER Grant Program

**AGENCY:** Office of State and Local Government Coordination and Preparedness, DHS.

**ACTION:** Notice and request for comment.

**SUMMARY:** The Department of Homeland Security (DHS), as part of its continuing effort to reduce paperwork and respondents' burden, invites the general public to take this opportunity to comment on this proposed information collection as required by the Paperwork Reduction Act 1995, Public Law 104–13 (44 U.S.C. 3506(c)(2)(A)). Currently, the Office of State and Local Government Coordination and Preparedness (OSLGCP) is soliciting comments concerning a proposed new collection, Staffing for Adequate Fire and Emergency Response (SAFER) Grant Application.

**DATES:** Comments are encouraged and will be accepted until October 17, 2005.

This process is conducted in accordance with 5 CFR 1320.10.

**ADDRESSES:** You may submit comments, identified by docket number DHS–2005–0054, by one of the following methods:

- EPA Federal Partner EDOCKET Web Site: <http://www.epa.gov/feddocket>. Follow instructions for submitting comments on the Web site.
- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.
- E-mail: [tom.harrington@dhs.gov](mailto:tom.harrington@dhs.gov). Include docket number DHS–2005–0054 in the subject line of the message.
- Mail: Office of State and Local Government Coordination and Preparedness, Grants Program Office, 810 7th Street, NW., Washington, DC 20531.

*Instructions:* All submissions received must include the agency name and docket number DHS–2005–0054 for this Information Collection Request. All comments received will be posted without change to <http://www.epa.gov/feddocket>, including any personal information provided. For detailed instructions on submitting comments and additional information on the rulemaking process, see the “Public Participation” heading of the **SUPPLEMENTARY INFORMATION** section of this document.

*Docket:* For access to the docket to read background documents or comments received, go to <http://www.epa.gov/feddocket>. You may also access the Federal eRulemaking Portal at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Tom Harrington 202–786–9791 (this is not a toll free number).

#### **SUPPLEMENTARY INFORMATION:**

##### **Public Participation**

Interested persons are invited to participate in this Information Collection Request by submitting written data, views, or arguments on all aspects of the proposed Information Collection Request. OSLGCP also invites comments that relate to the economic, environmental, or federalism affects that might result from this Information Collection Request. Comments that will provide the most assistance to the OSLGCP in developing these procedures will reference a specific portion of the Information Collection Request, explain the reason for any recommended change, and include data, information, or authority that support such recommended change. See **ADDRESS** above for information on how to submit comments.

#### **Analysis**

*Agency:* Department of Homeland Security, Office of State and Local Government Coordination and Preparedness.

*Title:* Staffing for Adequate Fire and Emergency Response (SAFER) Grant Application.

*OMB Control Number:* NEW.

*Frequency:* Quarterly.

*Affected Public:* State, local or tribal government.

*Estimated Number of Respondents:* 7,000.

*Estimated Time Per Response:* 17 hours per response.

*Total Burden Hours:* 149,000.

*Total Cost Burden:* None.

*Description:* The SAFER Act Program provides for \$65 million in grant funding to be distributed directly to individual fire departments on a competitive basis. The law allows DHS to fund fire department staff and benefits on a decreasing cumulative value over the span of five years. The information collected through the program's application is the minimum necessary to evaluate grant applications authorized under the SAFER Grant Program or is necessary for DHS to comply with mandates delineated in the law.

**Scott Charbo,**

*Chief Information Officer.*

[FR Doc. 05–16209 Filed 8–15–05; 8:45 am]

**BILLING CODE 4410–10–P**

---

## DEPARTMENT OF HOMELAND SECURITY

### Office of State and Local Government Coordination and Preparedness, Office for Domestic Preparedness; Assistance to Firefighters Grant Program

**AGENCY:** Office for Domestic Preparedness, Office of State and Local Government Coordination and Preparedness, Department of Homeland Security.

**ACTION:** Notice of guidance.

**SUMMARY:** The Department of Homeland Security is publishing this Notice to provide details and guidance regarding the 2005 program year Assistance to Firefighters Grant Program. The program makes grants directly to fire departments and nonaffiliated emergency medical services organizations for the purpose of enhancing first-responders' ability to protect the health and safety of the public as well as that of first-responder personnel facing fire and fire-related