

social security numbers should not be submitted.

#### V. Authority and Signature

Jonathan L. Snare, Acting Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 *et. seq.*), and Secretary of Labor's Order No. 5-2002 (67 FR 65008).

Signed at Washington, DC, on July 15, 2005.

**Jonathan L. Snare.**

*Acting Assistant Secretary of Labor.*

[FR Doc. 05-14544 Filed 7-21-05; 8:45 am]

BILLING CODE 4510-26-M

#### MILLENNIUM CHALLENGE CORPORATION

[MCC FR 05-13]

#### Notice of the July 28, 2005 Millennium Challenge Corporation Board of Directors Meeting; Sunshine Act Meeting

**AGENCY:** Millennium Challenge Corporation.

**TIME AND DATE:** 2 p.m. to 4 p.m., Thursday, July 28, 2005.

**PLACE:** Department of State, 2201 C Street, NW., Washington, DC 20520.

**FOR FURTHER INFORMATION CONTACT:** Information on the meeting may be obtained from Joyce B. Lanham via e-mail at [Board@mcc.gov](mailto:Board@mcc.gov) or by telephone at (202) 521-3600.

**STATUS:** Meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** The Board of Directors (the "Board") of the Millennium Challenge Corporation ("MCC") will hold a meeting to initiate the FY 2006 country selection process by identifying countries that will be candidates for Millennium Challenge Account ("MCA") assistance in FY 2006 based on the per capita income and other requirements of Section 606(a) of the Millennium Challenge Act of 2003 (Pub. L. 108-199 (Division D)) (the "Act") and to discuss other Compact development efforts with MCA-eligible countries, the MCC Threshold Program, and certain administrative matters, all which are expected to involve the consideration of classified information and will be closed to the public.

Dated: July 20, 2005.

**Jon A. Dyck,**

*Vice President and General Counsel, Millennium Challenge Corporation.*

[FR Doc. 05-14597 Filed 7-20-05; 12:40 pm]

BILLING CODE 9210-01-P

#### MISSISSIPPI RIVER COMMISSION

##### Sunshine Act Meetings

**AGENCY HOLDING THE MEETINGS:** Mississippi River Commission.

**TIME AND DATE:** 9 a.m., August 22, 2005.

**PLACE:** On board MISSISSIPPI V at City Front, Cairo, IL.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 23, 2005.

**PLACE:** On board MISSISSIPPI V at Mudd Island, Memphis, TN.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Memphis District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 24, 2005.

**PLACE:** On board MISSISSIPPI V at City Front, Greenville, MS.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the Vicksburg District and; (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or projects of the Commission and the Corps of Engineers.

**TIME AND DATE:** 9 a.m., August 26, 2005.

**PLACE:** On board MISSISSIPPI V at Port Commission Dock, Morgan City, LA.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** (1) Summary report by President of the Commission on national and regional issues affecting the U.S. Army Corps of Engineers and Commission programs and projects on the Mississippi River and its tributaries; (2) District Commander's overview of current project issues within the New Orleans District; and (3) Presentations by local organizations and members of the public giving views or comments on any issue affecting the programs or of the Commission and the Corps of Engineers.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Stephen Gambrell, telephone 601-634-5766.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 05-14583 Filed 7-20-05; 11:24 am]

BILLING CODE 3710-GX-M

#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (05-120)]

#### NASA Advisory Council, Financial Audit Committee, Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (FACA), Public Law 92-463, as amended, the National Aeronautics and Space Administration announce a forthcoming meeting of the NASA Advisory Council (NAC), Financial Audit Committee (NFAC).

**DATES:** Tuesday, August 9, 2005, 9 a.m. to 3 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Glenn Research Center, 21000 Brookpark Road, Bldg. 3, Room 215, Cleveland OH 44135. (216) 433-2374.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ermerdene Lee, of the Chief Financial Officer's Office, National Aeronautics and Space Administration, Washington, DC 20546. (202) 358-4529, e-mail [elee1@hq.nasa.gov](mailto:elee1@hq.nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- Overview of Glenn Research Center
- Glenn Research Center Office of the Chief Financial Officer Summary
- Property, Plant & Equipment—Contractor Held Property Attendees

will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. U.S. Citizens desiring to attend the NASA Financial Audit Committee meeting at the Glenn Research Center (GRC) must provide their full name, citizenship, company affiliation (if applicable), place of birth, and date of birth and Foreign nationals who desire to attend the meeting must provide their passport or naturalization papers to the GRC Security Office no less than 3 working days prior to the meeting. If the above information is not received by the noted date, attendees should expect a delay in entering the Glenn Research Center. All visitors to this meeting should go to the GRC Security Office, accessible from Brookpark Road, where they will be cleared, given an identification badge, and transported to the meeting location, if seating is available. Please provide the requested information, by the appropriate date, via FAX to (216) 433-2946, to the attention of Kathy Roser, noting at the top: "PUBLIC ADMISSION TO THE FINANCIAL AUDIT COMMITTEE MEETING @ GRC." Faxes not addressed as required will not be processed.

