

MPS) OR Coast 9, U.S. 101, MO127.61, Depoe Bay, 05000823
 Rocky Creek Bridge No. 01089, (McCullough, C.B., Major Oregon Coast Highway Bridges MPS) Otter Crest Loop Rd., U.S. 101 frontage road, MP F130.00, Otter Rock, 05000824
 Yaquina Bay Bridge No. 01820, (McCullough, C.B., Major Oregon Coast Highway Bridges MPS) OR Coast 9, U.S. 101, MP141.67, Newport, 05000821

Multnomah County

Hiberian Hall, (Eliot Neighborhood MPS) 128 NE Russell, Portland, 05000826
 Malarkey, Herbert and Elizabeth, House, 1717 SW Elm St., Portland, 05000827
 Northwest Fence and Wire Works, 400 NE 11th Ave., Portland, 05000828

Tillamook County

Wilson River Bridge No. 01499, (McCullough, C.B., Major Oregon Coast Highway Bridges MPS) OR Coast 9, U.S. 101, MP 64.23, Tillamook, 05000825

PENNSYLVANIA**Montgomery County**

Roberts and Mander Stove Company Buildings, Roughly along Jacksonville Rd., Tanner Ave., and Lincoln Ave., Hatboro, 05000799

SOUTH DAKOTA**Codington County**

Barr Farmstead, 15539 444th Ave., Florence, 05000831

TENNESSEE**Benton County**

Reynoldsburg—Paris Road, 5.0 mi. NE of Camden off Chestnut Hill Rd., Camden, 05000803

Coffee County

Crouch—Ramsey Family Farm, (Historic Family Farms in Middle Tennessee MPS) 3016 Hickory Grove Rd., Summitville, 05000830

Fayette County

Bolivar—Somerville Stage Road, Herron Dr., Stewart Rd., 4.0 mi. SW of Whiteville, Whiteville, 05000802

Hardeman County

Hatchie River Ferry, End of Big Bend Ln, 1.0 mi. S of TN 15, Bolivar, 05000800

Sequatchie County

Hill Road at the Cumberland Plateau, W. of Fredonia Rd., 1.0 mi NW of downtown Dunlap, Dunlap, 05000801

VERMONT**Addison County**

Cornwall General Store, 2635 VT 30, Seth Warner Highway, Cornwall, 05000804

Chittenden County

Robarge, John B. Duplex, 58–60 N. Champlain St., Burlington, 05000805

Windham County

Butterfield House, 204 Main St., Grafton, 05000806
 Grafton Post Office, 205 Main St., Grafton, 05000807

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BILLING CODE 4312–51–P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 2, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by August 9, 2005.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

ALABAMA**Baldwin County**

Stuart, Henry, House, 22787 AL 98, Montrose, 05000841

Calhoun County

Cooper, Davis C., House, 301 Main St., Oxford, 05000835

Jackson County

Townsend Farmhouse, Cty Rte 34, E side, 0.8 mi. N of Cty Rte 234, Hollywood, 05000838

Marshall County

Company E of the 167th Infantry of the Alabama National Guard Armory, Rayburn Ave., Guntersville, 05000842

Russell County

Hurt, Joel, House, Church St., Hurtsboro, 05000834

Tallapoosa County

Avondale Historic District, Bet. Rose Ave. and Scott St., Hillabee St. and 7th St., Alexander City, 05000837
 North Central Historic District, Bet. Hall and Summer, Warren and Hillabee, Warren and Ridgeway, MLK and Hillabee, Alexandria City, 05000833

Russell Family Historic District, 35, 65, 85 N. Central, 228, 334 Robin Hill, 101 Russwood, Alexandria, 05000839
 South Central Historic District, Bounded by Broad St., Tallpoosa St., Cherokee Rd., Bishop St., Franklin St., Willow St., Alexander City, 05000840

