

**DEPARTMENT OF STATE**

[Public Notice 5156]

**Culturally Significant Objects Imported for Exhibition Determinations: "Drawn Together: Two Albums of Renaissance Drawings by Girolamo da Carpi"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 (68 FR 19875), I hereby determine that the objects to be included in the exhibition "Drawn Together: Two Albums of Renaissance Drawings by Girolamo da Carpi," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign lenders. I also determine that the exhibition or display of the exhibit objects at The Rosenbach Museum and Library, Philadelphia, Pennsylvania, from on or about September 6, 2005, to on or about December 4, 2005, and at possible additional venues yet to be determined, is in the national interest. Public notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Wolodymyr R. Sulzysky, the Office of the Legal Adviser, Department of State, (telephone: 202/453-8050). The address is Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: August 8, 2005.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 05-16129 Filed 8-12-05; 8:45 am]

**BILLING CODE 4710-08-P****DEPARTMENT OF STATE**

[Public Notice 4893]

**United States International Telecommunication Advisory Committee Information Meeting on the World Summit on the Information Society; Notice of Meeting**

The Department of State announces a meeting of the U.S. International Telecommunication Advisory Committee (ITAC). The purpose of the Committee is to advise the Department on matters related to telecommunication and information policy matters in preparation for international meetings pertaining to telecommunication and information issues.

The ITAC will meet to discuss the matters related to the second phase of the World Summit on the Information Society (WSIS), in preparation for the third WSIS Preparatory Committee Meeting. The meeting will take place on Thursday, September 8, 2005, from 10:30 a.m. to 12 p.m. in the board room of the Historic National Academy of Science Building. The National Academy of Sciences is located at 2100 C St., NW., Washington, DC.

Members of the public are welcome to participate and may join in the discussions, subject to the discretion of the Chair. Persons planning to attend this meeting should send the following data by fax to (202) 647-5957 or e-mail to [jillsonad@state.gov](mailto:jillsonad@state.gov) not later than 24 hours before the meeting: (1) Name of the meeting, (2) your name, and (3) organizational affiliation. A valid photo ID must be presented to gain entrance to the National Academy of Sciences Building. Directions to the meeting location may be obtained by calling the ITAC Secretariat at 202 647-5205.

Dated: August 5, 2005.

**Anne Jillson,**

*Foreign Affairs Officer, International Communications and Information Policy, Department of State.*

[FR Doc. 05-16127 Filed 8-12-05; 8:45 am]

**BILLING CODE 4710-07-P****DEPARTMENT OF TRANSPORTATION****Maritime Administration**

[Docket No. MARAD 2005 22098]

**Information Collection Available for Public Comments and Recommendations**

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this

notice announces the Maritime Administration's (MARAD's) intention to request extension of approval for three years of a currently approved information collection.

**DATES:** Comments should be submitted on or before October 14, 2005.

**FOR FURTHER INFORMATION CONTACT:**

Thomas Harrelson, Maritime Administration, 400 Seventh Street Southwest, Washington, DC 20590. Telephone: 202-366-4610; FAX: 202-366-5522; or e-mail:

[tom.harrelson@dot.gov](mailto:tom.harrelson@dot.gov). Copies of this collection also can be obtained from that office.

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Monthly Report of Ocean Shipments Moving under Export-Import Bank Financing.

*Type of Request:* Extension of currently approved information collection.

*OMB Control Number:* 2133-0013.

*Form Numbers:* MA-518.

*Expiration Date of Approval:* Three years from date of approval by the Office of Management and Budget.

*Summary of Collection of Information:* 46 App. U.S.C. 1241-1, Public Resolution 17, required MARAD to monitor and enforce the U.S.-flag shipping requirements relative to the loans/guarantees extended by the Export-Import Bank (EXIMBANK) to foreign borrowers. Public Resolution 17 requires that shipments financed by Eximbank and that move by sea, must be transported exclusively on U.S.-flag registered vessels unless a waiver is obtained from MARAD.

*Need and Use of the Information:* The prescribed monthly report is necessary for MARAD to fulfill its responsibilities under Public Resolution 17, to ensure compliance of ocean shipping requirements operating under Eximbank financing, and to ensure equitable distribution of shipments between U.S.-flag and foreign ships. MARAD will use this information to report annually to Congress the total shipping activities during the calendar year.

*Description of Respondents:* Shippers subject to Eximbank financing.

*Annual Responses:* 336 responses.

*Annual Burden:* 168 hours.

*Comments:* Comments should refer to the docket number that appears at the top of this document. Written comments may be submitted to the Docket Clerk, U.S. DOT Dockets, Room PL-401, 400 Seventh Street Southwest, Washington, DC 20590. Comments also may be submitted by electronic means via the Internet at <http://dms.dot.gov/submit>. Specifically address whether this information collection is necessary for