For security questions, please contact Kathy Roser at (216) 433-2374. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

July 18, 2005.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 05-14449 Filed 7-21-05; 8:45 am]

BILLING CODE 7510-13-P

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-336 and 50-423]

### **Dominion Nuclear Connecticut, Inc. (Dominion), Millstone Power Station, Units 2 And 3; Notice of Availability of the Final Supplement 22 to the Generic Environmental Impact Statement for License Renewal of Nuclear Plants, Regarding Millstone Power Station, Units 2 And 3**

Notice is hereby given that the U.S. Nuclear Regulatory Commission (Commission) has published a final plant-specific supplement to the Generic Environmental Impact

Statement for License Renewal of Nuclear Plants (GEIS), NUREG-1437, regarding the renewal of operating licenses DPR-65 and NPF-49 for an additional 20 years of operation at Millstone Power Station, Units 2 and 3 (Millstone), respectively. Millstone is located in Waterford, Connecticut, on Millstone Point between the Niantic and Thames Rivers, approximately 40 miles to the southeast of Hartford, Connecticut. Possible alternatives to the proposed action (license renewal) include no action and reasonable alternative energy sources. Section 9.3 of the final Supplement 22 states:

Based on: (1) The analysis and findings in the GEIS (NRC 1996; 1999), (2) the ER [environmental report] submitted by Dominion (Dominion 2004b), (3) consultation with Federal, State, and local agencies, (4) the staff's own independent review, and (5) the staff's consideration of public comments, the recommendation of the staff is that the Commission determine that the adverse environmental impacts of license renewal for Millstone, are not so great that preserving the option of license renewal for energy planning decision makers would be unreasonable.

The final Supplement 22 to the GEIS is publicly available at the NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible at <http://www.nrc.gov/reading-rm/adams.html>; a link is provided to access documents through the Web-based component of ADAMS. The accession number for the final Supplement 22 to the GEIS is ML051960293. Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the NRC's PDR Reference staff at 1-800-397-4209, or 301-415-4737, or by e-mail at [pdr@nrc.gov](mailto:pdr@nrc.gov). In addition, the Waterford Public Library, 49 Rope Ferry Road, Waterford, Connecticut, and the Three Rivers Community College, Thames River Campus Library, 574 New London Turnpike, Norwich, Connecticut, have agreed to make the final Supplement 22 to the GEIS available for public inspection.

*For Further Information, Contact:* Mr. Richard L. Emch, Jr., License Renewal and Environmental Impacts Program, Division of Regulatory Improvement Programs, U.S. Nuclear Regulatory Commission, Washington, DC 20555. Mr. Emch may be contacted at 1-800-368-5642, extension 1590 or via e-mail at [RLE@nrc.gov](mailto:RLE@nrc.gov).

Dated at Rockville, Maryland, this 18th day of July, 2005.

For the Nuclear Regulatory Commission.

**Pao-Tsin Kuo,**

*Program Director, License Renewal and Environmental Impacts Program, Division of Regulatory Improvement Programs, Office of Nuclear Reactor Regulation.*

[FR Doc. E5-3919 Filed 7-21-05; 8:45 am]

BILLING CODE 7590-01-P

## SECURITIES AND EXCHANGE COMMISSION

### Sunshine Act Meeting

Notice is hereby given, pursuant to the provisions of the Government in the Sunshine Act, Pub. L. 94-409, that the Securities and Exchange Commission will hold the following meeting during the week of July 25, 2005:

A Closed Meeting will be held on Thursday, July 28, 2005 at 2 p.m.

Commissioners, Counsel to the Commissioners, the Secretary to the Commission, and recording secretaries will attend the Closed Meeting. Certain staff members who have an interest in the matters may also be present.

The General Counsel of the Commission, or his designee, has certified that, in his opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c)(3), (5), (7), (8), (9)(B), and (10) and 17 CFR 200.402(a) (3), (5), (7), (8), 9(ii) and (10) permit consideration of the scheduled matters at the Closed Meeting.

Commissioner Campos, as duty officer, voted to consider the items listed for the closed meeting in a closed session.

The subject matters of the Closed Meeting scheduled for Thursday, July 28, 2005, will be:

Regulatory matter regarding a financial institution; formal orders of investigations; institution and settlement of injunctive actions; institution and settlement of administrative proceedings of an enforcement nature; and adjudicatory matters.

At times, changes in Commission priorities require alterations in the scheduling of meeting items.

For further information and to ascertain what, if any, matters have been added, deleted or postponed, please contact: The Office of the Secretary at (202) 551-5400.

Dated: July 20, 2005.

**Jonathan G. Katz,**  
*Secretary.*

[FR Doc. 05-14647 Filed 7-20-05; 3:57 pm]

BILLING CODE 8010-01-P