

promotion campaign launched in the United Kingdom in 2004/2005, which sought to encourage individuals to travel to the United States for the express purpose of engaging in tourism. The meeting will be open to the public. Time will be permitted for public comment. To sign up for public comment, please contact Julie Heizer at least 24 hours before the start of the meeting.

Julie Heizer may be contacted at U.S. Department of Commerce, 1401 Constitution Avenue, NW., Room 1003, Washington, DC 20230; via fax at (202) 482-2887; or, via e-mail at promotion@tinnet.ita.doc.gov.

Written comments concerning Board affairs are welcome anytime before or after the meeting. Written comments should be directed to Julie Heizer. Minutes will be available within 60 days of this meeting.

The Board is mandated by Public Law 108-7, Section 210. As directed by Public Law 108-7, Section 210, the Secretary of Commerce shall design, develop and implement an international advertising and promotional campaign, which seeks to encourage individuals to travel to the United States. The Board shall recommend to the Secretary of Commerce the appropriate coordinated activities for funding. This campaign shall be a multi-media effort that seeks to leverage the Federal dollars with contributions of cash and in-kind products unique to the travel and tourism industry. The Board was chartered in August of 2003 and will expire on August 8, 2005.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to OTTI.

Dated: July 13, 2005.

Julie P. Heizer,

Deputy Director, Industry Relations, Office of Travel and Tourism Industries.

[FR Doc. E5-3809 Filed 7-15-05; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 071105C]

New England Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; committee meetings.

SUMMARY: The New England Fishery Management Council's (Council) Scallop Committee and Advisory Panel will hold meetings to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

DATES: The meetings will be held on August 2-3, 2005. See **SUPPLEMENTARY INFORMATION** for meeting agendas.

ADDRESSES: The meetings will be held at the Hilton Garden Inn, One Thurber Street, Warwick, RI 02886; telephone: (401) 734-9600.

Council address: New England Fishery Management Council, 50 Water Street, Mill #2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION: The committee's schedule and agenda for the following two meetings are as follows:

Tuesday, August 2, 2005 - 8:30 a.m.

The Scallop Advisory Panel will develop recommendations for and/or review alternatives in Framework 18 including: Measures to address issues with Elephant Trunk Area fishing activities; A Notice Action program to adjust Elephant Trunk Area and open area allocations for 2007; Trip exchange and other measures to increase flexibility for vessels to determine where to fish, focusing on 2006; Measures to liberalize the broken trip exemption program and the trip exchange deadline; Input controls for the general category fishery; Measures to improve the research scallop set-aside program; Other Framework 18 issues as delegated by the July 19 Oversight Committee meeting.

Wednesday August 3, 2005 - 9 a.m.

The Scallop Oversight Committee will review the recommendations of the advisors and Plan Development Team to formulate and approve Framework 18 alternatives. The meeting will focus on the above listed issues as well as those carried forward from the July 19 Oversight Committee meeting.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been

notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**), at least 5 working days prior to the meeting date.

Dated: July 12, 2005.

Alan D. Risenhoover,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E5-3794 Filed 7-15-05; 8:45 am]

BILLING CODE 3510-22-S

COMMISSION OF FINE ARTS

Notice of Schedule of Meetings

Listed below are the schedule of meetings of the Old Georgetown Board for 2006. The Commission's office is located at the National Building Museum, Suite 312, Judiciary Square, 401 F Street, NW., Washington, DC 20001-2728. The Old Georgetown Board meetings are held on the 1st Thursday of each month, excluding August. Items of discussion affecting the appearance of Georgetown in Washington, DC may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: <http://www.cfa.gov>. Inquiries regarding the agenda and request to submit written or oral statements should be addressed to Thomas E. Lebke, Secretary, Commission of Fine Arts, at the above address or call 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC, July 12, 2005.

Thomas Luebke,

Secretary.

Commission meetings	Submission deadlines
5 January	15 December.
2 February	12 January.
2 March	9 February.
6 April	16 March.
4 May	13 April.
1 June	11 May.
6 July	15 June.
7 September	17 August.
5 October	14 September.
2 November	12 October.
7 December	16 November.

[FR Doc. 05-14051 Filed 7-15-05; 8:45 am]

BILLING CODE 6330-01-M