

Watershed Activities Improvement, Nez Perce National Forest, Red River Ranger District, Idaho County, ID, Wait Period Ends: 08/29/2005, Contact: Jennie Fischer 209-983-1950.

EIS No. 20050305, Draft Supplement, AFS, OR, Drew Creek, Diamond Rock and Divide Cattle Allotments, Updated Information. Issuance of Term Grazing Permits on Livestock Allotments on Tiller Ranger District, Implementation, Umpqua National Forest, Douglas and Jackson Counties, OR, Comment Period Ends: 09/12/2005, Contact: Wes Yamamoto 541-825-3201.

EIS No. 20050306, Draft EIS, FHW, NE, US Highway 34, Plattsmouth Bridge Study, over the Missouri River between U.S. 75 and I-29, Funding, Coast Guard Permit, US Army COE 10 and 404 Permits, Cass County, NE and Mills County, IA, Comment Period Ends: 09/12/2005, Contact: Edward Kosala 402-437-5973.

EIS No. 20050307, Final EIS, IBR, CA, Battle Creek Salmon and Steelhead Restoration Project, To Address New Significant Information, Habitat Restoration in Battle Creek and Tributaries, License Amendment Issuance, Implementation, Tehama and Shasta Counties, CA, Wait Period Ends: 08/29/2005, Contact: Mary Marshall 916-978-5248.

EIS No. 20050308, Draft EIS, BLM, NV, Ely District Resource Management Plan, Implementation, White Pine, Lincoln Counties and a Portion of Nye County, NV, Comment Period Ends: 11/28/2005, Contact: Gene Davis 775-289-1880.

EIS No. 20050309, Final Supplement, AFS, WA, Deadman Creek Ecosystem Management Projects, Information of the Planning the Analysis of the Watershed, Three Rivers Ranger District, Colville National Forest, Ferry County, WA, Wait Period Ends: 08/29/2005, Contact: Sherri Schwenke 509-738-7700.

EIS No. 20050310, Draft EIS, JUS, TX, Laredo Detention Facility, Proposed Contractor-Owned/Contractor-Operated Detention Facility, Implementation, Webb County, TX, Comment Period Ends: 09/12/2005, Contact: Arnett A. Rogiers 202-305-9427.

EIS No. 20050311, Draft EIS, NPS, NE, Niobrara National Scenic River General Management Plan, Implementation, Brown, Cherry, Keya Paha and Rock Counties, NE, Comment Period Ends: 09/12/2005, Contact: Paul Hedren 402-336-3970.

EIS No. 20050312, Final EIS, NRC, CT, Generic-License Renewal of Nuclear

Plants for the Millstone Power Station, Units 2 and 3, Supplement 22 to NUREG-1437, Implementation, New London County, CT, Wait Period Ends: 08/29/2005, Contact: Richard L. Emch 301-415-1590.

Dated: July 26, 2005.

**Robert W. Hargrove,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 05-15050 Filed 7-28-05; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[Docket ID No. OW-2004-0004; FRL-7945-3]

### Notice of Availability: Tribal Drinking Water Operator Certification Program Final Guidelines

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing the availability of the Tribal Drinking Water Operator Certification Program (Program) Final Guidelines. EPA established the Program to further protect public health by providing operators of drinking water systems in Indian country additional training and certification opportunities for community and non-transient non-community drinking water systems. The Program guidelines establish baseline standards for non-State organizations certifying operators of systems in Indian country and outline a consistent method of assessing, tracking, and addressing the certification and training needs of those operators.

**DATES:** The Tribal Drinking Water Operator Certification Program Final Guidelines are effective as of July 29, 2005.

**ADDRESSES:** EPA had previously established a docket for seeking public comment on the Draft Final Guidelines under Docket ID No. OW-2004-0004. All documents in the docket are listed in the EDOCKET index at <http://www.epa.gov/edocket>.

**FOR FURTHER INFORMATION CONTACT:** The Safe Drinking Water Hotline at 800-426-4791 for copies of the guidelines and for general information about the document. The guidelines are also available on the EPA Office of Ground Water and Drinking Water Web site at <http://www.epa.gov/safewater/tribal.html>. For technical inquiries, contact Monica Peña, Environmental Protection Agency, Office of Ground

Water and Drinking Water, Mail Code 4606M, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (202) 564-2575; e-mail: [pena.monica@epa.gov](mailto:pena.monica@epa.gov).

## SUPPLEMENTARY INFORMATION:

### I. General Information

#### A. How Can I Get Copies of The Guidelines and Other Related Information?

1. *Docket.* EPA has established an official public docket for this action under Docket ID No. OW-2004-0004. The official public docket consists of the documents specifically referenced in this action, any public comments received, and other information related to this action. Although a part of the official docket, the public docket does not include Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. The official public docket is the collection of materials that is available for public viewing at the Water Docket in the EPA Docket Center, (EPA/DC) EPA West, Room B102, 1301 Constitution Ave., NW., Washington, DC. The EPA Docket Center Public Reading Room is open from 8:30 a.m. to 4:30 p.m., Monday through Friday, excluding legal holidays. The telephone number for the Public Reading Room is (202) 566-1744, and the telephone number for the Water Docket is (202) 566-2426.