CALIFORNIA**San Bernardino County**

Euclid Avenue, From 24th St. in Upland to Philadelphia St. in Ontario, Upland and Ontario, 05000843

COLORADO**Chaffee County**

Hutchinson Ranch (Boundary Increase), 8911 W U.S. 50, Salida, 05000847

FLORIDA**Manatee County**

Jordan, Rufus P., House, 760 Broadway St., Longboat Key, 05000844

ILLINOIS**Boone County**

Lampert—Wildflower House, 410 E. Lincoln Ave., Belvidere, 05000870

Cook County

Central Park Theater, 3531–39 W. Roosevelt Rd., Chicago, 05000873
 Cornell Square, (Chicago Park District MPS) 1809 W 50th St., Chicago, 05000875
 Illinois Institute of Technology Academic Campus, Roughly bounded by 31st St., State St., 325th St. and the Dan Ryan Expressway, Chicago, 05000871
 Purple, George E., House, 338 Sunset Ave., LaGrange, 05000845

Du Page County

Grand Theater, 123 N. Hale St., Wheaton, 05000872

Iroquois County

Prairie Dell Meetinghouse, Jct. of 2550 East and 2150 North Rd., Iroquois, 05000846

Pike County

New Philadelphia Town Site, Address Restricted, Barry, 05000869

Tazewell County

Denhart Bank Building, 101 Washington Sq., Washington, 05000874

MARYLAND**Montgomery County**

Moreland, 7810 Moorland Ln., Bethesda, 05000877

MASSACHUSETTS**Berkshire County**

Wahconah Park, 143 Wahconah St., Pittsfield, 05000878

Plymouth County

District 7 School House, 565 Main St., Hanson, 05000876

Suffolk County

Home for Aged Couples, 409, 419 Walnut Ave. and 2055 Columbus Ave., Boston, 05000879

MISSOURI**Gentry County**

Peery, Samuel and Pauline, House, 1105 N. Hundley St., Albany, 05000881
St. Louis Independent city Vashon Community Center, 3145 Market St., St. Louis (Independent City), 05000882

MONTANA**Beaverhead County**

Hecla House, Approx. 11 mi. W of Glendale on Trapper Creek Rd. #188, Melrose, 05000885

Lewis and Clark County

Gilpatrick—Root House, 604 Dearborn Ave., Helena, 05000883

NEW JERSEY**Essex County**

Route 1 Extension, US 1 and 9 milepoint: 51.25–54.55, NJ 139 milepoint 0–4.5, Newark, 05000880

Hudson County

Van Wagenen House, 298 Academy St., Jersey City, 05000884

OHIO**Clinton County**

Silk City Diner #4655, 303 Washington St., Sabina, 05000848

OREGON**Lane County**

Lowell Grange, 51 E 2nd St., Lowell, 05000849

Washington County

Mertz, C.W., Rental House #2, (Taylor Process Hollow Concrete Wall Construction in Forest Grove, Oregon MPS) 1933 16th Ave., Forest Grove, 05000852

Parsons, John and Elsie, House, (Taylor Process Hollow Concrete Wall Construction in Forest Grove, Oregon MPS) 1825 Mountain View Ln., Forest Grove, 05000853

Taylor, Dr. W.R. and Eunice, House, (Taylor Process Hollow Concrete Wall Construction in Forest Grove, Oregon MPS) 2212 "A" St., Forest Grove, 05000851

PENNSYLVANIA**Montgomery County**

Sunnybrook, 50 Sunnybrook Rd., Lower Pottsgrove Township, 05000855

TENNESSEE**Giles County**

Maplewood Cemetery, South Sam Davis Ave., Pulaski, 05000854

Shelby County

Normal Station Historic District, (Memphis MPS) Roughly bounded by Highland, Goodlett, Southern RR, and rear property lines of Marion and parcels on Park, Memphis, 05000866

TEXAS**Bexar County**

Fence at Alamo Cement Company, (Sculpture by Dionicio Rodriguez in Texas MPS) 7300 Jones Maltsberger Rd., San Antonio, 05000861