2. *Electronic Access.* You may access this **Federal Register** document electronically through the EPA Internet under the "**Federal Register**" listings at <http://www.epa.gov/fedrgstr/>.

An electronic version of the public docket is available through EPA's electronic public docket and comment system, EPA Dockets. You may use EPA Dockets at <http://www.epa.gov/edocket/> to view public comments, access the index listing of the contents of the official public docket, and to access those documents in the public docket that are available electronically. Although not all docket materials may be available electronically, you may still access any of the publicly available docket materials through the docket facility identified in section I.A. Once in the system, select "search," then key in the appropriate docket identification number.

#### B. Background

The Tribal Drinking Water Operator Certification Program Final Guidelines represent EPA's effort to establish a program for Tribes that is flexible, while at the same time provides meaningful public health protection to the drinking

water community. The Program will provide Tribes with further training and certification opportunities in addition to existing training or certification programs offered by States, various Federal agencies, and private organizations. EPA established the Program to further protect public health by providing operators of drinking water systems in Indian country additional training and certification opportunities for community and non-transient non-community drinking water systems. (A community water system provides drinking water to the same people year-round. A non-transient non-community water system is a water system that serves at least 25 of the same customers on less than a year-round basis.) The Program guidelines establish baseline standards for non-State organizations certifying operators of Tribal systems and outlines a consistent method of assessing, tracking, and addressing certification and training needs on Tribal lands. The Agency believes that establishing a Tribal Operator Certification Program will help bring greater public health protection to Tribal communities.

In 1998, EPA headquarters (HQ) and Regional Offices formed a workgroup to discuss possible approaches for developing the Program in consultation with the Tribes. In addition, EPA coordinated with other Federal agencies and sought their recommendations. A Notice of Availability for the draft guidelines was published in the **Federal Register** on March 30, 2000 (65 FR 16917). An additional Notification of Availability was published in the **Federal Register** on April 19, 2004 (69 FR 20874); public comments to those notices and EPA's responses are available at <http://www.epa.gov/safewater/tribal.html>.

Dated: July 14, 2005.

**Benjamin H. Grumbles,**

*Assistant Administrator, Office of Water.*

[FR Doc. 05-15055 Filed 7-28-05; 8:45 am]

**BILLING CODE 6560-50-P**

## EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

### Sunshine Act; Meeting

**DATE AND TIME:** Monday, August 8, 2005, 4:30 p.m. eastern time.

**PLACE:** Clarence M. Mitchell, Jr. Conference Room on the Ninth Floor of the EEOC Office Building, 1801 "L" Street, NW., Washington, DC 20507.

**STATUS:** The meeting will be open to the public.

**MATTERS TO BE CONSIDERED:**

### Open Session

1. Announcement of Notation Votes,
2. Purchase of Videoconferencing Equipment, and
3. Upgraded Hardware & Software for FEPA IMS Integration.

**Note:** In accordance with the Sunshine Act, the meeting will be open to public observation of the Commission's deliberations and voting. (In addition to publishing notices on EEOC Commission meetings in the **Federal Register**, the Commission also provides a recorded announcement a full week in advance on future Commission sessions.)

Please telephone (202) 663-7100 (voice) and (202) 663-4074 (TTY) at any time for information on these meetings.

**CONTACT PERSON FOR MORE INFORMATION:** Stephen Llewellyn, Acting Executive Officer on (202) 663-4070.

Dated: July 27, 2005.

**Stephen Llewellyn,**

*Acting Executive Officer, Executive Secretariat.*

[FR Doc. 05-15176 Filed 7-27-05; 3:43 pm]

**BILLING CODE 6750-06-M**

## FEDERAL MARITIME COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** 10 a.m.—August 3, 2005.

**PLACE:** 800 North Capitol Street, NW., First Floor Hearing Room, Washington, DC

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** 1. Non-Vessel-Operating Common Carrier Service Arrangements.

**CONTACT PERSON FOR MORE INFORMATION:** Bryant L. VanBrakle, Secretary, (202) 523-5725.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 05-15104 Filed 7-26-05; 4:15 pm]

**BILLING CODE 6730-01-M**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the

banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than August 23, 2005.

**A. Federal Reserve Bank of Chicago** (Patrick M. Wilder, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Capital Bancorp, Ltd.*, Lansing, Michigan; to acquire 51 percent of the voting shares of Capital Development Bancorp Limited III, Lansing, Michigan, and thereby indirectly acquire Bank of Santa Barbara (in organization), Santa Barbara, California. In connection with two applications Capitol Development Bancorp Limited III has applied to become a bank holding company.

2. *Capitol Bancorp, Ltd.*, Lansing, Michigan, and Capitol Development Bancorp Limited III, Lansing, Michigan; to acquire 51 percent of the voting shares of Bank of Hayti, Hayti, Missouri.

**B. Federal Reserve Bank of Dallas** (W. Arthur Tribble, Vice President) 2200 North Pearl Street, Dallas, Texas 75201-2272:

1. *Sterling Bancshares, Inc.*, Houston, Texas and Sterling Bancorporation, Inc., Wilmington, Delaware; to acquire 100 percent of the voting shares of Prestonwood Bancshares, Inc., Dallas Texas, and thereby indirectly acquire Prestonwood Bancshares Nevada, Inc., Carson City, Nevada, and The Oaks Bank and Trust Company, Dallas, Texas.