Fountain at Alamo Cement Company, (Sculpture by Dionicio Rodriguez in Texas MPS) 7300 Jones Maltsberger Rd., San Antonio, 05000862

Heubner—Onion Homestead and Stagecoach Stop, 6613 Bandera Rd., Leon Valley, 05000860

Collin County

Plano Station, Texas Electric Railway, 901 E 15th St., Plano, 05000856

Dallas County

Seagoville School, 306 N. Kaufman St., Seagoville, 05000857

Harris County

Aviary at the Houston Zoo, (Sculpture by Dionicio Rodriguez in Texas MPS) 1513 N. McGregor, Houston, 05000858
Jefferson Davis Hospital, 1101 Elder, Houston, 05000859

Polk County

McCardell, William Keenan and Nancy Elizabeth, House, 705 N. Beatty, Livingston, 05000863

Tarrant County

Vaught House, 718 W. Abram St., Arlington, 05000864

Trinity County

Red Schoolhouse, Old, 100 W. San Jacinto, Trinity, 05000865

VERMONT**Windham County**

Grafton Distric Schoolhouse No. 2, (Educational Resources of Vermont MPS) 217 Main St., Grafton, 05000868

VIRGINIA**Richmond Independent city**

Virginia State Library, 1111 E. Broad St., Richmond, 05000867

A request for a MOVE has been made for the following resource:

UTAH**Salt Lake County**

Independent Order of Odd Fellows Hall 41 Post Office Place, Salt Lake 77001308

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BILLING CODE 4312–51–P

DEPARTMENT OF THE INTERIOR**Bureau of Reclamation****California Bay-Delta Public Advisory Committee Public Meetings**

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of meetings.

SUMMARY: In accordance with the Federal Advisory Committee Act, the California Bay-Delta Public Advisory Committee (Committee) will meet on August 10, September 7, October 12, and November 9, 2005. These meetings will focus on the State's intense effort to fulfill the Governor's mandate for an independent fiscal and management review of the CALFED Bay-Delta Program by the end of 2005. Discussions will include a refocus of CALFED on resolving conflicts in the Delta, priority setting, and development of an action plan to finance CALFED over the next 10 years.

DATES: The next four Committee meetings will be held on Wednesday, August 10, 2005; Wednesday, September 7, 2005; Wednesday, October 12, 2005; and Wednesday, November 9, 2005 from 9 a.m. to 4 p.m. If reasonable accommodation is needed due to a disability, please contact Pauline Nevins at (916) 445–5511 or TDD (800) 735–2929 at least 1 week prior to the meeting.

ADDRESSES: These meetings will be held at the John E. Moss Federal Building located at 650 Capitol Mall, 5th Floor, Sacramento, California.

FOR FURTHER INFORMATION CONTACT: Keith Coolidge, California Bay-Delta Authority, at 916–445–0092, or Diane Buzzard, U.S. Bureau of Reclamation, at 916–978–5022.

SUPPLEMENTARY INFORMATION: The Committee was established to provide advice and recommendations to the Secretary of the Interior on implementation of the CALFED Bay-Delta Program. The Committee makes recommendations on annual priorities, integration of the eleven Program elements, and overall balancing of the four Program objectives of ecosystem restoration, water quality, levee system integrity, and water supply reliability. The Program is a consortium of State and Federal agencies with the mission to develop and implement a long-term comprehensive plan that will restore ecological health and improve water management for beneficial uses of the San Francisco/Sacramento and San Joaquin Bay Delta.

Committee agendas and meeting materials will be available prior to all meetings on the California Bay-Delta Authority Web site at <http://calwater.ca.gov> and at the meetings. These meetings are open to the public. Oral comments will be accepted from members of the public at each meeting and will be limited to 3–5 minutes.

(Authority: The Committee was established pursuant to the Department of the Interior's